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The Faqeeh of the Era

Specifying the 27th night to perform Umrah

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بسم الله الرحمن الرحيم

In the Name of Allaah the most Kind the most Merciful

Shaykh Ibn Uthaymeen (رَحِمَهُ اللهُ)² said, "I want to point out a mistake that many people in the present time fall into when they seek out the twenty-seventh night [of Ramadaan] to perform Umrah, for you will find that on it the Masjid al-Haraam is crammed with people. Singling out the twenty-seventh night for Umrah is an innovation since Allaah's Messenger (مَعَلَّى اللهُ عَلَيْهِ وَسَلَّمُ)² did not, in his actions or statements, earmark it for [performing] Umrah."³

^{2 (}صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)(sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him 3 Tafseer Juzz, p. 278.



^{1 (}رَحِمَهُ اللهُ) (rahimahullaah) May Allaah the Most High have mercy on him