

Fatwa no. 212

Q: A man borrowed 200 riyals from another. The creditor took hold of the debtor while he was about to travel to Riyadh, claiming his money. So the debtor took an oath of divorce to send him the money upon reaching Riyadh. Indeed, when the debtor arrived at Riyadh, he sent the money to the creditor. Now he asks: Is there anything on him in this case?

A: If the case is as you mentioned, that the debtor took an oath of divorce to send the 200 riyals to his creditor upon arriving at Riyadh, and once he arrived he sent the designated amount, there is no harm on him in this case, for he has not broken his oath.

May Allah grant us success. May peace and blessings be upon our Prophet Muhammad, his family, and Companions.

The Permanent Committee for Scholarly Research and Ifta'

Member

‘Abdullah ibn Sulayman Ibn Mani’

Member

‘Abdullah ibn ‘Abdul-Rahman ibn Ghudayyan

Deputy Chairman

‘Abdul-Razzaq ‘Afify