

The second and fifth questions of Fatwa no. 6430

**Q 2: Is it permissible for a Muslim man to sit at a dinner table, either with his wife or by himself, with the wife of his host, whether this host is a Muslim or not and whether the invitation is private or public?**

**A:** If the reality is as you mentioned, he is not permitted to sit with them, for this may cause Fitnah (temptation). In fact, he is not permitted to accept the invitation because this involves cooperating in evil and remaining silent about it, something which may result in regarding this as a permissible habit. In case the attendants are Mahrams (spouses or unmarriageable relatives), there is no harm to eat together at one table.

May Allah grant us success. May peace and blessings be upon our Prophet Muhammad, his family, and Companions.

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