

The wishes of the heart reflect its being healthy or diseased

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## The wishes of the heart reflect its being healthy or diseased

Translated by Abu Abdirrahmaan Nasser ibn Najam

Taken from the works of Shaykh Muhammad ibn Saalih al ‘Uthaymeen (رَحْمَةُ اللَّهِ)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

With regards to the disease in the hearts of the hypocrites, Shaykh Muhammad ibn Saalih al ‘Uthaymeen (رَحْمَةُ اللَّهِ)<sup>1</sup> comments on the Qur’aanic aayah which informs us about the hypocrites:

**In their hearts is a disease, “fa” Allaah increased them in disease.**

[Soorah al Baqarah (the 2<sup>nd</sup> chapter) aayah 10]

And on account of this disease, He, the Perfect and Most High, said:

**...fa (then or so) Allaah increased them in disease.**

[Soorah al Baqarah (the 2<sup>nd</sup> chapter) aayah 10]

And the letter faa (“so”) here is aatifah<sup>2</sup>– however it gives rise to the meaning of sababbiyah<sup>3</sup>. Allaah increased them in disease upon their disease because they - and Allaah’s refuge is sought – wished for kufr (disbelief).

And this wish (was) a disease that led them to an increase in the disease because the wishes which are in the hearts are an expression of the correctness of the hearts – or of their corruption.

So if the heart wishes goodness then it is a proof for its being sound and healthy; and if it wishes evil then it is a proof for its illness and its deficiency.

(Tafseer ul Qur’aan il Kareem 1/42 of Shaykh Muhammad ibn Saalih al ‘Uthaymeen (رَحْمَةُ اللَّهِ))

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<sup>1</sup> (رَحْمَةُ اللَّهِ) (rahimahullaah) May Allaah the Most High have mercy on him

<sup>2</sup> That which merely connects two matters

<sup>3</sup> Indicating that the first matter causes the second matter