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The Noble Scholar of al-Madeenah

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## Many of the attacks of the Khaawarij are carried out in Ramadhaan

Article taken and slightly adapted from: [salafi-dawah.com](http://salafi-dawah.com)

Translated by [Albaseerah.org](http://Albaseerah.org)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

**Shaykh Abdur-Razzaq al-Badr said:** For this reason when the group of three, 'Abdur-Rahmān Ibn Muljam and those with him, came together at the House of Allaah for the purpose of getting rid of the major oppressors of their era, they pinpointed out three as being the major oppressors in that era, their era. At their forefront 'Alee Ibn Abee Taalib, the best of the people in his time, may Allaah be pleased with him, they regarded him to be from amongst the major oppressors, regarded him to be from amongst the main tyrants. And they promised one another to kill these (three), who were 'Alee, Mu'aaweeyah and 'Amr Ibn Al-'Aas on the seventeenth of Ramadhaan.

And Subhaanallaah (how Perfect is Allaah) this has continued to be a practice of the Khaawarij ever since. They make mutual promises (to carry out their evil deeds) in Ramadhaan, because in Ramadhaan the people are free from worry or fear and focused on worshipping Allaah, and they cannot imagine that someone would attack them. Many of... and the one who looks at the history will see that, many of their doings are in Ramadhaan. And they make plans for the execution of their plots to be in Ramadhaan, he will see that from many eras throughout the history. The point is that when he advanced to kill 'Alee and wielded the sword at the time of the Fajr (dawn) prayer he read the Aayah:

[And of mankind is he who would sell himself, seeking the Pleasure of Allaah.]<sup>1</sup>

Meaning that he believed that this deed of his, is from that with which the Pleasure of Allaah is purchased or sought, and with which His, Glorified and Exalted is He, reward is earned. I mean that the affair goes through stages during the fitnah (tribulation, test), therefore when the heart infuses the fitnah he (the individual) does not care about truth and pays no attention to guidance, and attaches no importance to the Aayaat (verses, signs) of Allaah and the Ahaadeeth (plural Hadeeth) of the Messenger of Allaah, may Allaah send peace and blessings upon him.

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<sup>1</sup> [Soorah al-Baqarah 2:207]