

## Wording of 'Eed takbeer and is it done in unison

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

**Question:** May Allaah treat you well. A message has come from the questioner Ridaa 'Umar, saying: Is the Takbeer on 'Eed al-Fitr and 'Eed al-Ad'haa after the prayers done in unison or individually? And what is the legislated wording which has come for the Takbeer?

**Shaykh Ibn Uthaymeen (رَحِمَهُ اللَّهُ)<sup>1</sup>:** The Takbeer is on the night of 'Eed al-Fitr up until the Imaam comes (to lead the prayer). Its description is that one says:

الله أكبر الله أكبر، لا إله إلا الله، الله أكبر الله أكبر والله الحمد

**Allaahu Akbar, Allahu Akbar, Laa Ilaha Illa-Allaah; Allaahu Akbar, Allaahu Akbar, Wa Lillaahil-Hamd**

Or he says:

الله أكبر الله أكبر الله أكبر، لا إله إلا الله، الله أكبر الله أكبر، والله الحمد

**Allaahu Akbar, Allaahu Akbar, Allaahu Akbar, Laa Ilaha Illa-Allaah; Allaahu Akbar, Allaahu Akbar, Allaahu Akbar, Wa Lillaahil-Hamd**

Or that he says:

الله أكبر الله أكبر الله أكبر، لا إله إلا الله، الله أكبر الله أكبر والله الحمد

**Allaahu Akbar, Allaahu Akbar, Allaahu Akbar, Laa Ilaha Illa-Allaah; Allaahu Akbar Allaahu Akbar, Wa Lillaahil-Hamd**

This affair is broad. It begins, on 'Eed al-Fitr—as I said—from the setting of the sun on the night of 'Eed (and extends) up until the Imaam comes.

As for 'Eed al-Ad'haa, the Takbeer is from the entrance of the month of Dhul-Hijjah up until the last of the days of At-Tashreeq. However, it is not legislated on the day of the 'Eed while the Imaam is delivering the sermon. This is because the people are commanded to listen to the sermon.

<sup>1</sup> (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

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As for congregational Takbeer in unison, this is not from the Sunnah. Rather, everyone is to make the Takbeer individually. With this Takbeer, it is legislated for the men to raise their voices with it. As for the women, they are not to raise their voices; neither in the house nor in the market places. The woman should not raise her voice with it; however, if she is within the house and it makes her more active to say it audibly, then there is no harm.<sup>2</sup>

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<sup>2</sup> Source: Silsilah Fataawaa Noor 'Alaa Ad-Darb Tape No. 355