

The second question of Fatwa no. 14768

**Q 2: My husband paid me part of the Mahr (mandatory gift to a bride from her groom) in advance upon the conclusion of our marriage contract. The remaining amount is recorded in the contract to be paid in either of two cases; death or Talaq (divorce pronounced by a husband). Is it permissible for me to receive the remaining amount outside of these two terms, i.e. during the lifetime of my husband? My husband willingly wants to pay me that amount without Talaq taking place. Am I permitted to take such a deferred amount of the Mahr?**

**A:** It is permissible for you to take the deferred amount of your Mahr before its due time if your husband willingly pays it to you.

May Allah grant us success. May peace and blessings be upon our Prophet Muhammad, his family, and Companions.

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