
The Sunnah in Practice and Teaching

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Shaykh Muhammad Naasir-ud-Deen al-Albaanee (d.1420A.H) ¹(رَحِمَهُ اللهُ) said:

‘This was how the Sunnah of the Prophet (صلى الله عليه وسلم)² was in practice and in teaching.

As for his action: then this does not require research, since the Prophet’s (صلى الله عليه وسلم) actions in the Makkan period and his Da’wah was generally calling his people to the worship of Allaah and that He had no partners.

As for in teaching: then there is the Hadeeth of Anas bin Maalik (رضي الله عنه)³, which is mentioned in Bukhaaree and Muslim: that when the Prophet (صلى الله عليه وسلم) sent Mu’adh to Yemen he said to him: ‘**So the first thing that you should call them to is that they single out Allaah (تعالى)⁴ alone with worship. So when they come to know this...**’ to the end of the Hadeeth, and this is well-known and famous, Insha’allaah.

Therefore, the Prophet (صلى الله عليه وسلم) ordered his companions to begin with what he began with, and that is Da’wah to Tawheed.’

[From: ‘Tawheed awaalan Ya Duwaat al-Islam’ by Al-Albaanee p.10-11]

¹ (رَحِمَهُ اللهُ) (rahimahullaah) May Allaah the Most High have mercy on him

² (صلى الله عليه وسلم) (sallallaahu ‘alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him

³ (رضي الله عنه) (rad iyallaahu `anhu) May Allaah the Most High be pleased with him

⁴ (تعالى) Ta’aala (He, The Most High)