
Supplicating with the Beautiful Names of Allaah 2

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Ahadeeth of Tawheed from ‘Silsilah Ahadeeth As-Saheehah’

Chapters of Tawheed and the Shahadtayn¹

“What prevents you from listening to what I advise you with? That you should say in the morning and the evening:²

يا حي يا قيوم برحمتك أستغيث، أصلح لي شأني كله، ولا تكلني إلى نفسي طرفة عين أبداً

Ya Hayyu Ya Qayyoom bi-rahmaatika astageethu, asslih lee shaa’anee kullihee, wa la takillnee ila nafsee turfatu aeeynin abadn

Ya Hayyu Ya Qayyoom (The Ever-Living, The Eternal) I seek aid with your Mercy, and correct all my affairs, and do not ever leave me to my own self even for a blink of an eye.

¹The word Shahahdah means to testify. There are two parts to the Shahahdah which when taken together is called the Shahadtayn. The first part means that there is no deity truly worthy of being worshiped except Allaah, while the second part is to affirm that the Prophet Muhammad (صلى الله عليه وسلم) is a slave of Allaah and His Messenger.

² Silsilah Saheehah: 227