

Shaykh al-Albaanee vs. Irjaa'

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[Al-Kunaasha al-Bairootee.]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Shaykh al-Albaanee's (رَجْمَةُ اللَّهِ) statements in accordance with the belief of the Salaf regarding 'Eemaan as compared to the misguided beliefs of the Murji'ah on 'Eemaan.

- **Shaykh al-Albaanee:** "'Eemaan consists of statements [of the tongue], actions and belief. Righteous actions are part of the reality of 'Eemaan."¹
- **The Murji'ah:** "'Eemaan only consists of statements of the tongue and belief. Righteous actions are not part of the reality of 'Eemaan."²
- **Shaykh al-Albaanee:** "Righteous actions are a fundamental pillar of 'Eemaan."³
- **The Murji'ah:** "Righteous actions are the fruit of 'Eemaan not a part of it."⁴
- **Shaykh al-Albaanee:** "'Eemaan increases and decreases, it increases by doing acts of obedience and decreases through acts of disobedience."⁵
- **The Murji'ah:** "'Eemaan does not increase or decrease because it is a singular entity which cannot be broken into parts or sections, so if some of it goes all of it is gone."⁶
- **Shaykh al-Albaanee:** "The obligation of the connection between the outer and the inner: the actions of the heart and those of the limbs."⁷
- **The Murji'ah:** "There is no connection between the outer and the inner, for major disbelief may actually emanate from someone whose heart is firm in faith."⁸

¹ Adh-Dhabb al-Ahmad, pp. 32-33, and At-Ta'leeq 'alaa at-Tahaawiyah, pp. 66-69.

² Majmoo' al-Fataawaa, 7/194, 13/38.

³ Muqaddimah Sharh al-'Aqeedah at-Tahaawiyah, p. 58.

⁴ Majmoo' al-Fataawaa, 7/204.

⁵ As-Saheehah 4/369, al-Hudaa wan-Noor, no. 218.

⁶ Majmoo' al-Fataawaa, 12/474.

⁷ Muqaddimah Sharh al-'Aqeedah at-Tahaawiyah.

Shaykh al-Albaanee vs. Irjaa'

- **Shaykh al-Albaanee:** "It is permitted to say, 'I am a believer, in'sha'allaah,' [إن شاء الله]." ⁹
- **The Murji'ah:** "The impermissibility of saying, 'I am a believer, Inshaa'allaah,' [إن شاء الله] because that is to have doubt in faith." ¹⁰

- **Shaykh al-Albaanee:** "The evildoer [faasiq] who abandons obligatory duties is weak in faith and we fear disbelief for him." ¹¹
- **The Murji'ah:** "The 'Eemaan of the most evil sinners is like that of the most obedient people." ¹²

- **Shaykh al-Albaanee:** "Disbelief can occur in the heart, on one's tongue, and through one's limbs by denying [the Truth], rejecting it, obstinately persisting [against it], hypocrisy, turning away from it, and doubting it." ¹³
- **The Murji'ah:** "Disbelief is only in the heart, because faith is only found in the heart." ¹⁴

- **Shaykh al-Albaanee:** "Abusing Allaah or His Messenger or His religion is major disbelief which contradicts 'Eemaan from every angle, and the one who does it is a disbeliever if he did it intentionally." ¹⁵
- **The Murji'ah:** "Abusing Allaah or His Messenger or His religion is not disbelief, but it is a sign of disbelief, in fact, it can be present at the same time as the reality of 'Eemaan is present." ¹⁶

⁸ Majmoo' al-Fataawaa, 7/583.

⁹ Ad-Da'eefah, 6/152.

¹⁰ Majmoo' al-Fataawaa, 7/429.

¹¹ Ad-Da'eefah, 1/212.

¹² Majmoo' al-Fataawaa, 7/679.

¹³ As-Saheehah 7/134, al-Hudaa wan-Noor, no. 855.

¹⁴ Majmoo' al-Fataawaa, 7/547.

¹⁵ As-Saheehah 7/134, al-Hudaa wan-Noor, nos. 634 and 743.

¹⁶ Majmoo' al-Fataawaa, 7/557-583.

Al-Albaani

Shaikh al-Albaani's statements in accordance with the belief of the Salaf regarding imān.

1. "Imān consists of statements [of the tongue], actions and belief. Righteous actions are part of the reality of imān." *Ad-Dhabb al-Ahmad*, pp. 32-33, and *At-Ta'liq 'alā at-Tahāwiyyah*, pp. 66-69.
2. "Righteous actions are a fundamental pillar of imān." *Muqaddimah Sharḥ al-'Aqidah at-Tahāwiyyah*, p. 58.
3. "Imān increases and decreases, it increases by doing acts of obedience and decreases through acts of disobedience." *Aṣ-Ṣaḥīḥah* 4/369, *al-Hudā wan-Nūr*, no. 218.
4. "The obligation of the connection between the outer and the inner: the actions of the heart and those of the limbs." *Muqaddimah Sharḥ al-'Aqidah at-Tahāwiyyah*, p. 53.
5. "It is permitted to say, 'I am a believer, inshā Allaah,' [استثناء]." *Aḍ-Ḍa'ifah*, 6/152.
6. "The evildoer [fāsiq] who abandons obligatory duties is weak in faith and we fear disbelief for him." *Aḍ-Ḍa'ifah*, 1/212.
7. "Disbelief can occur in the heart, on one's tongue, and through one's limbs by denying [the Truth], rejecting it, obstinately persisting [against it], hypocrisy, turning away from it, and doubting it." *Aṣ-Ṣaḥīḥah* 7/134, *al-Hudā wan-Nūr*, no. 855.
8. "Abusing Allaah or His Messenger or His religion is major disbelief which contradicts imān from every angle, and the one who does it is a disbeliever if he did it intentionally." *Aṣ-Ṣaḥīḥah* 7/134, *al-Hudā wan-Nūr*, nos. 634 and 743.

Irjā'

The misguided beliefs of the Murji'ah on imān.

1. "Imān only consists of statements of the tongue and belief. Righteous actions are not part of the reality of imān." *Majmū' al-Fatāwā*, 7/194, 13/38.
2. "Righteous actions are the fruit of imān not a part of it." *Majmū' al-Fatāwā*, 7/204.
3. "Imān does not increase or decrease because it is a singular entity which cannot be broken into parts or sections, so if some of it goes all of it is gone." *Majmū' al-Fatāwā*, 12/474.
4. "There is no connection between the outer and the inner, for major disbelief may actually emanate from someone whose heart is firm in faith." *Majmū' al-Fatāwā*, 7/583.
5. "The impermissibility of saying, 'I am a believer, inshā Allaah,' [استثناء] because that is to have doubt in faith." *Majmū' al-Fatāwā*, 7/429.
6. "The imān of the most evil sinners is like that of the most obedient people." *Majmū' al-Fatāwā*, 7/679.
7. "Disbelief is only in the heart, because faith is only found in the heart." *Majmū' al-Fatāwā*, 7/547.
8. "Abusing Allaah or His Messenger or His religion is not disbelief, but it is a sign of disbelief, in fact, it can be present at the same time as the reality of imān is present." *Majmū' al-Fatāwā*, 7/557-583.

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