

Performing Hajj on behalf of person who died on shirk

Shaykh Saalih bin Fawzaan al-Fawzaan (May Allaah preserve him)

[Translated by Salafi-Dawah.com.]

Article taken and slightly adapted from: Salafi-Dawah.com

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Question: "He says Oh virtuous Shaykh may Allaah grant you success: "I am not from these lands and I have a grandmother who passed away while she was an old ignorant lady. She used to make sacrifices for the Auleeyaa and swear by them. Is it permissible for me to perform the Hajj on her behalf?"

Shaykh Saalih bin Fawzaan al-Fawzaan (May Allaah preserve him): "No. She is to be treated with the treatment of the polytheists because she died upon Shirk. So she is to be treated with the treatment of the polytheists, and it is not to be made Hajj on her behalf and it is not to be sought forgiveness for her. Yes."

السائل: يقول فضيلة الشيخ وفقكم الله: أنا من غير هذه البلاد وعندى جدة قد توفيت وهي عجوز كبيرة جاهلة كانت تذبج للأولياء وتحلف بهم، هل يجوز لي أن أحج عنها؟

الشيخ صالح الفوزان: لا، هذه تعامل معاملة المشركين لأنها ماتت على الشرك فتعامل معاملة المشركين ولا يحج عنها ولا يُستغفر لها، نعم

[الدرس الأخير من تطهير الإعتقاد بتاريخ: 1432/05/22هـ]