

The second question of Fatwa no. 6239

**Q 2: I have two wives and both of them are good and treat me well. Also, both of them are pregnant. Since my heart is inclined to one of them, I want to divorce the other wife for fear that I may not observe equity between them. What is the ruling on this especially that I have really begun to treat her unfairly? If this is a sin, what is its Kaffarah (expiation)?**

**A:** If the reality is as you mentioned, there is no blame on you if you divorce her.

May Allah grant us success. May peace and blessings be upon our Prophet Muhammad, his family, and Companions.

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