
Giving precedence to others in things obligatory

Translated by Ahmed Abu Turaab

Article taken and slightly adapted from: giftsofknowledge.net

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

Giving precedence to others over yourself in those things which are obligatory

Shaykh Ibn Uthaymeen (رَحِمَهُ اللَّهُ)¹ said, "Giving precedence to others over yourself in those things which are obligatory is not allowed. For example, if a person only has enough water for himself with which to perform ablution and there is another person with him who needs water, he is not to give the water to the other person, the other person should do tayammum. Because this is giving precedence to others over yourself in those things which are obligatory, and giving such precedence to others over yourself is haraam."²

¹ (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

² Ash-Sharh al-Mumti', vol. 15, p. 40.