

## Calling upon other than Allaah for help

Article taken and slightly adapted from: [alifta.net](http://alifta.net)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Question:** Is it permissible for a man who lives among a community of people who invoke help from other than Allaah to perform Salaah (prayer) behind them (when they lead the congregational prayers)? Is it obligatory to disassociate oneself from them? Is what they are doing count as major Shirk (associating others with Allaah in His Divinity or worship)? Is making allies of them judged the same as making allies of true Kafirs (disbelievers)?

**Answer:** If the state of the people you are living among is as you described: they call upon other than Allaah for help, such as the dead, absent or unseen beings, trees, stones, stars, and the like, they are Mushriks (those who associate others with Allaah in worship) who are committing major Shirk that take them out of the Deen (religion) of Islam. It is not permissible to take them as allies, as is the case with the Kaafir. Performing Salaah behind them is invalid. It is also not permissible to associate with them or live among them, except for those who call them back to the truth with knowledge, in the hope that they respond to them and become religiously reformed. Otherwise, it becomes obligatory to disassociate oneself from them, and to join another community of people who can be worked with to establish the fundamentals and branches of Islam, and to revive the Sunnah of the Messenger of Allaah (عليه السلام)<sup>1</sup>.

If it is not possible to find a proper community, then one must detach oneself from all communities, even if this causes hardships, based on what was narrated by Hudayfah (رضي الله عنه)<sup>2</sup> who said: “The people used to ask the Messenger of Allaah (عليه السلام) about the good, but I used to ask him about the evil lest it should afflict me. Once I said, “O Messenger of Allaah! We were living in ignorance and evil then Allaah bestowed upon us this goodness, so will there be evil after this goodness?” He said, “Yes.” I said, “Will there be goodness after this evil?” He said, “Yes, but it will be tainted (not pure.)” I said, “What will be its taint?” He said, “A people following a way other than my way (Sunnah) and calling to a guidance other than my guidance; you would agree with some of what they do and disagree with some.” I said, “Will there be evil after that goodness?” He said, “Yes, callers at the doors of Hellfire; whoever accepts their invitation to it they will throw him into it.” I said, “O Messenger of Allaah!

<sup>1</sup> (عليه السلام) ('alaihi-salaam) Peace be upon him

<sup>2</sup> (رضي الله عنه) (rad iyallaahu `anhu) May Allaah the Most High be pleased with him

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Describe them to us.” He said, “**They are from our own people, speaking our language.**” I said, “O Messenger of Allaah! What do you command me to do if this happens in my time?” He said, “**Adhere to the community of Muslims and their leader.**” I said, “What if there was not a community for them or a leader? He said, “**Then seclude yourself from all these communities, even if you have to bite (i.e. eat) the root of a tree until death comes to you and you are in that state.**”<sup>3</sup>

May Allaah grant us success. May peace and blessings be upon our Prophet Muhammad, his family, and Companions.

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<sup>3</sup> Agreed upon by Al-Bukhaaree and Muslim