

## Supplicating with the Beautiful Names of Allaah 1

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Article taken and slightly adapted from: [followingthesunnah.wordpress.com](http://followingthesunnah.wordpress.com)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### The Ahadeeth of Tawheed from ‘Silsilah Ahadeeth As-Saheehah’

#### Chapters of Tawheed and the Shahadtayn<sup>1</sup>

“Allaah does not afflict a slave with grief nor sadness, except that if the slave says: -

اللَّهُمَّ إِنِّي عَبْدُكَ وَإِبْنُ عَبْدِكَ وَإِبْنُ أُمَّتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي حُكْمِكَ ، عَدْلٌ فِي قَضَاؤِكَ ، أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ  
سَمَّيْتَ بِهِ نَفْسَكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ  
رَبِيعَ قَلْبِي وَنُورَ صَدْرِي وَجَلَاءَ حُزْنِي وَذَهَابَ هَمِّي

Allaahumma ‘innee ‘abduka, wabnu ‘abdika, wabnu amatika, nasiyatee biyadika, madhin fiyya hukmuka, adlun fiyya qadha’uka, asaluka bikulli ismin huwa laka, sammayta bihi nafsaka, aw anzaltahu fee kitabika, ‘aw allamthu ahadan min khaliqika, aw ista’tarta bihi fee ilmil ghaybi ‘indaka, an taj’alal-qurana rabee’a qalbee, wa noora sadree, wa jala’a huznee, wa thahaba hamme

O Allaah indeed I am Your slave, and the son of Your slave, and the son of Your female slave, my forelock is in Your Hand, Your command over me is forever executed and Your decree over me is just. I ask of You with all Your names, which belong to You, which You have named Yourself with, or which You have taught someone from Your creation or revealed it in Your Book or that which You have taken unto Yourself with the knowledge of the unseen with You, that You make the Qur’aan the life of my heart and light of my breast and keep away from me my sadness, and that my grief goes away.

then Allaah takes away his grief and sadness and replaces it with happiness.”

The narrator said: It was said: O Messenger of Allaah should we not learn it?

He answered: Of course, it is necessary for the one who hears it, that he learns it.<sup>2</sup>

<sup>1</sup>The word Shahahdah means to testify. There are two parts to the Shahahdah which when taken together is called the Shahadtayn. The first part means that there is no deity truly worthy of being worshiped except Allaah, while the second part is to affirm that the Prophet Muhammad (صلى الله عليه وسلم) is a slave of Allaah and His Messenger.

<sup>2</sup>Silsilah Saheehah: 199