
Wisdom behind the sending of the Messengers

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Taken from the works of Shaykh Muhammad ibn Saalih al 'Uthaymeen (رَحْمَةُ اللَّهِ)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

With regards to the hikmah behind the sending of the Messengers, Shaykh Muhammad ibn Saalih al 'Uthaymeen (رَحْمَةُ اللَّهِ)¹ states:

So a messenger was sent to every nation from the time of Nooh up till the time of our Prophet Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)².

And the hikmah behind the sending of the Messengers was:

a) to establish the proof. He, the Most High, said:

Messengers as bearers of good tidings and warners in order that mankind should have no plea against Allaah after the coming of the Messengers...

[Soorah an Nisaa (the 4th chapter) aayah 165]

b) as a mercy – as per His statement, He the Most High:

And We did not send you except as a mercy to all creation.

[Soorah al Anbiyaa (the 21st chapter) aayah 207]

c) to make clear the path leading to Allaah, the Most High – because the person does not know what Allaah has made obligatory in a detailed manner except through the path of the Messengers.

(Al qawl ul mufeed (1/27 to 28) of Shaykh Muhammad ibn Saalih al 'Uthaymeen (رَحْمَةُ اللَّهِ))

¹ (رَحْمَةُ اللَّهِ) (rahimahullaah) May Allaah the Most High have mercy on him

² (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him