
Ahadeeth pertaining to manners, righteousness and keeping good relations

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Taken from Silsilah Ahadeeth as-Saheehah

1- On the authority of Aboo Darda (رضي الله عنه)¹ on the authority of the Prophet (صلى الله عليه وسلم)²: **'The heaviest thing on the scales is good manners.'** No.876

2- On the authority of Aboo Hurairah (رضي الله عنه) ascribed to the Prophet (صلى الله عليه وسلم): **'If a man says (أعوذ بالله)³ when he becomes angry, his anger subsides.'** No. 1376

3- On the authority of Abdullaah bin 'Amroo bin Aas (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Be merciful, and you will have mercy upon you. Forgive and Allaah will forgive you. Woe be to the one who listens like a funnel (does not act upon what he's told nor cares). Woe be to those who are openly sinful, and they openly sin even though they know what they have done is wrong.'** No.482

4- On the authority of Ubadah (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Guarantee me six things in yourselves and I will guarantee you Paradise: be truthful when you speak and fulfil your promises, fulfil your trusts, protect your private parts and lower your gaze and keep your hands back from touching.'** No.1470

5- On the authority of Abdullaah bin 'Amroo: that Mu'aadh bin Jabl (رضي الله عنه) wanted to travel, so he asked the Messenger of Allaah (صلى الله عليه وسلم) to advise him. The Messenger (صلى الله عليه وسلم) said: **'Worship Allaah and do not associate anything with him.'**

Mu'aadh (رضي الله عنه) said: 'O Prophet of Allaah tell me more.'

He (صلى الله عليه وسلم) said to him: **'If you make a mistake follow it up with a good deed.'**

Mu'aadh (رضي الله عنه) said: 'O Prophet of Allaah tell me more.'

The Messenger (صلى الله عليه وسلم) said: **'Be upright and make your manners good.'** No.1228

6- On the authority of Aboo Sa'eed al-Khudree (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'The most complete of the believers in their 'Eemaan are those who have the best manners, who are humble, who join hearts and their hearts are joined. There is no good in the one who does not join the hearts nor is his heart joined.'** No. 751

7- On the authority of Abdullaah bin 'Aamir (رضي الله عنه) who said: 'The Messenger of Allaah (صلى الله عليه وسلم) came to our house when I was a child, I went out to play. My mother said: 'O Abdullaah! Come here and I'll give you something.'

¹ (رضي الله عنه) (rad iyallaahu `anhu) May Allaah be pleased with him

² (صلى الله عليه وسلم) May the peace and blessings of Allaah be upon him

³ (أعوذ بالله) (A'udhu billaah) I seek refuge in Allaah

Ahadeeth pertaining to manners, righteousness and keeping good relations

The Messenger of Allaah (صلى الله عليه وسلم) said: 'What did you intend to give him? She answered: I was going to give him dates.

The Messenger of Allaah (صلى الله عليه وسلم) said: 'if you did not give him anything, you would have been written as a lie against you.' No.748

8- On the authority of Ayaad bin Hamaar (رضي الله عنه), on the authority of the Prophet (صلى الله عليه وسلم) that he gave them a sermon and said: 'Indeed Allaah revealed to me that you should humble yourselves so much so that no one is proud, elevated above another person. Nor should one person oppress another person.' No. 570

9- On the authority of Rabeeyah al-Aslamee (رضي الله عنه) who said: I used to serve the Messenger of Allaah (صلى الله عليه وسلم) and he gave me some land, and he gave Aboo Bakr (رضي الله عنه) some land, and when it came to dividing the land, we differed over a cluster of dates from a date palm tree. Aboo Bakr (رضي الله عنه) said: this is on my side of the land! And I said: It is on my side! There used to be a problem between me and Aboo Bakr (رضي الله عنه), and Aboo Bakr (رضي الله عنه) said a statement to me which I hated but he regretted saying it, so he said to me: 'O Rabeeyah! Say something to me similar to what I said to you, so that it can be requital.'

So I said: 'I will not say it.'

Aboo Bakr (رضي الله عنه) said: 'You will say it or I will request the Messenger of Allaah (صلى الله عليه وسلم) to order you to say it.

So I said: 'I will not say it.'

Aboo Bakr (رضي الله عنه) left that portion of the land for me and went off to the Prophet (صلى الله عليه وسلم) and I followed him. The people from my tribe followed us and said to me: 'May Allaah have mercy on Aboo Bakr, why is he going to the Messenger of Allaah (صلى الله عليه وسلم) about you, and he said what he said about you.'

So I said : 'Do you know who this is?? This is Aboo Bakr as-Siddeeq, he is one of the two who were in the cave, he is one who has grown old as a Muslim (one of the elders of the Muslims), beware he does not turn around and see you assisting me against him and becomes angry and he meets the Messenger of Allaah (صلى الله عليه وسلم), and the Messenger of Allaah (صلى الله عليه وسلم) will become angry due to him being angry, and then Allaah (عزوجل)⁴ becomes angry due to them being angry and then Rabeeyah will be destroyed.'

They said: 'What do you order us to do?'

I said: 'Go back.'

Aboo Bakr (رضي الله عنه) went off to the Messenger of Allaah (صلى الله عليه وسلم), so I followed him by myself, until he reached the Prophet (صلى الله عليه وسلم) and he told him the story as it was. The Prophet (صلى الله عليه وسلم) raised his head towards me and said: 'O Rabeeyah what's the matter between you and as-Siddeeq?'

⁴ (عزوجل) (Azza wa Jaal) Mighty and Majestic is He

Ahadeeth pertaining to manners, righteousness and keeping good relations

I said : ‘O Messenger of Allaah (صلى الله عليه وسلم) such and such happened, and he said a statement to me which I disliked, then he said to me, say something similar to what I said to you so that it can be requited, but I refused.’

Then the Messenger of Allaah (صلى الله عليه وسلم) said: ‘Yes, do not say a word back to him, but say: May Allaah forgive you O Aboo Bakr. May Allaah forgive you O Aboo Bakr.’

Hasan said: ‘Aboo Bakr (رضي الله عنه) turned around and he was crying.’ No. 3258

10- On the authority of Anas (رضي الله عنه) who said: that the Messenger of Allaah (صلى الله عليه وسلم) said to a man: ‘**O such and such! You did this?**’ He answered: ‘No, I swear by Allaah other than whom there is no god!’

The Prophet (صلى الله عليه وسلم) knew that he had indeed done that thing, so he said to him: ‘**Indeed Allaah has forgiven your lying, due to your certainty of ‘La illaah illa Allaah.’**

11- On the authority of Abdullaah who said that the Messenger of Allaah (صلى الله عليه وسلم) said: ‘**Verily Allaah has distributed your manners between yourselves just like He distributed your provisions between yourselves.**

Allaah gives the duniya (world) to the one He loves and the one whom He doesn’t love, but He doesn’t give Eemaan (faith) except to the one whom He loves.

Whosoever is too miserly with his wealth to spend it, and is too fearful to fight the enemy, and is too weak to stand the night in prayer, then he should say ‘Subhaanallaah, wal-Hamdulillaah, wa la illah ill Allaah, wa Allaahu Akbar.’ a lot. No. 2714

12- On the authority of al-Miqdam bin Ma’adee Karb al-Kindee (رضي الله عنه) on the authority of the Prophet (صلى الله عليه وسلم) who said: ‘**Indeed Allaah orders you to fulfil the rights of your mothers, then to fulfil the rights of close relatives then those who are after them.**’ No.1666

13- On the authority of Anas (رضي الله عنه) who said: The Messenger of Allaah (صلى الله عليه وسلم) used to have a she-camel named al-Udbaa’, and it could not be beaten in a race.

A Bedouin came with his camel, and it beat al-Udbaa’. This was difficult for the Muslims, and they said ‘al-Udbaa’ has been beaten!’ On that the Messenger of Allaah (صلى الله عليه وسلم) said: ‘**Indeed it is a right upon Allaah, that He does not raise anything in this world except that He lowers it.**’ No.3525

14- On the authority of ‘Aishah, the Mother of The Believers (رضي الله عنها)⁵ who said: that the Messenger of Allaah (صلى الله عليه وسلم) said: ‘**Indeed a man reaches the level of the one who prays the night prayer and fasts during the day, due to his good manners.**’ No.795

15- On the authority of Umaarah bin Khuzaimah bin Thaabit: that his father said: I dreamt as if I was prostrating on the Messenger of Allaah’s (صلى الله عليه وسلم) forehead. I informed the Messenger of Allaah (صلى الله عليه وسلم) of this, and he said: ‘**Indeed a soul meets another soul [in another narration: sit down, prostrate and do what you saw.]’** The Messenger of Allaah (صلى الله عليه وسلم) tilted his head like this – [‘Affaah said: with his head backwards] – then he placed his forehead on the forehead of the Prophet (صلى الله عليه وسلم). No.3262

⁵ (رضي الله عنها) (rad iyallaahu `anhaa) May Allaah be pleased with her

Ahadeeth pertaining to manners, righteousness and keeping good relations

16- On the authority of Aboo Hurairah (رضي الله عنه): that a man mentioned: O Messenger of Allaah! Indeed I have close relatives, I keep good relations with them but they turn away from me. I am good to them but they are bad to me. I'm gentle to them and they are harsh with me. The Prophet (صلى الله عليه وسلم) said: **'If it is as you say then it is as if you feed them hot ashes, you will continue to have assistance from Allaah as long as you are upon this way.'** No. 2597

17- On the authority of Anas bin Maalik (رضي الله عنه) who said: some guests from Bahrain came to visit the Prophet (صلى الله عليه وسلم). The Prophet (صلى الله عليه وسلم) requested for some water for wudoo, and he made wudoo. They rushed to the water from his wudoo, and they drank whatever they could from it. Whatever poured on to the ground, they wiped their faces, heads and chests with it. The Prophet (صلى الله عليه وسلم) said to them: **'What made you do this?'** they said: for the love of you, perhaps Allaah will love us O Messenger of Allaah.'

The Messenger of Allaah (صلى الله عليه وسلم) said : **'If you love that Allaah and His Messenger will love you, then continue to have three characteristics: truthful speech, fulfilling trusts and being good to your neighbour; if the neighbour is harmed, your good deeds are erased just like the sun melts an ice-berg.'** No. 2998

18- The Messenger (صلى الله عليه وسلم) said: **'Indeed every religion has a characteristic and the characteristic of Islaam is modesty.'** No. 940

19- On the authority of Aboo 'Unbaah al-Khulaani (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Indeed Allaah has vessels from the people of the earth. The vessels of your Lord are the hearts of the righteous ones. The most beloved of them to Him are the soft and gentle ones.'** No. 1691

20- On the authority of Jaabir (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Indeed of those of you who are the most beloved to me and sitting closest to me on the Day of Judgement, are those of you who are the best in their manners. Indeed the most hated of you to me and those of you who will be sitting the furthest away from me on the Day of Judgement are those who speak a lot of falsehood about things that do not concern them, the exaggerators, and the al-Mutafayhaqoon.'**

They said: 'We know those who speak a lot of falsehood about things that do not concern them, the exaggerators, but who are al-Mutafayhaqoon?'

He answered: **'The ones who are proud.'** No.791

21- Fatima (رضي الله عنها) said: that we came to the Messenger of Allaah (صلى الله عليه وسلم) to visit his wives. There was a water skin that was hanging above him and water was dripping on to him, (in another narration: on to his heart), due to a severe fever that he had. We said to him: 'O Messenger of Allaah! If only you supplicated to Allaah, He will cure you.'

The Messenger of Allaah (صلى الله عليه وسلم) said: **'Indeed the most severely tried of the people are the Prophets, then those after them, then those after them, then those after them.'** No. 3267

22- On the authority of Abdullaah (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) said to us: **'Indeed you will see after me people having concern for a portion of the *Duniya* and matters which you will dislike.'**

They said: 'So what do you command us to do O Messenger of Allaah?'

He answered: **'Give them their rights, and ask Allaah for your rights.'** No.3555

Ahadeeth pertaining to manners, righteousness and keeping good relations

23- On the authority of Tawoos (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) mentioned while he was on the pulpit:

‘There is no doubt that Allaah is the One who guides to the best of manners and He is the One who diverts a person away from the worst of manners.’ No. 3255

24- On the authority of Hani (رضي الله عنه) who asked when he came with a group to the Messenger of Allaah (صلى الله عليه وسلم) ‘O Messenger of Allaah what will obligate an entry for me into Paradise?’ He said: **‘You should have good speech and sacrifice food.’ no.1939**

25- On the authority of ‘Aaishah, the Mother of The Believers (رضي الله عنها) that the Prophet (صلى الله عليه وسلم) said to her: **‘Certainly whoever has been given a portion of gentleness, has been given his portion of goodness in the world and the hereafter. Having good relations with relatives, good manners and being good to neighbours blesses your dwellings and lengthens your life.’ No.519**

26- On the authority of ‘Abdaah bin Hazn (رضي الله عنه) who said that the owners of camels were bragging about their superiority over the owners of sheep, so the Prophet (صلى الله عليه وسلم) said: **‘Moosa was sent and he was a shepherd. Daawood (صلى الله عليه وسلم) was sent and he was a shepherd. I was sent and I am a shepherd for my family near the mountain Ajyaad.’ No. 3167**

27- On the authority of ‘Amroo bin Habeeb (رضي الله عنه) that he mentioned to Sa’eed bin Khalid bin ‘Amroo bin ‘Uthmaan: Did you know that the Messenger of Allaah (صلى الله عليه وسلم) said: **‘A slave who is a failure and a loser is the slave in whom Allaah does not place mercy for mankind in his heart.’ No. 456**

28- On the authority of Hamzah bin Suhaib (رضي الله عنه) on the authority of his father (رضي الله عنه) who said that Umar (رضي الله عنه) said to Suhaib (رضي الله عنه): You are a great man but would that you didn’t have three characteristics!

He asked: And what are they?

He answered: You have taken a kuniya (nickname) but you don’t have a son. You ascribe yourself to the Arabs but you are from Rome and you waste food.

Suhaib (رضي الله عنه) replied: As for your saying: “You have taken a kuniya (nickname) but you don’t have a son”, rather the Messenger of Allaah (صلى الله عليه وسلم) gave me a kuniya, Aboo Yahya.

As for your saying: that I ascribed myself to the Arabs and that I’m not from them but that I’m from Rome. Rather, I am a person from an-Nimar bin Qaasit and I was taken as a prisoner from Mousil to Rome while I was a child and knew my lineage.

As for your saying: that I waste food. Rather, I heard the Messenger of Allaah (صلى الله عليه وسلم) saying: **‘The best of you are those who feed people.’ No.44**

29- On the authority of Abdullaah bin ‘Amroo (رضي الله عنه) on the authority of the Prophet (صلى الله عليه وسلم) who said: **‘The pleasure of your Lord is in pleasing your father. And the anger of your Lord is in making your father angry.’ No.516**

30- On the authority of Aboo Hurairah (رضي الله عنه), on the authority of the Messenger of Allaah (صلى الله عليه وسلم) who said: **‘Moosa asked his Lord about six characteristics, which he thought were only and purely for him alone and he did not like the seventh one.**

1- He asked: **‘O my Lord! Which of your slaves are the most pious?’**

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Ahadeeth pertaining to manners, righteousness and keeping good relations

He answered: He who/the one who remembers Allaah and does not forget.

2- He asked: 'Which of your slaves are the most guided?

He answered: the one who follows the guidance.

3- He asked: Which of your slaves is the best in judgement?

He answered: the one who judges for the people just as he judges for his own self.

4- He asked: Which of your slaves is the most knowledgeable?

He answered: The one who is not satisfied and always has a thirst for knowledge, he adds the knowledge of the people to his knowledge.

5- He asked: which of your slaves are the most honourable?

He answered: The one who has the capability to forgive, then forgives.

6- He asked: Which of your slaves is the most content?

He answered: The one who is pleased with what he is given.

7- He asked: Which of your slaves is the neediest?

He answered: The one who utilizes what he has and always requires more.

Then the Messenger of Allaah (صلى الله عليه وسلم) said: Satisfaction is not that which is apparent; indeed satisfaction is satisfaction of the self/soul. If Allaah intends good for His slave then He places satisfaction in his soul and his taqwaa (piety) in his heart. And if Allaah intends evil for a slave then He places poverty where ever he turns.' No. 3350

31- On the authority of 'Alee (رضي الله عنه) who said: when I held onto the weapon of Messenger of Allaah (صلى الله عليه وسلم). I found a slip of paper in the sheath of the sword (scabbard) of Allaah's Messenger (صلى الله عليه وسلم) which had on it: 'Keep good relations with the one who breaks away from you. Be good to the one who is bad to you and say the truth even if it is against yourself.' No. 1911

32- On the authority of Anas (rad iyallaahu `anhu) who said: There was a man who was with the Messenger of Allaah (صلى الله عليه وسلم) the man's son came, and he kissed him and sat him on his lap. His daughter came and he just sat her next to him. The Messenger (صلى الله عليه وسلم) said: 'If only you had been just between them!' No.3098

33- On the authority of Abdullaah bin Basr (رضي الله عنه), the Companion of the Prophet (صلى الله عليه وسلم), that he said: 'When he would come to a door of someone's house asking permission to enter he would not face the door. He said: 'Walk along the wall until you ask for permission and you are given permission or you go away.' No.3003

34- On the authority of 'Aaishah, the Mother of the Believers (رضي الله عنها), that the Messenger of Allaah (صلى الله عليه وسلم) said to her: 'O 'Aaishah be gentle; indeed if Allaah intends good to the people of a home (family) then He directs them to the door of gentleness.' No. 523

Ahadeeth pertaining to manners, righteousness and keeping good relations

35- On the authority of al-Miqdam bin Shuraay, on the authority of his father who said that ‘Aaishah, the Mother of the Believers (رضى الله عنها) asked about going out to the desert so she said:

The Messenger of Allaah (صلى الله عليه وسلم) used to go out to the stream which came down a hill. One day he wanted to go out to the desert, so he sent me a female-camel which could not be tamed and rode from the camels which were for charity.

He said to me: **‘O ‘Aaishah! Be gentle; indeed there is nothing that has gentleness in it except that it beautifies it and it is not taken away from anything except that it defaces/disfigures it.’** No.524

36- On the authority of a servant of the Prophet (صلى الله عليه وسلم) a man or a woman, who said: ‘From what the Prophet (صلى الله عليه وسلم) used to say to his servant is: **‘Do you have a need?’** Until one day the servant said: O Messenger of Allaah! I have a need. He asked: **‘What is your need?’** He said: ‘My need is that you intercede for me on the Day of Judgement.’

He asked the servant: **‘Who directed you to this?’** He said: ‘My Lord.’ He answered: **‘Only if you help me by performing a lot of prostration.’** No.2102

37- On the authority of Jaabir bin Abdullaah: ‘The Messenger (صلى الله عليه وسلم) used to stay at the back of the group (who were) travelling, to urge on the weak ones, carry passengers and supplicate for them.’ No.2120

38- On the authority of Ibn Abbaas (رضى الله عنه): The Messenger (صلى الله عليه وسلم) used to sit on the floor, eat on the floor, tie down sheep and respond to an invitation from a slave to eat bread made of barley.’ No.2125

39- On the authority of Aboo Ayoob (رضى الله عنه): ‘The Messenger (صلى الله عليه وسلم) used to ride a donkey, used to mend shoes, used to patch up shirts and he said: **‘Whoever turns away from my Sunnah is not of me.’** no.2130

40- On the authority of Jaabir bin Abdullaah (رضى الله عنه): ‘When the Messenger (صلى الله عليه وسلم) used to walk, his Companions (رضى الله عنهم) used to walk in front of him; they would leave his back for the Angels.’ no.2087

41- On the authority of Aboo Hurairah (رضى الله عنه) who said: We would pray the Isha prayer with the Messenger of Allaah (صلى الله عليه وسلم) and when he would prostrate al-Hasan and al-Hussain (رضى الله عنهم) would jump on to his back. When he would raise his head, he would take them off his back with his hand gently and place them on the ground gently. If they repeated what they did, he would take them off again.

When he had prayed, he placed them on his lap, one on one side the other on the other side.

Aboo Hurairah (رضى الله عنه) then mentions ‘I came to him and said: ‘O Messenger of Allaah! Shall I not take them to their mother?’ He answered: **‘No.’** then lightning struck and the Messenger said: **‘Go to your mother.’** They continued walking in the light from the lightning until they reached their mother. No. 3325

Ahadeeth pertaining to manners, righteousness and keeping good relations

42- On the authority of Abdullaah bin 'Amr (رضي الله عنه) who said: Someone asked : O Messenger of Allaah! Who are the best of the people?' He answered: **'Everyone who has a mahkmoom heart and a truthful tongue.'**

They asked: 'We know what a truthful tongue is, but what is a mahkmoom heart?'

He (صلى الله عليه وسلم) said: 'A pious, pure one, which has no sin in it nor is it oppressive, nor does it have hatred and jealousy.' **No.948**

43- On the authority of Salmah bin al-Akwaa' (رضي الله عنه) who said: 'If we saw a person cursing his brother, we viewed it as though he had arrived at a major sin.' **No. 2649**

44- On the authority of Ubaydallaah bin Ma'mar (رضي الله عنه) that the Messenger of Allaah (صلى الله عليه وسلم) said:

'A family is not given gentleness except that it benefits them, nor are they prohibited from gentleness except that it harms them.' **No. 942**

45- On the authority of Jaabir (رضي الله عنه): that a man came to the Prophet (صلى الله عليه وسلم) and said: 'Indeed so and so has a cluster of dates on my farm he has harmed me and the place his cluster of dates are a burden for me.

The Prophet (صلى الله عليه وسلم) sent someone to call him. The Prophet (صلى الله عليه وسلم) said: **'Sell me your cluster of dates which is in so and so's farm.'**

He answered: 'No.'

The Prophet (صلى الله عليه وسلم) said: **'Give it to me as a gift.'**

He answered: 'No.'

The Prophet (صلى الله عليه وسلم) said: **'Then sell me this cluster of dates, for a cluster of dates in Paradise.'**

He answered: 'No.'

Then the Messenger of Allaah (صلى الله عليه وسلم) said: **'I have not seen anyone more miserly than you, except for the one who is miserly in giving salaam.'** **No. 3383**

46- On the authority of Aboo Hurairah (رضي الله عنه) on the authority of the Prophet (صلى الله عليه وسلم) said: **'The son of Adam never performed anything better than the prayer, reconciling between people and having good manners.'** **No. 1448**

47- On the authority of 'Aaishah, the Mother of The Believers (رضي الله عنها) who said: 'There was no behaviour more hated to the Messenger of Allaah (صلى الله عليه وسلم) than lying. If he came across it from one of his Companions, then he would keep away from him until he knew that he had repented.' **No. 2052**

Ahadeeth pertaining to manners, righteousness and keeping good relations

48- On the authority of Younas bin al-Qaasim al-Yamamee that 'Ikrima bin Khalid bin Sa'eed bin al-'Aas al-Mahzomee narrated to him that he met Abdullaah bin Umar bin al-Khattab (رضي الله عنه) and asked him: 'O Aboo Abdurrahmaan! Indeed Banoo al-Mughira is a tribe which has haughtiness and pride. Did you hear the Messenger of Allaah (صلى الله عليه وسلم) saying anything about this?'

Abdullaah bin Umar (رضي الله عنه) said to him: I heard the Messenger of Allaah (صلى الله عليه وسلم) saying: **'There is no person who regards himself as great and walks in an arrogant way except that he meets Allaah while Allaah is very angry with him.'** No. 2272

49- On the authority of Abool Darda (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'There are no two people who love each other for Allaah's sake behind each others' backs, except that the one who is more beloved to Allaah is the one who is stronger in his love for his companion.'** No. 3273

50- On the authority of Anas (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'There is no slave of Allaah who goes to visit his brother for the sake of Allaah, except that a voice calls out from the sky, "You have been good so Paradise has been made pleasurable for you." Also Allaah says in His Dominion of the 'Arsh: "He is My slave and was visiting for My sake, so his hospitality is upon Me and I am not pleased with any hospitality other than Paradise."** No. 2632

51- On the authority of Sufyan bin 'Uyainah, on the authority of Ibn al-Munkadir in a narration ascribed to the Prophet (صلى الله عليه وسلم):

'From the best of actions is to make a believer happy, to pay his debt off for him, to take care of his need and to relieve him from distress.' No. 2291

52- On the authority of Ibn Umar (رضي الله عنه), on the authority of Prophet (صلى الله عليه وسلم) that he said:

'Whoever regards himself to be great or is proud when he walks, then he meets Allaah while Allaah is very angry with him.' No. 543

53- On the authority of Aboo Hurairah (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Whoever humbles himself for Allaah, Allaah raises his rank.'** No. 2328

54- On the authority of Aboo Hurairah (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) said: **'A believer is not corrupt, his inner-self does not differ with his outer-self (i.e. what you see is what you get) and he is easy going. An evil person is one who spreads corruption between people and has evil behaviour.'** No. 935

55- On the authority of 'Aaishah, the Mother of The Believers (رضي الله عنها), the wife of the Prophet (صلى الله عليه وسلم), who said that some Ethiopians entered the masjid and were playing. The Prophet (صلى الله عليه وسلم) said to me **'O Humayra would you like to see them?'**

She (رضي الله عنها) said: 'Yes.'

So he stood by the door and I came and placed my chin on his shoulder, so that my face was touching his cheek. What they said that day was that 'Abool-Qaasim is good'.

Ahadeeth pertaining to manners, righteousness and keeping good relations

So the Messenger of Allaah (صلى الله عليه وسلم) said: **'Have you had enough?'**

I said: 'O Messenger of Allaah, do not be hasty.'

So he (صلى الله عليه وسلم) stood for me.

Then the Messenger of Allaah (صلى الله عليه وسلم) said: **'Have you had enough?'**

I said: 'O Messenger of Allaah, do not be hasty.'

So he (صلى الله عليه وسلم) stood for me.

She (رضى الله عنها) said: 'It is not that I loved to see them, but I loved that what would reach the women was his status with me and my status with him.' **No. 3277**

56- The Prophet (صلى الله عليه وسلم) said: **'Evil plots and deception are in the Fire.'** **No.1057**

57- On the authority of Aboo Hurairah (رضي الله عنه) from the Messenger of Allaah (صلى الله عليه وسلم) that he said: **'By Him in Whose Hand is the soul of Muhammad! The Day of Judgement will not be established until obscenity and miserliness appear; when a trustworthy person will be cheated and a cheater will be trusted, when al-waaool will be destroyed and at-toohawat will appear.'**

They asked: 'O Messenger of Allaah What is al-waaool and what is at-toohawat?'

He said: **'al-waaool are the leaders and the noble people and at-toohawat are those who are under the feet of the people and are disregarded.'** **No. 3211**

58- On the authority of Abool Darda (رضي الله عنه) who said I heard the Messenger of Allaah (صلى الله عليه وسلم) saying: **'A father is the middle door to Paradise.'** **No.914**

59- On the authority Aboo Dharr (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **'There is no reward except due to good actions and there is no action except by intention.'** **No. 2415**

60- On the authority of 'Uqbah bin 'Aamir (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'There is no good in the one who doesn't receive guests.'** **No.2434**

61- On the authority of Aboo Hurairah (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) passed by Abdullah bin Ubay bin Salool, while he was in the shade of thick bushes, he said: **'Indeed Ibn Aboo Kabshah (the Prophet) has covered us with dust.'**

His son Abdullaah ibn Abdullaah (رضي الله عنه) said: 'I swear by The One Who has been generous to you and revealed the Book to you, if you want I will bring his head to you.'

The Prophet (صلى الله عليه وسلم) said: **'No, but rather, be good to your father and maintain good companionship with him.'** **No. 3223**

62- On the authority al-Qaasim bin Muhammad who said that Abdullaah bin Hanzala claimed that Abdullaah bin Salam (رضي الله عنه) passed by in the market place and was carrying a bundle of wood.

So it was said to him: 'Has Allaah not enriched you?'

Ahadeeth pertaining to manners, righteousness and keeping good relations

Abdullaah bin Salam (رضي الله عنه) answered: 'Indeed, but I intend to repel pride by doing this. I heard the Messenger of Allaah (صلى الله عليه وسلم) saying: **'The one who has a mustard seed of pride in his heart will not enter Paradise.'** No. 3257

63- On the authority Dhamarah bin Thaalah (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) said: **'The people will remain upon goodness, as long as they are not jealous of each other.'** No. 3386

64- On the authority Anas bin Maalik (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) said: **'A slave's 'Eemaan will not be honest and just until his heart is honest and just and his heart will not be honest and just until his tongue is honest and just. A man will not enter Paradise if his neighbour is not safe from his harm.'** No. 2841

65- On the authority of Ibn Umar (رضي الله عنه), on the authority of the Prophet (صلى الله عليه وسلم) who said: **'It is not correct for a believer to be a person who curses.'** No.2636

66- On the authority of Anas (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) met Aboo Dharr (رضي الله عنه), and said to him: **'O Aboo Dharr, Shall I not inform you of two characteristics which are lighter on your back and heavier on the scales than other than them?'**

He (رضي الله عنه) answered: 'Of course O Messenger of Allaah.'

He (صلى الله عليه وسلم) said: **'You should have good manners and remain silent for a long time. I swear by He in whose Hand is my soul no-one has acted upon better than the likes of these two characteristics.'** No. 1938

All Praise belongs to Allaah, may His peace and blessings be upon our final Prophet Muhammad (صلى الله عليه وسلم), his family, his companions and all those who follow his guidance.