
The intention to fast Ramadhaan

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

Shaykh Ibn Uthaymeen (رَحِمَهُ اللَّهُ)¹ said, “The correct [opinion] is that an intention [to fast] Ramadhaan is not required except on the first night alone because the rest [of the month] follows on from that, unless he intends to break it due to the presence of something which allows him to do so, and so he does break it and then resumes fasting again during the month, here he must renew his intention.”²

¹ (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

² At-Ta'leeq 'alaa Haqiqatis-Siyaam, p. 170.