

Not swearing by Allaah frequently

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The Faqeeh of the Era

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Translated by Ahmed Abu Turaab

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

Shaykh Ibn Uthaymeen (رَحِمَهُ اللَّهُ)¹ said, “I wish that a person wouldn’t swear by Allaah frequently. If he needs to take an oath let him couple it with [a mention of] Allaah’s Will, saying, ‘By Allaah, insha’allaah ...’ for in doing so he attains two great benefits. The first is that Allaah will facilitate for him what he took an oath for, and the second is that if he is not able to fulfil it he doesn’t have to carry out an expiation [kaffarah].”²

¹ (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

² Fataawa Nurun-’alad-Darb, vol. 11, p. 465.

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