

The Living Legend Of Islam



The One Man Ummah

Hadrat

Zaid ibn Amr^{رض}

By
Syed Muhammad Farhan


Supreme Seers

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Publishers Note



All praise's are for Allah Ar Rahman, the Khaliq of Land, sky, nature, Human, Angel, jinn, Jannah and Jahannam and all that exists. May Allah's peace and blessings be upon His Habib The Final Prophet and Messenger ﷺ, his all family and his Companion.

[Supreme Seerah](#) is delighted to present this educative series, "**The Living Legend**" of Islam,"

These books aim to illuminate our lives by teaching us about the lives of the greatest Islamic legends, the Lives of Real Legend, the Companions of the Prophet ﷺ, and his close one. This series also aims to portray the lives of those who are the symbol of truth, who have a deep connection with Allah Ta'ala and His prophets, Their lives have been immensely inspirational, and their deaths will always be remembered. We want people to follow their convictions and their believe about the world and the hereafter. In this way, these books achieve very important parts, like: educating ourselves about the legends of Islam, being part of their life journey, learning from their lives, and applying their style of living to our own lives.

Foreword

This book is written about that person who has made his place in the history of Islam among those who have spent their whole lives in search of true religion and the right guidance. This gentleman sought a light in all these darkneses and protected himself despite the idolatry and ignorance of his surroundings and social circle.

And he had to pay a price for choosing the right path: he was mistreated, his family deserted them, and even his people expelled him from his nation. Nevertheless, he did not give up and embarked on an extraordinarily journey that led him to a position and status that was unique to him, a status that made him **The living legend of Islam.**

Read on to learn about his life. The extent of his struggle? And how did the quest to discover the truth go? And will he ultimately discover the real religion or not?

Syed Muhammad Farhan

A surreal landscape featuring rolling sand dunes under a dark, twilight sky. Several tall, slender palm trees are scattered across the scene. Numerous white birds are captured in flight, scattered throughout the sky. The lighting is dramatic, with warm golden light highlighting the ridges of the dunes and the trunks of the palm trees, while the rest of the scene is in deep shadow.

Part 1

The Seeker of Truth

Introduction

Lots of idols placed around the Kaaba Sharif; the 360 less or more idol worshiping was going on right now, which was inside the Kaaba. People were doing Tawaf there in their own way, in their own style. A person walked in the middle of them with his head bent down, who belong from Banu Adi Tribe. He comes in a sad state, then he starts crying by holding the Kaaba, Saying.

'My Lord is the Lord of Prophet Ibrahim, and my religion is that of Ibrahim عليه السلام', O Allah, if only I knew the way most favored by you, I would worship you by it, but I do not know."¹ so I am going to do Sujood and hope that I am right." O Lord of kaaba, show me the Haq, guide me to the truth, guide me to the straight path, guide me to the True path.

He then lean his back against the kaaba, looking at crowd saying,

"O tribe of Quraish, by Him in whose hand is my soul, not one of you apart from myself follows the religion of Ibrahim عليه السلام." Prophet Ishmael and Prophet Ibrahim عليه السلام directed

¹ Ibn hisham

themselves to here, the qibla, or prayer location. I
neither pray nor worship a stone neither you all
should .

Hearing this, people start looking at each other's
faces, then laugh at him, make fun of him, mock
him, then went away.

**He was the
"Seeker of Truth"
Hadrat Zaid ibn Amr ^{رضي}**

* * *

Search of Truth in the ocean of Falsehood

Protector of Little Girls

A person was going somewhere with a little daughter in his lap. That girl was crying a lot in his lap. Hadrat Zaid ibn Amr[ؓ] was shocked to see her and asked him,

Hadrat Zaid ibn Amr[ؓ]: ' Where are you taking her?

Man: "I'm going to bury her alive." Hearing this,

Hazrat Zaid in agitated: 'Don't kill her. Give her to me to look after. When she grows up, you can take her back or if you wish give her up.'¹

He would restore life to Baby Girls, who were going to be killed at birth. As much as Hadrat Zaid ibn Amr[ؓ] can, he rescues them, then raises them all by himself, if their parents want their daughters back, he grants it; if not, he sets up their marriage to.

¹ AlSiraAlNabawiyyaVolume1 p 110

Friendship between Hadrat Zaid ibn Amr[ؓ] And Hadrat Waraqah bin Nawfal

Hadrat Zaid ibn Amr[ؓ] And Janab e Waraqah bin Nawfal with a group which consists only 4 to 6 of men met apart and agreed that they would make a secret pact of friendship with one another. One of them said,

'By Allah, you know that your people are doing nothing; they have strayed from the religion of Prophet Ibrahim عليه السلام and gone against it. Why worship some idol incapable of doing harm or good? Seek out for yourselves!'

So they left, seeking and searching throughout the land to find the hanihiyya, the religion of Ibrahim عليه السلام.

Thus Hadrat Zaid ibn Amr[ؓ] and his only 4 or 5 companion, then went to Jewish rabbis and Christian scholars and Alim of other communities in an attempt to learn more and go back to the pure religion of Ibrahim عليه السلام.

Hadrat Zaid ibn Amr[ؓ] And Hadrat Waraqah bin Nawfa went off seeking religion and finally met a monk at al-Mawsil.

* * *

Al-Mawsil: Where have you travelled from, O camel master?

Hadrat Zaid ibn Amr[ؓ]: From Ibrahim's **عليه السلام** city,'

Al-Mawsil: 'What are you seeking

Hadrat Zaid ibn Amr[ؓ]: 'I am seeking the true religion,'

Al-Mawsil: 'Go back; it is soon to appear in your land.'

Then they left his cell and returned to Makkah

Visiting The King Najashi And the birth of Holy Prophet ﷺ

Hadrat Zaid ibn Amr[ؓ] And Hadrat Waraqah bin Nawfal once went to the King Najashi and met him.

King Najashi: O you two men of Quraish, tell me truthfully. Was there born among you a boy whose father wanted to sacrifice him and who had divining arrows cast about him, but who was saved and had many camels sacrificed for him?"

Hadrat Waraqah bin Nawfal : Yes

* * *

King Najashi: 'Do you have knowledge of him then, and of what became of him?'

Hadrat Zaid ibn Amr[ؓ] : he married a woman named Aminah, daughter of Wahab; he left her pregnant then went away.'

King Najashi: 'Do you know if a child was born or not?'

Hadrat Waraqah bin Nawfal: 'I will tell you, O King. I had spent a night at an idol in which people used to circumambulate and worship. Suddenly I heard a voice emanating from its belly that said, "The Prophet is born and so the kings are abased, falsehood is averted and polytheism is dead.'The idol thereupon tipped over on to its face.'

Hadrat Zaid ibn Amr[ؓ] : I had a similar experience, O King

King Najashi: 'Let's hear it,'

Hadrat Zaid ibn Amr[ؓ] : 'On just that night as Waraqah told of, I left my people, who were talking about Aminah's being pregnant, and went to Mt. Abu Qubays, wanting to be alone there because of something that was bothering me. Suddenly I saw a man like descend from the skies who had two green wings. He stood atop Mt. Abu Qubays, then

looked down over Mecca and said, Satan is humiliated and the idols are cast down. The 'Al Amin' is born.' He then spread out a cloth he had with him and floated away on it to the east and west. I saw that he had lit up all beneath the sky and a light was Shinning so brightly that it almost blinded me. I was awed by what I had seen. The man who had called out flapped his wings and flew down to the kaaba, a light shining from him that illuminated all Tiba. He then spoke, "The earth is aflame and has reached its springtime." He then gestured towards the idols that were in the kaaba and they all fell down.'

King Najashi: Let me tell you now what happened to me. I was asleep that same night you mentioned, alone in a pavilion, when out from the ground came a neck and a head which said, "Woe has befallen the warriors with elephants! flocks of birds cast clay stones at them. The criminal aggressor **Abraha al-Ashram** has perished! And the ummi prophet has been born ,from the sacred quarter. Whoever responds to him will be glad; whoever scorns him will be sad." He then entered the earth and was gone. I tried to scream, but couldn't say a word. I then tried to get up, but could not do so. I struck the pavilion with my hand and my family heard this and came to me. I told them, "Keep the Abyssinians away from me." They did so. And then I regained use of my tongue and

feet."²

Then Hadrat Zaid ibn Amr[ؓ] and Hadrat Waraqah bin Nawfal return back to Makkah

² AlSiraAlNabawiyya Volume1 p 265

Mushabih e Ibrahimi and Deen e Ibrahimi e Hamil e Aleilm

(Hadrat Abu Bakr Siddiq[ؓ] and Hadrat Zaid ibn Amr[ؓ])

Hadrat Abu Bakr Siddiq رضي الله عنه (The Sadeeq Rasulallah ﷺ) once came and sat in the courtyard of the Kaaba, After a while, Hadrat Zaid ibn Amr[ؓ] also came sit down near him, Umayya Bin Abi Salat came to Hadrat Zayd bin Amr, addressed him,

Umayya Bin Abi Salat: O seeker of goodness! How are you?

Hadrat Zaid ibn Amr[ؓ]: "It is better,"

Umayya Bin Abi Salat: Have you followed the religion you were looking for?

Hadrat Zaid ibn Amr[ؓ]: I spent some time looking for it, but I haven't passed it yet. although I spent some time searching for it, and I get to know that, a prophet ﷺ of the end of time, whom everyone are waiting for, he be from Arabs, but I don't know from where he will emerge ?

Hearing that a prophet ﷺ was being awaited or that he was about to be come, Hadrat Abu Bakr Siddiq[ؓ] become excited, he stand up from their and went to Janab e Warqah bin Nawfal, who was the

friend Hadrat Zaid ibn Amr[ؓ]

Hadrat Abu Bakr Siddiq[ؓ]: I heard that a prophet ﷺ of the end of time, is about to arrive

Janab e Warqah bin Nawfal: "Yes, my nephew." The people of the book and the scholars agree that the prophet ﷺ whose appearance is being awaited will be from a noble family of Arabs. But I say that your nation is the highest and most distinguished among all Arabs.

Hadrat Abu Bakr Siddiq[ؓ]: Dear uncle! What will this prophet ﷺ say?

Janab e Warqah bin Nawfal: Whatever will be told to him will be through revelation (Wahi), then he will describe it to his followers. After his mission, tyranny and cruelty will end in the world."

Hadrat Abu Bakr Siddiq[ؓ]: Upon the prophet's ﷺ arrival, I shall accept him as true and validate him.¹

¹ Tareekh e Damishq, As suyuti, TheHistoryOfTheKhalifahs

The Final Choice of Hadrat Zaid ibn Amr And Hadrat Waraqah bin Nawfal

Hadrat Waraqah ibn Nawfal Choice

From these four to five companion, While some people came to no conclusion at all, others did come to this conclusion.

"As for Hadrat Waraqah ibn Nawfal, he became a Christian, seeking out its scriptures from its adherents until he acquired a great knowledge from those who follow the true Bible(injeel). Janab e Waraqa ibn. Nawfal, did not accept the Christianity in which Prophet Jesus عليه السلام or anyone else was worshipped; rather, he accepted the Christianity that Prophet Jesus brought, and he did not consider him the son of God but the Messenger of Allah. He used to believe in his word that , and Hadrat Isa عليه السلام said, a prophet will come after me who will complete my teaching.

Hadrat Zaid ibn Amr Choice

Hadrat Zaid ibn Amr : 'Now Waraqa did adopt Christianity; but in my case, "I examined Judaism and Christianity and disliked them both 'Here I am before You, in truth, in worship and in submission.

It is faith I desire, not vanity. Is he who journeys in the heat as one who naps in the afternoon? I believe in what Ibrahim's عليه السلام believed in.' 'O my Lord, I am submissive to You, fearful, and humble. Whatever painful task You impose, I will perform it.' Then he would bow down and prostrate himself in prayer."¹

Hadrat Zaid ibn Amr gave up the idols and abandoned all the religions, of the Jews, the Christians, and all the sects except the hanifyya, the religion of Prophet Ibrahim عليه السلام. He spoke of the unity of God alone and cast aside the gods beneath Him. He ate none of the meat his people slaughtered, and warned them of the judgment they would suffer from the practices they followed."²

Son Of Hadrat Zaid ibn Amr[ؓ]

He has a bright and lovable son, named **Hadrat Saeed bin Zaid**[ؓ], He was a follower of the Prophet Ibrahim's عليه السلام religion from young age thank to the teaching of his father, so the environment of Hadrat Saeed's house was already monotheistic and the Hanif religion, and the effects of this environment also affected son in a positive way.

¹ Al-Mas'udi

² AlSiraAlNabawiyya Volume1 p 110

Part 2

ابراهيم خليل الله

Flag Bearer of
Deen e hanif
(Deen e Ibrahim)

عَلَيْهِ السَّلَامُ

Flag Bearer of Deen e hanif **Hadrat Zaid ibn Amrؓ**

Flag Bearer of Deen e Ibrahim عليه السلام

Following the Amr Ibn Luhayy's¹ arrival, Hanif's religion was destroyed. A few people continued to practice Hanif's religion. During the Jahiliyyah period, Hadrat Zaid ibn Amrؓ was among those who saw darkness sweep over society. He openly condemned this ignorance. If **Amr Ibn Luhayy was Bearer of Idols** then Hadrat Zaid ibn Amrؓ was **Flag Bearer of Deen e hanif**. While everyone was at the idol named Bawana idol festival, just after Hadrat Zaid ibn Amrؓ had returned. He was observing the sun; when it set he approached the kaaba and performed the prayer of two prostrations. Then he said,

"This is the qibla, the prayer site, to which Prophet Ibrahim and Ishmael عليه السلام directed themselves. I do not worship a stone, nor pray to it, nor eat what was sacrifice to it, nor will I seek the judgment of divining arrows. Yet I will pray towards this house till I die."

Then Hadrat Zaid ibn Amrؓ stood away from the

¹ Mentioned in chapter one in details

Quraish crowd as they celebrated one of their festivals. Men were dressed in rich turbans of brocade and expensive Yemeni turbans. Women and children were also exquisitely turned out in their fine clothes and glitte ring jewelry. Hadrat Zaid watched as sacrificial animals, gaily caparisoned were led out to slaughter before the Quraish idols. It was difficult for him to remain silent. Leaning against a wall of the Kabah, he shouted:

"O people of Quraish! It is Allah Who has created the sheep. He it is Who has sent down rain from the skies of which they drink and He has caused fodder to grow from the earth with which they are fed. Then even so you slaughter them in names other than His. Indeed, I see that you are an ignorant folk." "By Allah, are you aware that your people are doing nothing and have turned away from and rejected Prophet Ibrahim عليه السلام's religion."

"Is it one Lord or one thousand I'm to worship according to your calculations?"

I have abandoned al-Laat and al-Uzzah together; thus do all those who are firm and determined. It is not al-Uzzah I worship, nor her daughters, nor do I visit the two idols of the 'Amr tribe. Nor do I worship Ghanm, though he was our Lord when I had little wisdom.

I was perplexed and at night many things are strange that a sensible man under- stands well by

day
 That Lord erased many men who lived in
 wickedness,
 Yet gave long life to others through the faith of a
 people so that from them a young child would
 multiply,
 And though a man may falter, one day he may be
 cured, as a green tree branch will leaf again,
 But I worship the All-merciful, my lord, that the
 compassionate Lord may forgive my sins.
 So preserve your fear of God your Lord; while you
 preserve it you will not be lost. You will see that
 the abode of the innocent is paradise, and that
 there is a burning hell-fire for disbelievers,
 Shame while alive and when they die they will
 suffer terrible torture." ²

Hadrat Zaid[ؓ] was one of the few men, known as
 hanifs, who saw these idolatrous practices for what
 they were. Not only did he refuse to take part in
 them himself but he refused to eat anything that was
 sacrificed to idols. He proclaimed that he
 worshiped the God of Ibrahim and, as the above
 incident showed, was not afraid to challenge his
 people in public.

Assault Upon Hadrat Zaid ibn Amr[ؓ]

Hadrat Zaid[ؓ] then raised his hands and said, "O

² ibn Ishaq

Allah, I testify that I follow the religion of Prophet Ibrahim عليه السلام."

Quraish was shocked by Hadrat Zaid's public disregard for the gods and goddesses they worshipped. In this gathering, a strong man was standing, who was his uncle and the father of Hadrat Umar ibn al-Khattab.

The **Al-Khattab** and so Hadrat Zaid is the first cousin of Hadrat Umar ibn al-Khattab رضي الله عنه to. After hearing this again and again from Hadrat Zaid, he boiled out with anger. Khattab ran and strode up to Hadrat Zaid, standing and staring at him furiously, then slapped him hard on the face multiple times, Pushing him to ground and then shouted,

"Damn you! We still hear from you such stupidity. We have borne it until our patience is exhausted."³

Al-Khattab then incited a number of violent people to harass and persecute Hadrat Zaid, and make life extremely uncomfortable for him.

³ Biographies of the Companions p250



Siraj u Muneer ﷺ in front of Hadrat Zaid ibn Amr Beloved Prophet ﷺ and Hadrat Zaid ibn Amr[ؓ]

In the lowlands of Baldah, There was a dinner invitation, the big and respectable people were invited to dine the chieftains there. Hadrat Hadrat Zaid[ؓ] comes in from one side, and there comes another person from other side, and it was none other than Prophet Ar Siraj ﷺ himself.

Upon seeing this food, the two individuals realize that it has been offered as a sacrifice in the presence of the idolaters and in their name. The Prophet Ar Siraj ﷺ used to avoid areas where such a prohibited behavior was practiced since it didn't seem good; he ﷺ would refuse to eat and leave the area immediately.

Hadrat Zaid[ؓ] stood up, refusing and saying,

"I'm not going to eat from what you slaughter on your sacrificial stones; and I will only, eat what has had the name of Allah spoken over it."¹ You slaughter them in the name of gods other than Him, denying all of that and venerating them!"

¹ Al-Bukhari

The people disregard his words and begin eating and drinking their food, then Hadrat Zaid went on his way out and the Prophet Ar Siraj ﷺ has already left. Hadrat Zaid would have found true religion and faith if he had no known at this moment a person who had just been before him and come and gone from their was the one he was looking for eagerly.

At this point in time, the first revelation had not been revealed to the Prophet (peace and blessings of Allah be upon him), nor had he declared his nabuwwah. But the time is getting close for the arrival of First Wahi e ilahi,

Persecuted Upon Hadrat Zaid ibn Amrؓ Increased

In the lowlands of Baldah, There was a dinner invitation, the big and respectable people were invited to dine the chieftains there. Hadrat Hadrat Zaidؓ comes in from one side, and there comes another person from other side, and it was none other than Prophet Ar Siraj ﷺ himself.

Forced to leave Makkah

Time pass and al-Khattab with his group had him hounded and persecuted to the point where he was forced to leave the valley of Makkah and seek refuge in the surrounding mountains. He even appointed a band of young men whom he instructed not to allow Hadrat Zaidؓ to approach Makkah and enter the Sanctuary. He never did so except without their knowledge, and when they found out they harmed him and evicted him violently, hating that he should spoil their religion for them or get others to join him in his own practice."

Farewell to Makkah

Now it was impossible for Hadrat Hadrat Zaidؓ to

stay in Makkah; he had to leave this city. Before leaving the city, he silently perform the pilgrimage and station himself on Mt. 'Arafat. He would also make the prayer call saying, "Labbayk! At Your service; there is no partner to You, nor any peer." Then he would leave 'Arafat, walking and praying, saying,

"Labbayk! At Your service, in worship and submission.""

While leaving Makkah, he turned back last time to see Kaabatullah and says

Here I am before you, really and truly, in worship, verity and submission. I turn in submission Prophet ibrahim عليه السلام, Lord." O my Khaliq, I am submissive to you, fearful, and humble. Whatever painful task you impose, I will perform it. It is faith I desire, not vanity. He who journeys in the heat is not as one who naps in the afternoon."¹

¹ ibn Ishaq



عيسى
عليه السلام

Part 3

Part 3
The Last Legendary
Journey

In the Search of Treasure of Truth

A Long Hard Journey

Hadrat Zaid ibn Amr^{رضي} did leave for enquiring and seeking the religion of last Prophet ﷺ among the people of the holy book.

And he had made this long and wide journey alone; no friend, no relatives, no family, no companion was with him; upon earth and under the sky, he was traveling alone in search of the truth. like a never-ending struggle. During the journey he say these sweets words.

"I turn my face in submission to Him to whom the earth bearing heavy rocks submits; He laid it down and when it settled He made it firm and level, then raised up the mountains above it.

I turn my face in submission to Him to whom the clouds bearing sweet cool water submit, When they are drawn along to a place, they obey, and pour water down copiously upon it.

I turn my face in submission to Him to whom the wind, changing direction hither and those, submits."

looking for the truth in the long journey ahead.

* * *

Jews and Hadrat Zaid ibn Amr[ؓ]

He once arrived in Jews area and came to a Jew and ask him

Hadrat Zaid : if anyone wanted to induct him into your religion, then what is the way

Jew: 'we will not accept you in my religion until you experience your share of God's anger.'

Hadrat Zaid : It is from the anger of Allah that I am fleeing.' (means he don't want to be part of any kind of shirk, so he flee from idolatress area)
Then he leave the area

Finally, Discovered the treasure of truth

He kept on going until he covered al-Mawsil and all Mesopotamia, finally reaching Rome and travelling throughout it. Eventually he came upon a monk in a church in the region of Prophet Ibrahim عليه السلام.

Hadrat Zaid ibn Amr[ؓ] : I am abandon by my own people, because of my dislike for the worship of idols, and false religion

Monk: Ask me anything about much Christianity

* * *

Hadrat Zaid ibn Amr[ؓ] : What about the hanifiyya, the religion of Prophet Ibrahim عليه السلام.

Monk: 'You are asking about a religion you'll not find anyone today to instruct you in. Those who had knowledge and familiarity with it have faded away and gone.

Hadrat Zaid ibn Amr[ؓ] become sad a.....

Monk: 'But the emergence of a prophet draws near, his time having come.' He prayed and prostrated himself in the direction of that house which is in your land. So you must go to your own country. God will send from your people in your land one who will bring the religion of Prophet Ibrahim عليه السلام, the hanifiyya; he is the most noble of creation in Lord's sight."

Hadrat Zaid ibn Amr[ؓ] in excitement: how do you know this ?

Monk: In how Scriptures, we found his many sign and descriptions. without a doubt, that the prophet has either been born or is about to be born in your city, because his star has risen, so go and confirm it and believe

After Now Hadrat Zaid ibn Amr[ؓ] had examined Judaism and Christianity, and learned the full

description and details of the last prophet that was present before him.¹ The Life Long Treasure of Truth was discovered

¹ All these details are mentions previous

The End Of A Nation

Journey back to Makkah

With a small caravan, Hadrat Zaid ibn Amr[ؓ] left for Makkah Sharif, in his stay he make friend name **Hadrat Amir bin Rabi'a[ؓ]**, who accompany him his way to back to his home. He was so happy; he was in joy. The questions that he wanted from birth are now answered. The Prophet ﷺ whom he was looking for was born in the same city where Hadrat Zaid himself was born; he is near him; it just needs to be looked at carefully. The announcement of his prophetic mission is here, and Hadrat Zaid[ؓ] wants to be among the first people to believe in his hand and prepare for his mission.

Hadrat Zaid ibn Amr[ؓ] had traveled a lot in his life, but somehow, don't know why this journey seemed so long. while passing through the mountains, through the territory of Lakhm on the southern border of Sham, suddenly some group of looters and bandits came out from the large rocks. These people started robbing these small travelers. He had nothing special to give to these people because he had nothing but the truth, and he had nothing to fear because he had received a reward that could not be taken away from him. Now there was only one thing that was visible in front of his eyes: that when this road would end and his

destination arrived, which was very near, it had come very close, which was visible to the eyes, but it feels so far away.

His endless love for Prophet Ibrahim عليه السلام, due to which he continued to adhere to the Deen e Hanif throughout your life, the last prophet ﷺ among Ibrahim descendants, The last prophet ﷺ is the good news of Prophet Jesus عليه السلام.; All that's left to do is reach it for him. This quest for the truth is about to come to an end, and the moment is almost here.

After that, Hadrat Zaid ibn Amrؓ was ambushed and attacked by these bandits; they left him with fatal wounds, and he collapsed to the ground.

“Now in between his destination and him, There is only very little distance left,
Don't you leave the world now, Your Long waited happiness is here,
You Long for him, Beyond any limit, Your Long waited happiness is here,

So close yet so far away

The sight was so heartbreaking that when he found out where the destination was, the path itself gave

them up. Hadrat Zaid ibn Amr[ؓ] was hurt, his heart rate was dropping, he was lying on the ground, and he had light tears coming out of his eyes. then Hadrat Zaid[ؓ] turned his face Hadrat Amir bin Rabi'a[ؓ] who survive the attack; saying,

Hadrat Zaid[ؓ]: I await the coming of a prophet ﷺ from the progeny of Prophet Ishmael عليه السلام, then from the tribe of Abdul al Mutallib. I do not see myself living to his time. But I have faith in him, assert his truthfulness, and testify that he is a prophet ﷺ. If you live on a long time and see him, then tell him of my greetings to him. I will inform you of his qualities so that he will not be unknown to you."

Hadrat Amir bin Rabi'a[ؓ] : Do so then."¹

Hadrat Zaid[ؓ]: He bears the mark of prophethood between his shoulders. His name is to be Ahmad and this country will be the place of his birth and his mission. Then his people will expel him from it and will disapprove of his message until he will emigrate to Yathrib; and so his authority will appear. Take care that you are not deceived about him, for I have travelled all over seeking the religion of Prophet Ibrahim عليه السلام. And those of the Jews, Christians, and Magians to whom I made enquiry answered, 'That religion is behind

¹ Kitab_al_Tabaqat_al_Kabir_Ibn_Sad, Volume 1 p 184

you.' And they would describe him as I have described him to you and say, 'There is no prophet but him.'²

Then Hadrat Zaid ibn Amr² raised his eyes to the sky and said: "O Allah Al Rahim, if You have prevented me from attaining this good, do not prevent my son Saeed from doing so."

"To Allah I give my praise and thanksgiving, A sure word that will not fail as long as time lasts, To the heavenly King-there is no Allah beyond Him And no lord can draw near to Him. Beware, O men, of what follows death! You can hide nothing from Allah. Beware of putting another beside Allah, For the upright way has become clear. Mercy I implore, others trust in the jinn, But thou, my Allah, art our Lord and our hope.

I am satisfied with thee, O Allah, as a Lord, And will not worship another Allah beside thee. Thou of thy goodness and mercy Didst send a messenger to Musa as a herald. Thou saidst to him, Go thou and Harun, And summon Pharaoh the tyrant to turn to Allah And say to him, 'Did you spread out this (earth) without a support, Until it stood fast as it does?' Say to him 'Did you raise this

² Amir said, "When I became a Muslim, I told the Messenger of Allah what Zaid b. 'Amr had said, and I gave him his greetings. He returned his greetings and said, 'May Allah have mercy on his soul. I saw him in Paradise dressed in flowing robes.

(heaven) without support?

*What a fine builder then you were!" Say to him, 'Did you set the moon in the middle thereof As a light to guide when night covered it?" Say to him, 'Who sent forth the sun by day So that the earth it touched reflected its splendour?" Say to him, 'Who planted seeds in the dust That herbage might grow and wax great? And brought forth its seeds in the head of the plant?" Therein are signs for the understanding. Thou in thy kindness did deliver Yunus Who spent nights in the belly of the fish. Though I glorify thy name, I often repeat 'O Lord forgive my sins." O Lord of creatures, bestow thy gifts and mercy upon me And bless my sons and property.'*¹⁸

| | |
|---|---|
| This was the same person who used to walk around Makkah without fear, calling people towards the religion of Tawheed, | The same person who hold on to the religion of Prophet Ibrahim عليه السلام, the hanifiyya |
| The person who spend his whole life, in search of the truth, in search of the last prophet | The person who Save and restore life the many baby Girls |
| The person who gave up falsehood and announced it openly, | The person who was willing to suffer |

¹⁸ ibn Ishaq p 99

oppression and abuse
for Al Haq.

“Your journey ended here, and Malakul-Maut has arrived to take your soul.”

Seeker of Truth,

Man of Tawheed,

Flag Bearer of Deen e Hanif,

Beloved of Prophet Ibrahim,

عليه السلام

**Father of Hadrat Saeed bin Zaid ,
(The Ashra Mubashrah)⁴**

The One Man Ummah

Hadrat Zaid ibn Amr^{رضي}

⁴ A Great Status and virtues which only 10 people in this world has received

The One Man Ummah

After the demise of Prophet Isa عليه السلام and before the arrival of our Last Prophet Muhammad peace be upon them this man had been adhering to the religion of Ibrahim عليه السلام, against all odds, so he would be counted as a Muslim and honoured as an Ummah in himself. Being chosen to be a symbol of the entire Nation is an incredible honor that is unique to you

The After Life of Hadrat Zaid ibn Amr[ؓ]

The judgment day is here. There is chaos in the fields; all the people are worried about their affairs and their accounts, and then a person comes among them. When this man is passing by, then he is not just a man, but he is like an entire community and an entire nation. This single person was no one else, but **Hadrat Zaid ibn Amr**[ؓ], he was gathered on Judgment Day as an entire ummah all by himself, between Prophet Muhammad ﷺ and Prophet Isa¹ عليه السلام. When he was brought into Paradise, he was dressed in long, wide, flowing robes, which are included in the gardens of Jannah and the palaces of Jannah.

¹ Ibn 'Asakri



Hadrat Zaid ibn Amr رضي الله عنه After Alan e Nubuwaah

The legacy of Hadrat Zaid is carried on by his son.

Five years passed, since the death of Hadrat Zaid ibn Amr, Prophet of Allah ﷺ has announced his prophethood, and people gradually accept Islam. Hadrat Zaid was not here today to accept Islam as his faith and to believe in Prophet of Allah ﷺ. However, when his son Hadrat Saeed Ibn Zayd learned that the New Prophet ﷺ is inviting people to Islam, Hadrat Saeed was now married to, and the name of the girl whom he was married to was **Hadrat Fatima bint Al-Khattab**, who was the sister of Hadrat Umar Ibn Al-Khattab. She was a well-wisdom girl and who was loyal to her husband. After this Marriage, Hadrat Umar became **Brother in law** of Hadrat Saeed.

Hadrat Saeed and his wife went to see the Prophet of Allah ﷺ, and both of them converted to Islam. Hadrat Saeed remembers his father after converting to Islam. His father Hadrat Zaid ibn Amr searched for the truth all of his life and eventually his own son discovered it. His Child will now continue his father's legacy, having finished the arduous job that he started. These two spouses became a couple who accepted the invitation to

Islam together.

Hadrat Saeed Ibn Zayd[ؓ] Asked Prophet ﷺ about his Father

Hadrat Saeed[ؓ] : 'O Messenger of Allah ﷺ, my father was as you have seen and heard; seek forgiveness for him.'

Prophet Al Muddathir ﷺ : Yes; May Allah give him forgiveness and grant him mercy He died following the religion of Prophet Ibrahim عليه السلام he will be raised up on Judgment Day as a **Ummah, by himself**, between me and Prophet Jesus son of Mariyam¹ عليه السلام.

Hadrat Amir bin Rabi'a[ؓ]

Along with Hadrat Saeed[ؓ], there is another person who was connected with Hadrat Zaid ibn Amr[ؓ], and he was with him on his last journey. He saw the martyrdom of Hadrat Zaid in front of their eyes, but he himself was survived. Hadrat Zaid gave him the last piece of advice. And he was Hadrat Amir bin Rabi'a[ؓ].

¹ AlSiraAlNabawiyya Volume1 p 113, 116

* * *

After Hazrat Zayd's departure, he was also in search of the Haq and true religion. When the news reached in his ears that a prophet had appeared who was inviting the people to the truth, he immediately came to the Prophet of Allah ﷺ and believed in him.

Hadrat Amir bin Rabi'a[ؓ] : when I became a Muslim I informed the Messenger of Allah ﷺ of the words of Hadrat Zaid ibn Amr[ؓ] and did pass on his greetings to him. He returned such greeting to him and prayed for mercy for him, saying,

'I have seen him in paradise in long, flowing robes.'²

* * *

² AlSiraAlNabawiyya Volume1 p 113

"You followed the proper course and did right, O son of 'Amr, but indeed you have avoided the hot ovens of hell,

For your worship of a Lord unlike any other and for your abandoning as they are the spirits of the mountains,

I say that when I descend into some strange place : have pity, do not let enemies appear before me. Have pity! For you are the hope of the spirits; and you are my God, our Lord, and my hope.

Let the mercy of his Lord attain a man, even if he be seventy valleys down beneath the earth.

I worship a Lord who responds , and I will not be seen worshipping someone who does not ever hear anyone calling.

I say as I pray in every prayer: 'Blessed he You; I have indeed prayed much in Your name.'"¹

Hadrat Waraqah bin Nawfal spoke the following after his death news reached to him

¹ AlSiraAlNabawiyyaVolume1 p 112



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