

Finding yourself lazy upon obedience to Allaah

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

If you find yourself lazy upon obedience to Allaah then be afraid that Allaah is averse to your obedience

Shaykh al-Uthaymeen (رَحِمَهُ اللهُ)¹ said (in his explanation of the book, Aqeedah of Ahlus Sunnah wa Jamaat in tape number seven, second side of the tape from minute 3:16 to 5:22):

نَيْدِعَا قَلَا عَمَّ اَوْدَعُفَا لَ يَقُوْ مَهْطَ بَنَّفَ مَهْتَا عَيْنَا اُ هَرَكَ نَكَلُوْ

[...but Allaah was averse to their being sent forth, so He made them lag behind, and it was said (to them), "Sit you among those who sit (at home)."]²

Oh Allaah save us...this verse is extremely dangerous and the scale is in His saying, [**'but Allaah was averse to their being sent forth'**] meaning in battle.

{...and it was said (to them), [**"Sit you among those who sit (at home)"]**}

So beware and examine yourself, and if you see yourself being lazy upon doing good deeds then be afraid that Allaah is averse to you putting forth good deeds.

Then look at yourself a second time, and make yourself patient and compel yourself upon obedience. So today you do acts of obedience and you are averse to it but tomorrow you do it willingly and effortlessly.

The important point is that this is a severe warning for the one who finds himself hindered from doing good deeds, so perhaps Allaah (سُبْحَانَهُ)³ is averse to this man being from His obedient slaves therefore He hindered him from obedience.

We ask Allaah to assist us upon His remembrance and upon thanking Him, and upon good worship.

¹ (رَحِمَهُ اللهُ) (rahimahullaah) May Allaah the Most High have mercy on him

² سورة التوبة – Soorah at-Tawbah [9:46]

³ (سُبْحَانَهُ) (Subhanahu) The Exalted

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Another point in this verse, [**...but Allaah was averse to their being sent forth, so He made them lag behind, and it was said (to them), "Sit you among those who sit (at home)."**]} It was not said ... (لاقو) and He said (to them), [**"Sit you among those who sit (at home)"**]}].

Because Allaah does not order with evil, rather (ليق) it was said to them sit at home.

Who said stay at home? The soul (says this), no, it wasn't Allaah that said it, but rather it was the soul.

The person's soul speaks to him saying, 'Sit at home, don't go this time go another time.

And Satan hinders from good

And evil companions hinder from good

So for this reason the doer of the action was removed from this sentence, meaning the one who said the statement so that it would be more comprehensive.

Therefore those who say, 'Sit you among those who sit (at home) are numerous and we mentioned three of them; the soul, Satan, and evil companions.