

**A Collection of
Du‘aa’ and *Thikr*
from the Qur’aan and
Authentic Sunnah**

taken from the book
**Insight about the Rites of Hajj
in Light of the Qur’aan, Sunnah,
and Reports from the Companions**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

A collection of *du'aa'* and *thiker*
from the Qur'aan and authentic Sunnah
which may be used while at 'Arafah and at other times

﴿حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ

وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾

Allaah is sufficient for me. None has the right to be worshipped except Him. Upon Him alone I rely, and He is Lord of the Majestic Throne. [*at-Tambah* (9):129]

﴿فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ﴾

Thus, most exalted and perfect is Allaah, the True Sovereign. None has the right to be worshipped except Him, Lord of the Noble Throne. [*al-Mu'minoon* (23):116]

﴿الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَفَى﴾

All praise is due to Allaah, and may He grant peace and safety to His worshipping servants whom He has chosen. [*an-Naml* (27):59]

﴿الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ

وَهُوَ الْحَكِيمُ الْخَبِيرُ﴾

All praise is due to Allaah, who owns everything in the heavens and everything in the earth. To Him belongs all praise in the Hereafter, and He is the Most Wise, the All-Acquainted. [*Saba'* (34):1]

﴿حَسْبِيَ اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ﴾

Allaah is sufficient for me. All those who rely are to place their full reliance upon Him alone. [as-Zumar (39):38]

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ،

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is none worthy of worship except Allaah alone, without any partner. To Him belong all dominion and praise, and He is able to do all things.¹

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

There is no movement or power except by Allaah.²

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Allaah is sufficient for us, and the best to whom we entrust all affairs.³

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ

Allaah is most perfect in every way, deserving of all

¹ Collected by at-Tirmithi (3585) from ibn ‘Umar ؓ and it is *hasan li-ghayrihi*. See *as-Silsilah as-Sahihah* by al-Albaanee ؓ (1503).

² Collected by al-Bukhaaree (4202) and Muslim (6868) from Aboo Moosaa al-Ash‘aree ؓ. The narration describes this phrase as being one of the treasures of *Jannah*.

³ Collected by al-Bukhaaree (4563) from ibn ‘Abbaas ؓ.

praise. Allaah is most perfect in every way, and He is the Greatest.¹

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ

Allaah is most perfect in every way, all praise belongs to Allaah, none has the right to be worshipped except Allaah, and Allaah is the Greatest.²

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ،

وَزِنَةَ عَرْشِهِ، وَمَدَادَ كَلِمَاتِهِ

Allaah is most perfect in every way and praise is due to Him as abundantly as the number of His creatures, as much as pleases Him, as great as the weight of His Throne, and as infinitely as His inexhaustible words.³

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا،

وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَزِيزِ الْحَكِيمِ،

¹ Collected by al-Bukhaaree (6682) and Muslim (6846) from Aboo Hurayrah ؓ with the wording: “There are two words which are light upon the tongue, heavy in the scale, and beloved to the Most Merciful: *subḥaanallaabi wa bi-hamdihī, subḥaanallaabil-‘atḥeemī*”.

² Collected by Muslim (5601) from Samurah ibn Jundub ؓ. The narration describes these four words as being the most beloved statements to Allaah.

³ Collected by Muslim (6913) from Juwayriyah ؓ.

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَارْزُقْنِي

None has the right to be worshipped except Allaah alone, without any partner. Allaah is truly the Most Great. Allaah deserves innumerable praises. Allaah, Lord of all creation, is perfect and has no faults. There is neither movement nor power except by Allaah, the Almighty, Most Wise. O Allaah, forgive me, have mercy upon me, guide me, and provide for me.¹

رَضِيْتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ ﷺ رَسُولًا

I am pleased with Allaah as a Lord, Islaam as a religion, and Muḥammad ﷺ as a Messenger.²

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ،

وَتَعَالَى جَدُّكَ، وَلَا إِلَهَ غَيْرُكَ

O Allaah, You are most perfect in every way, deserving of all praise. Your Name contains immense blessing, Your Majesty is exalted, and there is none

¹ Collected by Muslim (6848) from Sa'd ibn Abee Waqqaas ؓ.

² Collected by Aboo Daawood (1529) with a *sahēeh* chain of narration from Aboo Sa'eed al-Khudree ؓ with the wording, "If someone says, 'I am pleased with Allaah as a Lord, Islaam as a religion, and Muḥammad ﷺ as a Messenger', he will be guaranteed entrance to *Jannah*." Muslim collected a narration from him similar in meaning (4879), and also collected it (151) from al-'Abbaas ؓ with the wording, "One shall taste *Eemaan* if he is pleased with Allaah as a Lord, Islaam as a religion, and Muḥammad ﷺ as a Messenger."

worthy of worship besides You.¹

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ،
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَاوَاتِ وَرَبُّ الْأَرْضِ، وَرَبُّ الْعَرْشِ الْكَرِيمِ

None has the right to be worshipped except Allaah, the Most Great, the Most Forbearing. None has the right to be worshipped except Allaah, Lord of the Tremendous Throne. None has the right to be worshipped except Allaah, Lord of the heavens, Lord of the earth, and Lord of the Noble Throne.²

﴿رَبَّنَا نَقْبَلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ﴾

Our Lord, accept from us. You are indeed All-Hearing and All-Knowing. [al-Baqarah (2):127]

﴿رَبَّنَا آئِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً

﴿وَقِنَا عَذَابَ النَّارِ﴾

Our Lord, grant us good in this life, good in the hereafter, and save us from the punishment of the hellfire. [al-Baqarah (2):201]

¹ Collected by an-Nasaa'ee in 'Amal al-Yawm wal-Laylah (849) with a *sahih* chain of narration, and others collected it as well. See *as-Silsilah as-Sahihah* by al-Albaanee (2598). The Prophet ﷺ described these words as being the most beloved of speech to Allaah.

² Collected by al-Bukhaaree (6346) and Muslim (6921) from ibn 'Abbaas (رضي الله عنه).

﴿ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا^ع ﴾

رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا^ع

رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ^ط وَأَعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا^ع

أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿

Our Lord, do not take us to account when we forget or fall into error. Our Lord, do not place upon us a burden like that which You placed upon those before us. Our Lord, do not impose upon us what we cannot bear. Pardon us, grant us forgiveness, and have mercy upon us. You are our Protector, so grant us victory over the people who reject You. [*al-Baqarah* (2):286]

﴿ رَبَّنَا لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً^ع ﴾

﴿ إِنَّكَ أَنْتَ الْوَهَّابُ ﴿

Our Lord, do not allow our hearts to go astray after You have guided us, and grant us mercy from Yourself. Indeed, You alone are the Bestower. [*Aali 'Imraan* (3):8]

﴿ رَبَّنَا إِنَّا أَمَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿

Our Lord, we have indeed accepted *Eemaan*. Thus, forgive our sins and save us from the

torment of the hellfire. [*Aali 'Imraan* (3):16]

﴿ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ ﴾

My Lord, grant me from Yourself righteous children. You most certainly hear all prayers. [*Aali 'Imraan* (3):38]

﴿ رَبَّنَا ءَامَنَّا بِمَا أَنزَلْتَ وَاتَّبَعْنَا الرَّسُولَ

فَأَكْتَبْنَا مَعَ الشَّاهِدِينَ ﴾

Our Lord, we have *Eemaan* in what You revealed, and we followed the Messenger, so record us among those who bear witness. [*Aali 'Imraan* (3):53]

﴿ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَءَامَنَّا

رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١١٣﴾

رَبَّنَا وَءَايِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ

﴿ الْمِيعَادَ ﴾

Our Lord, we indeed heard a caller inviting to *Eemaan*. He said, 'Have *Eemaan* in Your Lord,' so we accepted *Eemaan*. Our Lord, forgive our sins, pardon our misdeeds, and allow us to be among the righteous when we die. Our Lord, grant us what You have promised us by way of

Your Messengers, and do not disgrace us on the Day of Resurrection. You certainly never go back on Your promise. [*Aali 'Imraan* (3):193-194]

﴿ رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴾

Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we shall most certainly be among those who suffer great loss. [*al-A'raaf* (7):23]

﴿ رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴾

Our Lord, do not place us with the people who are oppressive. [*al-A'raaf* (7):47]

﴿ أَنْتَ وَلِيُّنَا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ﴾

﴿ وَأَكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ ﴾

You are our Guardian. Thus, forgive us and have mercy upon us, as You are the best of those who forgive. And decree for us good in this world and in the hereafter. [*al-A'raaf* (7):155-156]

﴿ عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴾

﴿ وَيَجْعَلْنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ ﴾

Upon Allaah we rely. Our Lord, do not make us a

test for those who are oppressive. And, by Your mercy, save us from the people who reject You. [Yoonus (10):85-86]

﴿ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾ ﴾

﴿ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴾

My Lord, make me someone who establishes *Salaat*, as well as my children. Our Lord, accept my prayer. Our Lord, forgive me, my parents, and all who have *Eemaan* on the Day when reckoning takes place. [Ibraaheem (14): 40-41]

﴿ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا ﴾

My Lord, have mercy on both my parents, as they raised me when I was young. [al-Israa' (17): 24]

﴿ رَبَّنَا إِنَّا أَمَّا لِنَا مِن لَّدُنكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ﴾

Our Lord, grant us Mercy from Yourself, and ease for us the path to guidance in all our affairs. [al-Kahf (18): 10]

﴿ رَبِّ اشْرَحْ لِي صَدْرِي ﴿٢٥﴾ وَيَسِّرْ لِي أَمْرِي ﴾

My Lord, expand my chest for me to accept responsibility and persevere through adversity, and make things easy for me. [Ta-Ha (20): 25-26]

﴿ رَبِّ زِدْنِي عِلْمًا ﴾

My Lord, increase me in knowledge. [Taa Haa (20): 114]

﴿ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴾

There is none worthy of worship except You, the Most Perfect. I was indeed among those who perpetrated tremendous wrongdoing. [al-Anbiyaa' (21): 87]

﴿ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ﴾

﴿ وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ ﴾

My Lord, I seek refuge with You from the whisperings of the *shayaateen*, and I seek refuge with You lest they come near me. [al-Mu'minoon (23): 97-98]

﴿ رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴾

Our Lord, we have *Eemaan*, so forgive us and have mercy upon us, and You are the best of all who show mercy. [al-Mu'minoon (23): 109]

﴿ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴾

My Lord, forgive and have mercy, and You are the best of all who show mercy. [al-Mu'minoon (23): 118]

﴿رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا﴾

Our Lord, avert from us the torment of the hellfire. Truly, its torment is inseparable and permanent. [*al-Furqaan* (25): 65]

﴿رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ﴾

﴿وَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا﴾

Our Lord, grant us from our wives and children a source of comfort to our eyes, and make us leaders for the people of *Taqwaa*. [*al-Furqaan* (25):74]

﴿رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ﴾

My Lord, guide me to be grateful for Your blessings which You have bestowed upon me and upon my parents; guide me to do righteous deeds which please You; and place me, by Your Mercy, among Your righteous worshipping servants. [*an-Naml* (27):19]

﴿رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي﴾

My Lord, I have certainly wronged myself. Thus, forgive me. [*al-Qasas* (28):16]

﴿ رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴾

My Lord, grant me righteous children. [*as-Saaffaat* (37):100]

﴿ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ

صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ﴾

My Lord, guide me to be grateful for Your blessings which You have bestowed upon me and upon my parents; guide me to do righteous deeds which please You; and make my children righteous. I have truly repented to You, and I am indeed among those who submit to You in *Islaam*. [*al-Ahqaaf* (46):15]

﴿ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ

وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ رءُوفٌ رَحِيمٌ ﴾

Our Lord, forgive us and our brothers who preceded us in *Eemaan*, and do not place in our hearts any rancour towards those who have *Eemaan*. Our Lord, You are Most Kind, Most Merciful. [*al-Hashr* (59):10]

﴿رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبَأْنَا وَإِلَيْكَ الْمَصِيرُ﴾

﴿رَبَّنَا لَا جَعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ﴾

Our Lord, upon You we have relied, to You we have repented, and to You is our return. Our Lord, do not make us a test for those who reject You. Forgive us, our Lord, You are indeed the Almighty, Most Wise. [*al-Mumtahinah* (60):4-5]

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ
وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ
عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي، إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allaah, You are my Lord. None has the right to be worshipped except You. You created me, I am Your worshipping servant, and I fulfil my covenant and promise to You as I am best able. I seek refuge with You from the evil I have done. I acknowledge to You all Your blessings upon me, and I admit all my sins. Thus, forgive me, as no one can forgive sins except you.¹

¹ Collected by al-Bukhaaree (6306) from Shaddaad ibn Aws ؓ and the Prophet ﷺ described this prayer as being *sayyid al-istighfaar* [the best means of seeking forgiveness].

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ،
فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

O Allaah, I have done great injustice to myself, and none forgives sins except You. Thus, grant me forgiveness from Yourself and have mercy upon me. Indeed, You alone are Most Forgiving, Most Merciful.¹

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ،
وَالْجُبْنِ وَالْبُخْلِ، وَضَلَعِ الدِّينِ، وَعَلَبَةِ الرَّجَالِ

O Allaah, I seek refuge with You from anxiety, grief, helplessness, laziness, cowardice, stinginess, being overcome by debt, and being overpowered by men.²

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ،
وَأَعُوذُ بِكَ أَنْ أُرَدَّ إِلَى أَرْذَلِ الْعُمُرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا،
وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ

O Allaah, I seek refuge with You from stinginess. I seek refuge with You from cowardice. I seek refuge with You from being brought back to a most abject state in my old age. I seek refuge with You from the

¹ Collected by al-Bukhaaree (843) and Muslim (6869) from Aboo Bakr ؓ.

² Collected by al-Bukhaaree (6369) from Anas ؓ.

trials of this world, and I seek refuge with You from torment in the grave.¹

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكَسَلِ وَالْهَرَمِ، وَالْمَأْثَمِ وَالْمَغْرَمِ، وَمِنْ فِتْنَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ، وَمِنْ شَرِّ فِتْنَةِ الْعِغْيِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْفَقْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ، اللَّهُمَّ اغْسِلْ عَنِّي خَطَايَايَ بِمَاءِ الثَّلْجِ وَالْبَرَدِ، وَنَقِّ قَلْبِي مِنَ الْخَطَايَا كَمَا نَقَيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَبَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ

O Allaah I seek refuge with You from laziness, senility, sin, and being heavily in debt. I seek refuge with You from the trials and torment in the grave, the trials and torment of the Fire, and the evils of being tested with wealth. I seek refuge with You from the trials of poverty, and I seek refuge with You from the affliction of *al-Maseeh ad-Dajjal*. O Allaah, wash away my misdeeds with water from snow and hail. Cleanse my heart from misdeeds as You cleanse a white garment from all impurities. Distance me from my misdeeds as You have distanced between the East and West.²

¹ Collected by al-Bukhaaree (6365) from Sa'd ibn Abee Waqqaas ؓ.

² Collected by al-Bukhaaree (6368) and Muslim (6871) from 'Aa'ishah ؓ.

رَبِّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي، وَإِسْرَافِي فِي أَمْرِي كُلِّهِ، وَمَا أَنْتَ
 أَعْلَمُ بِهِ مِنِّي، اللَّهُمَّ اغْفِرْ لِي خَطَايَايَ، وَعَمْدِي وَجَهْلِي وَجِدِّي،
 وَكُلَّ ذَلِكَ عِنْدِي، اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ
 وَمَا أَعْلَنْتُ، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ، وَأَنْتَ عَلَيَّ كُلِّ شَيْءٍ قَدِيرٌ

My Lord, forgive me for my sins, ignorance, extravagance in all my doings, and for all which You know even better than me. O Allaah, forgive me for the wrong I have done whether mistakenly, wilfully, ignorantly, or deliberately. All of that has emanated from me. O Allaah forgive my past and future sins, as well as what I have concealed and what I have done openly. You are the One who advances some and holds others back, and You are able to do all things.¹

اللَّهُمَّ رَبَّ السَّمَاوَاتِ وَرَبَّ الْأَرْضِ وَرَبَّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ
 كُلِّ شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى، وَمُنزِلَ التَّوْرَةِ وَالْإِنْجِيلِ وَالْفُرْقَانِ،
 أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ بِنَاصِيَتِهِ، اللَّهُمَّ أَنْتَ الْأَوَّلُ
 فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ
 فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، اقْضِ عَنَّا
 الدَّيْنَ، وَأَغْنِنَا مِنَ الْفَقْرِ

¹ Collected by al-Bukhaaree (6398) and Muslim (6901) from Aboo Moosaa ؓ.

O Allaah, Lord of the heavens, Lord of the earth, Lord of the Tremendous Throne; our Lord, and the Lord of all things; the One who causes grains and seeds to split and sprout; the One who revealed the *Tanraah*, *Injeel*, and *Furqaan*. I seek refuge with You from the evil of all things since You have full control of them all. O Allaah, You are the First and nothing is before You. You are the Last and nothing is after You. You are the Most High and nothing is above You. You are the Most Near and nothing is nearer than You. Settle our debts, and enrich us so that we are spared from poverty.¹

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ شَرِّ مَا لَمْ أَعْمَلْ

O Allaah, I seek refuge with You from the evil of that which I have done, and from the evil of that which I have not done.²

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

O Allaah, rectify for me the affairs of my religion, in which lies my protection. Rectify for me all affairs of

¹ Collected by Muslim (6889) from Aboo Hurayrah ؓ.

² Collected by Muslim (6895) from ‘Aa’ishah ؓ.

my worldly life, in which lies my livelihood. Rectify for me my hereafter, which is my final abode. Make life for me an increase in all good things, and make death for me a relief from all evil things.¹

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَىٰ وَالتُّقَىٰ، وَالْعَفَافَ، وَالْغِنَىٰ

O Allaah, I implore You to grant me guidance, *taqwaa*, self-restraint, and independence of means.²

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ، وَالْكَسَلِ، وَالْجُبْنِ، وَالْبُخْلِ، وَالْهَرَمِ،
وَعَذَابِ الْقَبْرِ، اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا، وَزَكَّاهَا، أَنْتَ خَيْرُ مَنْ زَكَّاهَا،
أَنْتَ وَلِيِّهَا وَمَوْلَاهَا، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ
لَا يَحْشَعُ، وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا

O Allaah, I seek refuge with You from helplessness, laziness, cowardice, stinginess, senility, and torment in the grave. O Allaah, grant my soul *taqwaa* and purify it, as You are the best to purify it. You are its Guardian and Master. O Allaah, I seek refuge with You from knowledge which is of no benefit, a heart devoid of humility to You, a soul that is not satisfied, and prayers that go unanswered.³

¹ Collected by Muslim (6903) from Aboo Hurayrah ؓ.

² Collected by Muslim (6904) from ibn Mas'ood ؓ.

³ Collected by Muslim (6906) from Zayd ibn Arqam ؓ.

اللَّهُمَّ لَكَ أَسَلَمْتُ، وَبِكَ آمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أَنْبَتُ، وَبِكَ
 خَاصَمْتُ، اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلَّنِي، أَنْتَ
 الْحَيُّ الَّذِي لَا يَمُوتُ، وَالْحَيُّ وَالْإِنْسُ يَمُوتُونَ

O Allaah, to You I have submitted, in You I have believed, upon You I have placed my reliance, to You I have repented, and with Your aid I have confronted adversaries. O Allaah, none has the right to be worshipped except You. I seek refuge in Your Might from You allowing me to go astray. You are the Ever-living, the One who never dies, whereas *jinn* and men shall all die.¹

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَتِكَ،
 وَفُجَاءَةِ نِقْمَتِكَ، وَجَمِيعِ سَخَطِكَ

O Allaah, I seek refuge with You from the disappearance of Your blessing; change in the well-being You have granted me; being suddenly afflicted with Your wrath; and from all things that anger You.²

اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ

O Allaah – the One who directs all hearts – direct our

¹ Collected by al-Bukhaaree (7383) and Muslim (6899) from ibn ‘Abbaas ؓ.

² Collected by Muslim (6934) from ibn ‘Umar ؓ.

hearts to Your obedience.¹

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ، دِقَّةً وَجِلَّةً، وَأَوَّلَهُ وَآخِرَهُ، وَعَلَانِيَتَهُ وَسِرَّهُ

O Allaah, forgive all my sins: the minute and the enormous, the first and the last, those done openly and those concealed.²

اللَّهُمَّ رَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ، فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ،
عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ
يَخْتَلِفُونَ، اهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ، إِنَّكَ تَهْدِي مَنْ
تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

O Allaah, Lord of Jibraa'eel, Meekaa'eel, and Israafeel; Originator of the heavens and the earth; Knower of all things seen and unseen; You judge between Your servants regarding matters about which they differ. Guide me, by Your permission, to the truth about which others have differed. Indeed, You guide whom You will to a straight path.³

¹ Collected by Muslim (6750) from 'Abdullaah ibn 'Amr ؓ.

² Collected by Muslim (1084) from Aboo Hurayrah ؓ.

³ Collected by Muslim (1811) from 'Aa'ishah ؓ.

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ،
وَأَعُوذُ بِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً عَلَيْكَ، أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ

O Allaah, I earnestly seek refuge in Your pleasure from Your wrath, and in Your pardon from Your punishment. I seek refuge with You from Yourself. I cannot praise You sufficiently. You are as You have praised Yourself.¹

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ، وَدَرَكِ الشَّقَاءِ،
وَسُوءِ الْقَضَاءِ، وَشِمَاتَةِ الْأَعْدَاءِ

O Allaah, I earnestly seek refuge with You from the distress of calamity, being overtaken by misery, evil resulting from preordained matters, and the spite of enemies.²

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي لِسَانِي نُورًا، وَفِي سَمْعِي نُورًا، وَفِي
بَصَرِي نُورًا، وَمِنْ فَوْقِي نُورًا، وَمِنْ تَحْتِي نُورًا، وَعَنْ يَمِينِي نُورًا،
وَعَنْ شِمَالِي نُورًا، وَمِنْ بَيْنِ يَدَيَّ نُورًا، وَمِنْ خَلْفِي نُورًا، وَاجْعَلْ فِي
نَفْسِي نُورًا، وَأَعْظِمْ لِي نُورًا

¹ Collected by Muslim (1090) from ‘Aa’ishah ؓ.

² Collected by al-Bukhaaree (6347) and Muslim (6877) from Aboo Hurayrah ؓ, with the wording, “The Messenger of Allaah ﷺ would seek refuge from...”

O Allaah, place light in my heart, light upon my tongue, light in my hearing, light in my sight, light above me, light beneath me, light at my right, light at my left, light in front of me, light behind me, light within my soul, and grant me abundant light.¹

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ
مَجِيدٌ

O Allaah, send *salaah* upon Muḥammad and upon the family of Muḥammad, just as You have sent *salaah* upon Ibraaheem and upon the family of Ibraaheem. Indeed, You are Most Praiseworthy, Most Glorious. O Allaah, bless Muḥammad and the family of Muḥammad, just as You have blessed Ibraaheem and the family of Ibraaheem. Indeed, You are Most Praiseworthy, Most Glorious.²

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ، عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ
أَعْلَمْ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ، عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ

¹ Collected by al-Bukhaaree (6316) and Muslim (1797) from ibn ‘Abbaas ؓ.

² Collected by al-Bukhaaree (3370) and Muslim (908) from Ka’b ibn ‘Ujrah ؓ.

أَعْلَمَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ عَبْدُكَ وَنَبِيُّكَ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا عَادَ بِهِ عَبْدُكَ وَنَبِيُّكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا

O Allaah, I ask You for all good things, both in the immediate and distant future, whether I know about them or not. I seek refuge with You from all evil things, both in the immediate and distant future, whether I know about them or not. O Allaah, I ask You for the good which Your worshipping servant and Prophet asked of You, and I seek refuge with You from the evil which Your worshipping servant and Prophet sought refuge. O Allaah, I ask You to grant me *Jannah*, as well as all words and deeds that bring me closer to it. I seek refuge in You from the hellfire, as well as all words and deeds that bring me closer to it. I implore You to grant me good in all that You have ordained for me.¹

اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ، وَقُدْرَتِكَ عَلَى الْخَلْقِ، أَحْيَيْتَنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي، وَتَوَفَّيْتَنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي، اللَّهُمَّ وَأَسْأَلُكَ خَشِيَّتَكَ

¹ Collected by ibn Maajah (3846) with a *sahih* chain of narration from ‘Aa’ishah رضي الله عنها. See *as-Silsilah as-Sahihah* of al-Albaanee رحمته الله (1542).

فِي الْغَيْبِ وَالشَّهَادَةِ، وَأَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا وَالغَضَبِ،
 وَأَسْأَلُكَ الْقَصْدَ فِي الْفَقْرِ وَالْغِنَى، وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ، وَأَسْأَلُكَ
 قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ، وَأَسْأَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ
 بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ، وَالشَّوْقَ إِلَى لِقَائِكَ، فِي
 غَيْرِ صَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ، اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ، وَاجْعَلْنَا
 هُدَاةً مُهْتَدِينَ

O Allaah, by Your knowledge of all things unseen and Your power over all creation, allow me to live for as long as You know that life will be best for me, and cause me to die when You know that death will be best for me. O Allaah, grant me fear of You in secret and in public. Make me fair and truthful whether I am pleased or angry. Grant me moderation in times of poverty and affluence. Grant me Your everlasting grace. Grant me unending happiness. Make me pleased with Your decree. Grant me a tranquil life after death. Grant me the delight of looking at Your Face, and a longing to meet You in a manner that does not entail any painful difficulty or trial that will lead me astray. O Allaah, beautify us with the adornment of *Eemaan*, and make us guides for others, as well as rightly guided ourselves.¹

¹ Collected by an-Nasaa'ee (1305) with a *hasan* chain of narration from 'Ammar ibn Yaasir ؓ.

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ
 الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي،
 وَآمِنْ رَوْعَاتِي، واحْفَظْنِي مِنْ بَيْنِ يَدَيْ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي،
 وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

O Allaah, I implore You to pardon me and grant me well-being in this world and the hereafter. O Allaah, I implore You to pardon me and grant me well-being in my religion, worldly affairs, family, and property. O Allaah, conceal my faults and calm my fears. O Allaah, protect me from in front, from behind, on my right, on my left, and from above, and I seek refuge in Your Greatness from being suddenly afflicted from beneath myself.¹

اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، رَبَّ كُلِّ
 شَيْءٍ وَمَلِيكَهُ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ
 شَرِّ الشَّيْطَانِ وَشَرِّكَه

O Allaah, Knower of the seen and the unseen, Originator of the heavens and the earth, Lord and Master of everything. I testify that there is none worthy of worship except You. I seek refuge in You

¹ Collected by Aboo Daawood (5074) and others with a *sabeeh* chain of narration from ibn ‘Umar ؓ.

from the evil of my own soul, and from the evil of *shaytaan* and the *shirk* he incites.¹

اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ وَالْعَزِيمَةَ عَلَى الرَّشْدِ، وَأَسْأَلُكَ
مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ، وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ وَحُسْنَ
عِبَادَتِكَ، وَأَسْأَلُكَ قَلْبًا سَلِيمًا وَلِسَانًا صَادِقًا، وَأَسْأَلُكَ مِنْ خَيْرِ مَا
تَعْلَمُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا تَعْلَمُ، إِنَّكَ أَنْتَ
عَلَّامُ الْغُيُوبِ

O Allaah, I earnestly ask You for firmness in all matters, and strong resolve with sound direction. I ask You for all factors that allow me to attain Your mercy and Your forgiveness. I ask You to allow me to be grateful for Your blessings and to perfect Your worship. I ask You for a sound heart and a truthful tongue. I ask You for the good of all that You know, I seek refuge in You from the evil of all that You know, and I ask Your forgiveness for all that You know. Indeed, You have full knowledge of all things unseen.²

¹ Collected by at-Tirmithī (3392) and others with a *sahih* chain of narration from Aboo Hurayrah ؓ.

² Collected by at-Tabaraanee in *al-Kabeer* (7135) from Shaddaad ibn Aws ؓ with a *hasan* chain of narration. See *as-Silsilah as-Sahihah* by al-Albaanee ؓ (3228).

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

O Allaah, suffice me with what You have made permissible so that I do not resort to anything impermissible, and enrich me from Your bounty so that I would not need anyone besides You.¹

اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ

O Allaah, grant me well-being in my body. O Allaah, grant me well-being in my hearing. O Allaah, grant me well-being in my sight. There is none worthy of worship except You. O Allaah, I seek refuge in You from *kufur* and poverty. O Allaah, I seek refuge in You from punishment in the grave. There is none worthy of worship except You.²

¹ Collected by at-Tirmithi (3563) with a *hasan* chain of narration from ‘Alee ؓ. See *as-Silsilah as-Sahihah* by al-Albaanee ؓ (266).

² Collected by Aboo Daawood (5090) with a *hasan* chain of narration from Aboo Bakrah ؓ.

رَبِّ أَعْنِي وَلَا تُعِنِّ عَلَيَّ، وَأَنْصُرْنِي وَلَا تَنْصُرْ عَلَيَّ، وَأَمْكُرْ لِي وَلَا تَمْكُرْ عَلَيَّ، وَاهْدِنِي وَيَسِّرِ الْهُدَى لِي، وَأَنْصُرْنِي عَلَى مَنْ بَغَى عَلَيَّ، رَبِّ اجْعَلْنِي لَكَ شَكَرًا، لَكَ ذَكَرًا، لَكَ رَهَابًا، لَكَ مِطْوَاعًا، لَكَ مُخْبِتًا، إِلَيْكَ أَوَاهًا مُبِيبًا، رَبِّ تَقَبَّلْ تَوْبَتِي، وَاغْسِلْ حَوْبَتِي، وَأَجِبْ دَعْوَتِي، وَثَبِّتْ حُجَّتِي، وَسَدِّدْ لِسَانِي، وَاهْدِ قَلْبِي، وَاسْأَلْ سَخِيمَةَ صَدْرِي

My Lord, assist me and do not assist against me. Grant me victory and do not grant victory over me. Plot in my favour and do not plot against me. Guide me and facilitate the means to guidance for me. Grant me victory over those who transgress against me. My Lord, make me constantly grateful to You, constantly mentioning and remembering You, constantly fearful of You, constantly obedient to You, constantly humble before You, and constantly repentant to You. My Lord, accept my repentance, wash away my misdeeds, answer my prayers, make my proof firm, set my tongue aright, guide my heart, and remove rancour from my chest.¹

¹ Collected by at-Tirmidhi (3551) and others with a *sahih* chain of narration from ibn ‘Abbaas رضي الله عنه.

اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، اللَّهُمَّ لَا قَابِضَ لِمَا بَسَطْتَ، وَلَا بَاسِطَ لِمَا
 قَبَضْتَ، وَلَا هَادِيَ لِمَا أَضَلَلْتَ، وَلَا مُضِلَّ لِمَنْ هَدَيْتَ، وَلَا مُعْطِيَ
 لِمَا مَنَعْتَ، وَلَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُقَرَّبَ لِمَا بَاعَدْتَ، وَلَا مُبَاعِدَ
 لِمَا قَرَّبْتَ، اللَّهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ وَفَضْلِكَ
 وَرِزْقِكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّعِيمَ الْمُقِيمَ الَّذِي لَا يَحُولُ وَلَا يَزُولُ،
 اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّعِيمَ يَوْمَ الْعَيْلَةِ، وَالْأَمْنَ يَوْمَ الْخَوْفِ، اللَّهُمَّ إِنِّي
 عَائِدُ بِكَ مِنْ شَرِّ مَا أَعْطَيْتَنَا، وَشَرِّ مَا مَنَعْتَ، اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ
 وَزَيِّنْهُ فِي قُلُوبِنَا، وَكْرَهُ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ، وَاجْعَلْنَا مِنْ
 الرَّاشِدِينَ، اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ وَأَحِينَا مُسْلِمِينَ، وَأَلْحِقْنَا
 بِالصَّالِحِينَ، غَيْرَ خَزَايَا وَلَا مَفْتُونِينَ، اللَّهُمَّ قَاتِلِ الْكُفْرَةَ الَّذِينَ
 يُكَذِّبُونَ رُسُلَكَ وَيَصُدُّونَ عَنْ سَبِيلِكَ، وَاجْعَلْ عَلَيْهِمْ رِجْزَكَ
 وَعَذَابَكَ، اللَّهُمَّ قَاتِلِ الْكُفْرَةَ الَّذِينَ أُوتُوا الْكِتَابَ، إِلَهَ الْحَقِّ

O Allaah, all praise belongs to You. None can restrict what You spread forth, and none can spread forth what You restrict. None can guide anyone you allow to stray, and none can lead astray anyone You guide. None can bestow what You withhold, and none can withhold what You bestow. None can draw near what You distance, and none can distance what You draw

near. O Allaah, grant us Your blessings, mercy, bounty, and provisions in abundance. O Allaah, I earnestly implore you to grant me lasting blessings which will never be removed and never come to an end. O Allaah, I earnestly implore You for Your bounty on the day of dire need, and for security on the day of fear. O Allaah, I earnestly seek refuge with You from the evil in anything You have given us, and from the evil in anything You have withheld. O Allaah, make *Eemaan* beloved to us and beautify it in our hearts. Make *kufr*, sins, and disobedience detested to us, and make us among those who are rightly guided. O Allaah, allow us to die submitting to You in Islaam and allow us to live submitting to You in Islaam. Join us with the righteous without subjecting us to disgrace or trials. O Allaah, fight the people who reject You – those who have rejected Your Messengers and obstructed others from Your path – and send Your wrath and torment upon them. O Allaah, fight the people to whom You have revealed scriptures, yet they reject You. I implore You, Lord of truth and justice.¹

¹ Collected by Ahmad (15492) and al-Bukhaaree in *al-Adab al-Mufrad* (699) with a *sahih* chain of narration from Riffa'ah az-Zuraqee ؓ.