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## Boycotting

Translated by Ahmed Abu Turaab

Article taken and slightly adapted from: giftsofknowledge.net

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allaah the most Kind the most Merciful

Shaykh Ibn Uthaymeen (رَحِمَهُ اللَّهُ)<sup>1</sup> said, “Every believer, even if he is a disobedient sinner [faasiq]—then it is forbidden to boycott him if there is no benefit in that boycotting.

If there is benefit in the boycotting then we do it because at that point the boycotting would be a cure.

But when there is no benefit in it or when it results in an increase in disobedience and insolence—then leaving that which has no benefit is the benefit.”<sup>2</sup>

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<sup>1</sup> (رَحِمَهُ اللَّهُ) (rahimahullaah) May Allaah the Most High have mercy on him

<sup>2</sup> Fataawaa fil- ‘Aqeedah, vol. 2, p. 1098.