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## Ahadeeth pertaining to transactions, earnings and zuhd 5

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Article taken and slightly adapted from: [followingthesunnah.wordpress.com](http://followingthesunnah.wordpress.com)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Taken from Silsilah Ahadeeth as-Saheehah

37 – 1253 – From Abdullaah bin ‘Amr (رضي الله عنه)<sup>1</sup> who said the Messenger of Allaah (صلى الله عليه وسلم)<sup>2</sup> said:

**‘The rectification of the first part of this Ummah was with Zuhd and Yaqeen (certainty), and the destruction of the last part of this Ummah is with miserliness and desires.’**

No. 3427

38 – 1242 – From Aboo Hurairah (رضي الله عنه) from the Prophet (صلى الله عليه وسلم) who said:

**‘There are three that are sinful: the earnings of the one who performs al-Hijama, the dowry of the prostitute, and the price of a dog; except the hunting dog.’**

No. 2990

39 – 1254 – From Ibn Abbas (رضي الله عنه) from the Prophet (صلى الله عليه وسلم):

**‘Iblees said: You have clarified the Rizq (provision) for all Your creation; so where is my Rizq?’**

**Allaah (تعالى)<sup>3</sup> said: ‘Of that upon which My name is not mentioned.’**

No. 708

40 – 1245 – From Ibn Abbas (رضي الله عنه) who said:

‘A man came to Umar asking him for wealth. Umar began looking him up and down. Umar said to him: ‘Why are you so miserable? How much wealth do you own?’

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<sup>1</sup> (رضي الله عنه) (rad iyallaahu `anhu) May Allaah the Most High be pleased with him

<sup>2</sup> (صلى الله عليه وسلم) (sallallaahu `alayhi wa sallam) May the peace and blessings of Allaah the Most High be upon him

<sup>3</sup> (تعالى) Ta’aala (He, The Most High)

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He replied: 'Forty camels.'

Ibn Abbas said: 'Allaah and His Messenger have spoken the truth: **'If the son of Aadam possessed two valleys full of gold he would seek for a third valley. Nothing fills the insides of the son of Aadam except soil. Allaah turns to the one who repents.'**

Umar said: 'What is this?'

So I said: 'this is how Ubayy taught me how to say it.'

Umar said: 'Take us to him.'

So we came to Ubayy; Umar said to Ubayy: 'Look at what he says.'

Ubayy said: 'This is how the Messenger of Allaah (صلى الله عليه وسلم) taught me how to read this.'  
No. 2909

41 – 1246 – From al-Hasan (رضي الله عنه) who said the Messenger of Allaah (صلى الله عليه وسلم) said:

**'The best provision is that which is sufficient.'**

No. 1834

42 – 1247 – From Abdullaah bin Hanthala ar-Rahib (رضي الله عنه) from the Prophet (صلى الله عليه وسلم):

**'A man uses a Dirham from interest – while he knows it – is more severe to Allaah than committing Zina (adultery) thirty-six times.'**

No. 1033

43 – 1256 - From Anas (رضي الله عنه) who said: 'There were two brothers at the time of the Prophet (صلى الله عليه وسلم), one of whom would come to the Prophet (صلى الله عليه وسلم) [in another narration: He would attend the speeches of the Prophet (صلى الله عليه وسلم) and his gatherings.] the other brother had a skill and worked, and he complained to the Prophet (صلى الله عليه وسلم) about his brother saying: 'O Messenger of Allaah! Indeed my brother does not help me with anything.'

The Messenger (صلى الله عليه وسلم) said:

**'Perhaps you are provided with provision due to him.'**

No. 2769

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44 – 1251 – From Umar bin Sa’ad (رضي الله عنه) who said: ‘I had a need to be taken care of from Aboo Sa’ad [Aboo Hayyaan narrated from a group of people who said:] Umar bin Sa’ad had a need to be taken care of from his father, and before mentioning his need he said something which the people used to say, which he had not heard before, so when he finished talking he said: ‘O my son! Have you finished what you wanted to request from me?’

He said: ‘Yes.’

His father said: ‘I was not far away from what you needed, and I was not one to abandon you since the time that I heard you say this, I heard the Messenger of Allaah (صلى الله عليه وسلم) saying:

**‘There were will be a people who will eat with their tongues just like a cow eats from the earth.’**  
[I.e. boastful in their speech]

No. 419

45 – 1252 – From Aboo Hurairah (رضي الله عنه) from the Prophet (صلى الله عليه وسلم):

**‘A man becomes old and his body becomes weak, but his heart remains young for two things: a long life and love of wealth.’**

No. 1906