

Person who eats while doubtful whether fajr has emerged

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Translated by Ahmed Abu Turaab

Article taken and slightly adapted from: [giftsofknowledge.net](http://giftsofknowledge.net)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

**Shaykh Ibn Uthaymeen** (رَحِمَهُ اللَّهُ)<sup>1</sup> said, "The fast of a person who eats something while being doubtful as to whether fajr has emerged is correct, and this can be of five types:

- 1) That he is sure that fajr has not emerged in which case his fast is correct.
- 2) That he is sure that fajr has emerged in which case his fast is spoiled.
- 3) That he eats while being doubtful as to whether fajr has begun or not and he thinks that it is more likely that it has not, such a person's fast is correct.
- 4) That he eats and drinks while thinking that fajr is emerging, here his fast is also correct.
- 5) That he eats and drinks whilst having an uncertainty which does not give him a view as to which is more likely, in this case his fast is correct."<sup>2</sup>

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<sup>1</sup> (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

<sup>2</sup> Ash-Sharh al-Mumti, vol. 6, pp. 394-395.

For more works of Shaykh Uthaymeen please go to [Uthaymeen.com](http://Uthaymeen.com)

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