

On Salaatut-Tasbeeh [The Prayer of Glorification] - Part Three *Is it a Recommended Salaah?*

Article taken and slightly adapted from: thealbaani.site

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Questioner: Is the Salaatut-Tasbeeh a mustahab prayer? And is it established that the Prophet ﷺ used to pray it all the time? Ibn al-Mubaarak said it is encouraged to pray it and that a person should become used to praying it all the time and not neglect it, if that is the case then what is the proof for it?

Shaykh al-Albaanee (رَحِمَهُ اللهُ) said: It has not been reported that the Prophet ﷺ prayed it himself but many hadeeths have been reported from him ﷺ encouraging one to do so, like the hadeeth of Ibn 'Abbaas that the Prophet ﷺ said to his uncle 'Abbaas, "**O 'Abbaas! Shall I not give you a gift? Shall I not give you something? Pray four rak'ahs ...**" then he ﷺ mentioned this well-known prayer, in every rak'ah there being seventy-five tasbeehs, saying, "**If you can observe it once daily, do so; if not, then once weekly; if not, then once a month; if not, then once a year; if not, then once in your lifetime,**" then he ﷺ mentioned something else which I don't recall right now.

There is a long, ongoing dispute about this hadeeth among the scholars of hadeeth and what I hold to be the stronger opinion is that the hadeeth is established through all of its paths of narration, and it is reported in Mishkaah al-Masaabeeh and I have checked it there and also in my book, 'Saheeh al-Kalimat-Tayyib,' sorry I meant, 'Saheeh at-Targheeb Wat-Tarheeb.'

So in summary the hadeeth is established based upon all of its paths of narration.

[Al-Hudaa wan-Noor, 97]