

نساء أهل الجنة:  
حور عين و آدميات

**Wives of People of Paradise  
Houris & Humans**



الشيخ العلامة أبي إبراهيم محمد بن عبد الوهاب الوصافي

Shaykh Allamah Abu Ibrahim Muhammad ibn  
Abdul Wahhab Al-Wasabi

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تأليف الشيخ العلامة

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Wahhab Al-Wasabi Al-Abdali**

## Wives of People of Paradise

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### **Editorial Note**

The Title of the book literally means “Women of Paradise”. But our beloved Shaykh Allamah gives us all the proofs and evidence of women as Wives of People of Paradise in his research.

The pious people of Jannah will marry two kinds of wives; their pious wives in this world as well as the houris whom they will be rewarded. So the book entitles to be “Wives of People of Paradise: Houris and Humans”.



**In the name of Allah ﷻ, the Most Beneficent, the Most  
Merciful.  
Preface**

Praise be to Allah ﷻ the Lord of the 'Alamin (mankind, jinns and all that exists), and the good end is for the Muttaqun (pious), and no aggression except against the oppressors, peace and blessings of Allah ﷻ be upon the Prophet Muhammed ﷺ whom Allah ﷻ sent as a mercy to 'Alamin (mankind, jinns and all that exists) and upon his family and companions ﷺ.

After comes,

This is the humble approach in which I have collected what I am able to compile of the Quranic verses and Sahih Ahadith of the Prophet ﷺ with regard to “ Wives of People of Paradise: Houris and Humans”; May Allah ﷻ make me and you of those addressed in the Quranic verse:

﴿ دِهَانًا وَكَأْسًا أَتْرَابًا وَكَوَاعِبَ وَأَعْنَابًا حَدَائِقَ غَدَائِقَ مَفَارَا لِلْمُتَّقِينَ إِنَّ ﴾

“Verily, for the Pious and the Righteous (Muttaqun), there will be a success (Paradise), Gardens and Grapevine yards, and young full-breasted (mature) maidens of equal age, and a full cup (of wine)!” (Surah An-Naba 78: 31-34)

And those addressed in the prophet's ﷺ Hadith: **“every one of them will have two wives; the marrow of the bones of**

the wives' shanks will be seen glimmering under the flesh out of excessive beauty”.

Al-Bukhari 3074 and Muslim 2834.

I pray to Allah ﷻ to make this work dedicated to winning His pleasure, to grant me and my brothers the useful knowledge and righteous deeds. We, also, pray to Him to admit us to Firdaus (Highest garden in Jannah) and to remove us away from the Fire; He is the Hearing, Near(to all by His Knowledge) and Responsive to du'a.

Peace and blessings of Allah ﷻ be upon the prophet Muhammed ﷺ and upon his family and companions رضي الله عنهم.

Al- Hodeidah - Sunnah Mosque

29 Muharram 1428 H

Abu Ibrahim Muhammed Ibn Abdul-Wahhab Al-Wasabi  
Al-Abdali

Chapter 1

Quranic Verses

Allah ﷻ, Exalted be Him, said:

﴿وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَأْتُوا بِهِ مُتَشَابِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ﴾ البقرة: 25

(And give glad tidings to those who believe and do righteous good deeds, that for them will be Gardens under which rivers flow (Paradise). Every time they will be provided with a fruit therefrom, they will say: "This is what we were provided with before," and they will be given things in resemblance (i.e. in the same form but different in taste) and they shall have therein Azwajun Mutahharatun (purified mates or wives), (having no menses, stools, urine, etc.) and they will abide therein forever.)<sup>1</sup>

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<sup>1</sup>Al-Baqarah: 25

Also, He said:

﴿قُلْ أُو۟سِب۟تُكُم۟ بِحَي۟رٍ مِّن۟ ذٰلِكُم۟ ۗ لِلَّذِي۟نَ اتَّقَوْا عِن۟دَ رَبِّهِم۟ جَنَّٰتٌ تَج۟رِي۟ مِن۟ تَح۟تِهَا ال۟ا۟ن۟هَارُ خَالِدِي۟نَ فِي۟هَا  
وَأَز۟وَاجٌ مُّطَهَّرَةٌ وَرِض۟وَانٌ مِّنَ اللّٰهِ وَاللّٰهُ بِصَبِي۟رٍ بِال۟عِبَادِ﴾ آل عمران: 15

(Say: "Shall I inform you of things far better than those? For Al-Muttaqun (the pious - see V.2:2) there are Gardens (Paradise) with their Lord, underneath which rivers flow. Therein (is their) eternal (home) and Azwajun Mutahharatun (purified mates or wives) [i.e. they will have no menses, urine, or stool, etc.], And Allah ﷻ will be pleased with them. And Allah ﷻ is All-Seer of the (His) slaves")<sup>2</sup>

Allah ﷻ, Glorified be Him, said:

﴿وَالَّذِي۟نَ آمَنُوا وَعَمِلُوا الصّٰلِحٰتِ سَنُد۟خِلُهُم۟ جَنَّٰتٍ تَج۟رِي۟ مِن۟ تَح۟تِهَا ال۟ا۟ن۟هَارُ خَالِدِي۟نَ فِي۟هَا اَب۟دًا  
لَّم۟ يَم۟وت۟ فِي۟هَا اَز۟وَاجٌ مُّطَهَّرَةٌ وَنُد۟خِلُهُم۟ ظِلًّا ظَلِي۟لًا﴾ النساء: 57

“But those who believe (in the Oneness of Allah ﷻ - Islamic Monotheism) and do deeds of righteousness, We shall admit them to Gardens under which rivers flow (Paradise), abiding therein forever. Therein they shall have Azwajun Mutahharatun [purified mates or wives (having no menses, stools, urine, etc.)] and We shall admit them to shades wide and ever deepening (Paradise)”<sup>3</sup>

Allah ﷻ, May His Majesty be Glorified, said:

<sup>2</sup>Aal-'Imraan: 15

<sup>3</sup>An-Nisa': 57.

﴿وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَئِكَ لَهُمْ عِشَى الدَّارِ جَنَّاتٌ عَدْنٍ يَدْخُلُونَهَا وَمَن صَلَحَ مِن آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ ۖ فَنِعْمَ عُقْبَى الدَّارِ﴾

الرعد: 22 - 24.

" And those who remain patient, seeking their Lord's Countenance, perform *As-Salat* (*Iqamat-as-Salat*), and spend out of that which We have bestowed on them, secretly and openly, and defend evil with good, for such there is a good end;

'*Adn* (Eden) Paradise (everlasting Gardens), which they shall enter and (also) those who acted righteously from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate (saying):

"*Salamun 'Alaikum* (peace be upon you) for that you persevered in patience! Excellent indeed is the final home"<sup>4</sup>

Allah ﷻ the Almighty said:

﴿إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمِ فِي شُغْلٍ فَاكِهِونَ هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَكِينُونَ لَهُمْ فِيهَا فَاكِهَةٌ وَهُمْ مَا يَدْعُونَ سَلَامٌ قَوْلًا مِنْ رَبِّ رُحِيمٍ﴾ يس: 55 - 58.

“Verily, the dwellers of the Paradise, that Day, will be busy in joyful things. They and their wives will be in pleasant shade, reclining on thrones. They will have therein fruits (of all kinds) and all that they ask for. (It will be said to

<sup>4</sup>Ar-Ra'd: 22 - 24.

them): *Salamun* (peace be on you), a Word from the Lord (Allah ﷻ), Most Merciful.”<sup>5</sup>

Allah ﷻ, May He be Exalted, said:

﴿إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ أُولَئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ فَوَاكِهُ وَهُمْ مُكْرَمُونَ فِي جَنَّاتِ النَّعِيمِ عَلَى سُرُرٍ مُتَقَابِلِينَ يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِّنْ مَّعِينٍ بَيْضَاءَ لَذَّةٍ لِلشَّارِبِينَ لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنزَفُونَ وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِينٌ كَأَنَّهُنَّ بَيْضٌ مَّكْنُونٌ﴾ الصافات: 40 – 49.

“Save the chosen slaves of Allah ﷻ (faithful, obedient, true ) believers of Islamic Monotheism). For them, there will be a known provision (in Paradise). Fruits; and they shall be honoured, In the Gardens of delight (Paradise), Facing one another on thrones, Round them will be passed a cup of pure wine; White, delicious to the drinkers, Neither they will have *Ghoul* (any kind of hurt, abdominal pain, headache, a sin, etc.) from that, nor will they suffer intoxication therefrom..And with them will be chaste females, restraining their glances (desiring none except their husbands), with wide and beautiful eyes. (Delicate and pure) as if they were (hidden) eggs (well) preserved.”<sup>6</sup>

Allah ﷻ, Exalted be Him, said:

﴿هُذَا دَرَجَةٌ وَإِنَّ لِلْمُتَّقِينَ لِحُسْنِ مَّآبٍ جَنَّاتٍ عَدْنٍ مُّفْتَحَةً لَهُمُ الْأَبْوَابُ مُتَكَبِّرِينَ فِيهَا يُدْعَوْنَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ أَتْرَابٌ هَذَا مَا تُوعَدُونَ لِيَوْمِ الْحِسَابِ إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِن نَّفَادٍ﴾

ص: 49- 54

<sup>5</sup>Ya-Sin: 55 – 58

<sup>6</sup>As-Saffat: 40 – 49.



“This is a Reminder, and verily, for the *Muttaqun* (pious and righteous persons - see V.2:2) is a good final return (Paradise), -

*'Adn* (Edn) Paradise (everlasting Gardens), whose doors will be open for them, [It is said (in *Tafsir At-Tabari*, Part 23, Page 174) that one can speak to the doors, just one tells it to open and close, and it will open or close as it is ordered].

Therein they will recline; therein they will call for fruits in abundance and drinks;

And beside them will be chaste females (virgins) restraining their glances only for their husbands, (and) of equal ages.

This it is what you (*Al-Muttaqun* - the pious) are promised for the Day of Reckoning!

(It will be said to them)! Verily, this is Our Provision which will never finish;”<sup>7</sup>

Allah ﷻ, Exalted be Him, said:

﴿الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ ۚ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ وَقِهِمُ السَّيِّئَاتِ ۚ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ ۚ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ﴾

غافر: 7 – 9.

“Those (angels) who bear the Throne (of Allah ﷻ) and those around it glorify the praises of their Lord, and believe in Him,

<sup>7</sup>Saad: 49 – 54.

and ask forgiveness for those who believe (in the Oneness of Allah ﷻ) (saying): "Our Lord! You comprehend all things in mercy and knowledge, so forgive those who repent and follow Your Way, and save them from the torment of the blazing Fire! Our Lord! And make them enter the 'Adn (Eden) Paradise (everlasting Gardens) which you have promised them, and to the righteous among their fathers, their wives, and their offspring! Verily, You are the All-Mighty, the All-Wise. And save them from (the punishment, because of what they did of) the sins, and whomsoever You save from (the punishment, because of what they did of) the sins (i.e. excuse them) that Day, him verily, You have taken into mercy." And that is the supreme success."<sup>8</sup>

Allah ﷻ, Glorified and Exalted be Him, said:

﴿يَا عِبَادِ لَا خَوْفٌ عَلَيْكُمُ الْيَوْمَ وَلَا أَنتُمْ تَحْزَنُونَ الَّذِينَ آمَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَبُونَ يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِنْ ذَهَبٍ وَأَكْوَابٍ ۖ وَفِيهَا مَا تَشْتَهُونَ الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ ۖ وَأَنْتُمْ فِيهَا خَالِدُونَ ۗ وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ﴾ الزخرف 68 – 73

“(It will be said to the true believers of Islamic Monotheism): My worshippers! No fear shall be on you this Day, nor shall you grieve, (You) who believed in Our *Ayat* (proofs, verses, lessons, signs, revelations, etc.) and were Muslims (i.e. who submit totally to Allah ﷻ's Will, and believe in the Oneness of Allah ﷻ - Islamic Monotheism). Enter Paradise, you and your wives, in happiness. Trays of gold and cups will be passed around them, (there will be) therein all that the one's inner-selves could desire, all that the eyes could delight in,

<sup>8</sup>Ghafir: 7 – 9.

and you will abide therein forever. This is the Paradise which you have been made to inherit because of your deeds which you used to do (in the life of the world). Therein for you will be fruits in plenty, of which you will eat (as you desire)”<sup>9</sup>

Allah ﷻ, Exalted be Him, said:

﴿إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ فِي جَنَّاتٍ وَعُيُونٍ يَلْبَسُونَ مِنْ سُنْدُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ كَذَلِكَ وَرَوَّحْنَاهُمْ بِخُورٍ عَيْنٍ يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَىٰ ۗ وَوَقَاهُمْ عَذَابَ الْجَحِيمِ فَضْلًا ۗ مِّن رَّبِّكَ ۗ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ﴾ الدخان 51 – 57.

“Verily! The *Muttaqun* (pious - see V.2:2), will be in place of Security (Paradise). Among Gardens and Springs; Dressed in fine silk and (also) in thick silk, facing each other, So (it will be), and We shall marry them to *Houris* (female fair ones) with wide, lovely eyes. They will call therein for every kind of fruit in peace and security; They will never taste death therein except the first death (of this world), and He will save them from the torment of the blazing Fire, As a Bounty from your Lord! That will be the supreme success!”<sup>10</sup>

Allah ﷻ, Exalted be Him, said:

﴿إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ فَاكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ۗ مُتَّكِنِينَ عَلَىٰ سُرُرٍ مَّصْفُوفَةٍ ۗ وَرَوَّحْنَاهُمْ بِخُورٍ عَيْنٍ ۗ وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ

<sup>9</sup> Az-Zukhruf: 68 – 73.

<sup>10</sup> Ad-Dukhan: 51 – 57.

دُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ ﴿٢١﴾  
الطور 17 - 21.

“Verily, the *Muttaqun* (pious - see V.2:2) will be in Gardens (Paradise), and Delight. Enjoying in that which their Lord has bestowed on them, and (the fact that) their Lord saved them from the torment of the blazing Fire. Eat and drink with happiness because of what you used to do.” They will recline (with ease) on thrones arranged in ranks. And We shall marry them to *Houris* (female, fair ones) with wide lovely eyes. And those who believe and whose offspring follow them in Faith, to them shall We join their offspring, and We shall not decrease the reward of their deeds in anything. Every person is a pledge for that which he has earned.”<sup>11</sup>

Allah ﷻ the Almighty said:

﴿وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ ۖ فِيهَا أَيْ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۖ ذَوَاتَا أَفْنَانٍ ۖ فِيهَا أَيْ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۖ فِيهِمَا عَيْنَانِ ۖ بَحْرَيَانِ ۖ فِيهَا أَيْ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۖ فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ رُزْجَانٍ ۖ فِيهَا أَيْ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۖ مُتَّكِعِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ ۗ وَجَنَّتِ الْجَنَّتَيْنِ دَانٍ ۖ فِيهَا أَيْ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۖ فِيهِنَّ قَاصِرَاتٌ الطَّرْفِ لَمْ يَطْمِئِنَّهُنَّ ۖ أَنَسَ قَبْلَهُمْ ۖ وَلَا جَانٌّ ۖ فِيهَا أَيْ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۖ كَانَتْهُنَّ الْيَاقُوتَ وَالْمَرْجَانُ ۖ فِيهَا أَيْ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ۖ هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ۖ فِيهَا أَيْ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ﴾ الرحمن 46 - 61.

“ But for him who [the true believer of Islamic Monotheism who performs all the duties ordained by Allah ﷻ and His Messenger Muhammad, and keeps away (abstain) from all kinds of sin and evil deeds prohibited in Islam and] fears the

<sup>11</sup> At-Tur 17: 21.

standing before his Lord, there will be two Gardens (i.e. in Paradise). Then which of the Blessings of your Lord will you both (jinns and men) deny? With spreading branches;

Then which of the Blessings of your Lord will you both (jinns and men) deny? In them (both) will be two springs flowing (free) Then which of the Blessings of your Lord will you both (jinns and men) deny?

In them (both) will be every kind of fruit in pairs. Then which of the Blessings of your Lord will you both (jinns and men) deny?

Reclining upon the couches lined with silk brocade, and the fruits of the two Gardens will be near at hand.

Then which of the Blessings of your Lord will you both (jinns and men) deny?

Wherein both will be those (maidens) restraining their glances upon their husbands, whom no man or jinn *yatmithbunna* (has opened their hymens with sexual intercourse) before them.

Then which of the Blessings of your Lord will you both (jinns and men) deny?

(In beauty) they are like rubies and coral.

Then which of the Blessings of your Lord will you both (jinns and men) deny?

Is there any reward for good other than good?

Then which of the Blessings of your Lord will you both (jinns and men) deny?"<sup>12</sup>

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12 Ar-Rahman: 46 – 61.

Allah ﷻ, Exalted be Him, said:

﴿وَمِنْ دُونِهِمَا جَنَّاتٍ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ مُدَاهِمَتَانِ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرِيحَانٌ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ فِيهِنَّ حَيْرَاتٌ حِسَانٌ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ حُورٌ مَّقْصُورَاتٌ فِي الْغِيَامِ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ لَمْ يَطْمِئْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ مُتَكَبِّرِينَ عَلَى رُؤُوفٍ خَضِرٍ وَعَبَقَرِيٍّ حِسَانٍ فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ﴾

الرحمن 62 – 78.

“And besides these two, there are two other Gardens (i.e. in Paradise). Then which of the Blessings of your Lord will you both (jinns and men) deny? Dark green (in colour). Then which of the Blessings of your Lord will you both (jinns and men) deny? In them (both) will be two springs gushing forth water. Then which of the Blessings of your Lord will you both (jinns and men) deny? In them (both) will be fruits, and date- palms and pomegranates. Then which of the Blessings of your Lord will you both (jinns and men) deny? Therein (gardens) will be fair (wives) good and beautiful; Then which of the Blessings of your Lord will you both (jinns and men) deny?

*Houris* (beautiful, fair females) restrained in pavilions;

Then which of the Blessings of your Lord will you both (jinns and men) deny? Whom no man or jinn *yatmithbunna* (has opened their hymens with sexual intercourse) before them.

Then which of the Blessings of your Lord will you both (jinns and men) deny? Reclining on green cushions and rich beautiful mattresses.

Then which of the Blessings of your Lord will you both (jinns and men) deny?

Blessed be the Name of your Lord (Allah ﷻ), the Owner of Majesty and Honour.”<sup>13</sup>

Allah ﷻ, Exalted be Him, said:

﴿وَالسَّابِقُونَ السَّابِقُونَ أُولَئِكَ الْمُقَرَّبُونَ فِي جَنَّاتِ النَّعِيمِ ثُلَّةٌ مِّنَ الْأُولَىٰ وَقَلِيلٌ مِّنَ الْآخِرِينَ عَلَىٰ سُرُرٍ مَّوْضُونَةٍ مُّتَّكِعِينَ عَلَيْهَا مُتَقَابِلِينَ يَتُوفُّ عَلَيْهِمْ وُلْدَانٌ مُّخْلَدُونَ بِأَكْوَابٍ وَأَنْبَارٍ وَكَأْسٍ مِّن مَّعِينٍ لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْفَوْنَ وَقَاهِبَةٌ مِّمَّا يَتَخَيَّرُونَ وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ وَخُورٍ عَيْنٍ كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيهَا إِلَّا قِيلًا سَلَامًا سَلَامًا﴾ الواقعة 10 – 26.

“And those foremost [(in Islamic Faith of Monotheism and in performing righteous deeds) in the life of this world on the very first call for to embrace Islam,] will be foremost (in Paradise). These will be those nearest to Allah ﷻ.

In the Gardens of delight (Paradise).A multitude of those (foremost) will be from the first generations (who embraced Islam). And a few of those (foremost) will be from the later time (generations).

(They will be) on thrones woven with gold and precious stones, Reclining thereon, face to face. They will be served by immortal boys, With cups, and jugs, and a glass from the flowing wine, Wherefrom they will get neither any aching of the head nor any intoxication. And fruit; that they may choose. And the flesh of fowls that they desire.

And (there will be) *Houris* (fair females) with wide, lovely eyes (as wives for the pious), Like unto preserved pearls. A reward for what they used to do.

<sup>13</sup> Ar-Rahman 62 – 78.



No *Laghw* (dirty, false, evil vain talk) will they hear therein, nor any sinful speech (like backbiting, etc.).

But only the saying of *Salam!*, *Salam!* (greetings with peace)!<sup>14</sup>

Allah ﷻ, Exalted be Him, said:

﴿إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً فَجَعَلْنَاهُنَّ أَبْكَارًا عُرُبًا أَتْرَابًا لِأَصْحَابِ الْيَمِينِ﴾ الواقعة 35 – 38

“Verily, We have created them (maidens) of special creation. And made them virgins. Loving (their husbands only), equal in age. For those on the Right Hand.”<sup>15</sup>

Allah ﷻ, Exalted be Him, said:

﴿إِنَّ لِلْمُتَّقِينَ مَفَازًا حَدَائِقَ وَأَعْنَابًا وَكَوَاعِبَ أَتْرَابًا وَكَأَسَا دِهَاقًا لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِدَابًا جِزَاءً مِمَّن رَّبِّكَ عَطَاءَ حِسَابًا﴾ النبا 31 – 36.

“Verily, for the *Muttaqun*, there will be a success (Paradise); Gardens and grape yards; And young full-breasted (mature) maidens of equal age And a full cup (of wine).

No *Laghw* (dirty, false, evil talk) shall they hear therein, nor lying; A reward from your Lord, an ample calculated gift (according to the best of their good deeds).<sup>16</sup>

Allah ﷻ, Exalted be Him, said:

﴿فَأَمَّا مَنْ أُوْتِيَ كِتَابَهُ بِيَمِينِهِ فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا وَيَنْقَلِبُ إِلَى أَهْلِهِ مَسْرُورًا﴾

<sup>14</sup>Al-Waqi'ah: 10 – 26.

<sup>15</sup>Al-Waqi'ah: 35 – 38.

<sup>16</sup>An-Naba'

الانشقاق 7 - 9.

“Then, as for him who will be given his Record in his right hand, He surely will receive an easy reckoning, And will return to his family in joy!”<sup>17</sup>

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<sup>17</sup>Al-Inshiqaq: 7 - 9.



Chapter 2

Prophetic Hadith<sup>18</sup>

1- Hadith of Abu Hurairah رضى الله عنه

عن أبي هريرة رضي الله عنه، قال: قال رسول الله ﷺ: "أَوَّلُ زُمْرَةٍ تَدْخُلُ الْجَنَّةَ عَلَى صُورَةِ الْقَمَرِ لَيْلَةَ الْبَدْرِ، وَالَّذِينَ عَلَى إِثْرِهِمْ كَأَشَدَّ كَوْكَبِ إِضَاءَةٍ، قُلُوبُهُمْ عَلَى قَلْبِ رَجُلٍ وَاحِدٍ، عَلَى صُورَةِ أَبِيهِمْ آدَمَ، سِتُونَ ذِرَاعًا فِي السَّمَاءِ، لَا اخْتِلَافَ بَيْنَهُمْ وَلَا تَبَاغُضَ، لَا يَبْصُقُونَ فِيهَا، وَلَا يَتَمَخَّطُونَ، وَلَا يَتَغَوَّطُونَ، وَلَا يَسْقَمُونَ، آتَيْتَهُمُ الذَّهَبَ وَالْفِضَّةَ وَأَمْسَاطَهُمُ الذَّهَبَ وَوَقُودَ مَجَامِرِهِمُ الْأَلْوَةَ، قَالَ أَبُو الْيَمَانِ: يَعْنِي "العود"، وَرَشَحَهُمُ الْمَسْكَ، لِكُلِّ امْرَأَةٍ زَوْجَتَانِ يُرَى مَخُّ سَوْقَيْهِمَا مِنْ وَرَاءِ اللَّحْمِ، مِنَ الْحَسَنِ، يَسْبِحُونَ لِلَّهِ بَكْرَةً وَعَشِيًّا"

Abu Hurairah (May Allah ﷻ be pleased with him) said:

The Messenger of Allah ﷺ (عليه وسلم) said, "The first group (of people) to enter Jannah (Paradise) will be shining like the moon on a full-moon night. Then will come those who follow them who will be like the most shining planet in the sky, their hearts will be as if a heart of a single man, all of them will be like their father Adam in terms of appearance; sixty cubits tall, among them, there will be neither disputes nor enmity, they will not spit, blow their noses, relieve nature or get sick, Their vessels will be of gold and silver, their combs of gold, in their incense-burners the aloes-wood will be burned; Abu Al-Yaman said: this means "wood of aloe tree", their sweat will smell like musk; each of whom will have two Houri wives. The marrow of the bones of the wives legs will be

<sup>18</sup> Traditions containing sayings of the Prophet Muhammad which, with accounts of his daily practice (the Sunna), constitute the major source of guidance for Muslims apart from the Quran.

seen through the flesh out of excessive beauty, and they will be glorifying Allah ﷻ in the morning and in the evening."

Reported by: Al-Bukhari: 3073, 3074, 3149

Muslim: 2734.

\* In his version, Muslim added: "and in Jannah, there will be none bachelor".

\* Also added: "they will not urinate"

\* Al-Bukhari (3081) added - after "nor enmity" - "nor envy". And said in his narration:

They (i.e. the people of Jannah (Paradise)) will have neither disputes nor hatred amongst them; their hearts will be like a heart of one man.



## 2- Hadith Of Abu Musa Al-Ash'ari رضي الله عنه

عن أبي موسى الأشعري رضي الله عنه، قال: قال رسول الله ﷺ "إِنَّ لِلْمُؤْمِنِ فِي الْجَنَّةِ حَيْمَةً مِنْ لؤلؤةٍ وَاحِدَةٍ مَجْوِفَةٍ طُولُهَا سِتُونَ مِيلاً لِلْمُؤْمِنِ فِيهَا أَهْلُونَ يَطُوفُ عَلَيْهِمُ الْمُؤْمِنُ فَلَا يَرَى بَعْضُهُمْ بَعْضًا".

Abu Musa Al-Ash'ari رضي الله عنه said: the Messenger of Allah ﷺ said: "In Jannah (Paradise), a believer will have a pavilion of a single hollowed pearl; the breadth of which will be sixty miles. The believer would have wives therein whom he would visit, none would be able to see the others."

Reported by: Al-Bukhari: 3071, Muslim: 2838 and Al-Darmi (3/1872) No. 2875.

\* According to (As-Silsilah as-Sahihah: 3541).



3- Hadith of al-Miqdam bin Ma'deekarib رضي الله عنه

عَنِ الْمِقْدَامِ بْنِ مَعْدِيكَرِبٍ رَضِيَ اللَّهُ عَنْهُ، عَنْ رَسُولِ اللَّهِ ﷺ أَنَّهُ قَالَ:

"لِلشَّهِيدِ عِنْدَ اللَّهِ خِصَالٌ:

\* يُغْفَرُ لَهُ فِي أَوَّلِ دَفْعَةٍ مِنْ دَمِهِ.

\* وَيَرَى مَقْعَدَهُ مِنَ الْجَنَّةِ.

\* وَيُحَلَى حَلِيَّةَ أَهْلِ الْإِيمَانِ.

\* وَيُزَوَّجُ اثْنَتَيْنِ وَسَبْعِينَ مِنَ الْحُورِ الْعِينِ.

\* وَيُجَارُ مِنْ عَذَابِ الْقَبْرِ.

\* وَيَأْمَنُ مِنَ الْفَرْعِ الْأَكْبَرِ.

\* وَيُوضَعُ عَلَى رَأْسِهِ تَاجُ الْوَقَارِ الْيَأْقُوتَةُ مِنْهَا خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا، وَيُسْقَعُ فِي سَبْعِينَ مِنْ

أَقَارِبِهِ "

It was narrated by Al-Miqdam bin Ma'diykarib رضي الله عنه

that the Messenger of Allah ﷺ said:

"The martyr has a number of rewards with

Allah ﷻ:

- He is forgiven (for his sins) with the first flow of blood (he suffers).
- He is shown his place in Jannah (Paradise).
- He is adorned with a garment of faith.
- He is married to seventy-two wives of the Houris of Jannah (Paradise).
- He is protected from punishment in the grave.
- He is secured from the greatest terror.
- The crown of dignity will be placed upon his head - a gem thereof is better than the world and

**all that is therein - and will be allowed to intercede for seventy of his close relatives."**

Reported By:

Al-Termizi: 1663.

Ibn Majah: 2799.

Ahmed (28 / 419): 17182.

Al-Bayhaqi in (Ash-Sho'ab): 4254.

Ibn Asaker in (Al-Tarekh).

It was graded as Sahih by Shaykh Al-Albani (رحمه الله) in As-Silsilah al-Ahadith as-Sahihah: 3213.



#### 4- Hadith of Anas bin Malek رضي الله عنه

عن أنس بن مالك رضي الله عنه، قال: قال رسول الله ﷺ:

"إن الحور في الجنة يتغنين يقلن:

نحن الحور الحسان هُدينا لأزواج كرام"

It was narrated by Anas bin Malek رضي الله عنه that the Messenger of Allah ﷺ said:

**"In Jannah (Paradise), the Houris chant:**

**We are the beautiful fair Houris**

**We are gifted to honorable husbands".**

Reported by:

Al-Bukhari in (The Great History).

Ibn Abu Dawood in (Alba'th wa Alnoshour): 75.

At-Tabarani in (Al-Awsat): 6642 and (Al-Saghir): 496 and Simawaih.

\* As in the (Silsilah al-Ahadith as-Sahihah): 3002.

\* It was graded by Shaykh Al-Albani (رحمه الله) in (Sahih Al-Jami'): 1602. ❀❀❀❀❀

### 5- Hadith Of Abu Hurairah رضى الله عنه

عن أبي هريرة رضي الله عنه، قال: قيل يا رسول الله!، أنفضي إلى نساءنا في الجنة؟ قال: "إي، والذي نفسي بيده، إن الرجل ليفضي في اليوم الواحد إلى مائة عذراء."

Abu Hurairah (رضى الله عنه) said: "It was asked: O Messenger of Allah ﷺ! Will we lie with our wives in Jannah (Paradise)? He replied:

**"Yes, By the One in Whose Hand my soul is, a man lies with one hundred virgins a day".**

Reported by:

Al-Hafiz Al-Bazzar in His "Musnad" as in "Kashf Al-Astaar" (4 / 198).

\* It was graded as Sahih by Shaykh Muqbil al-Wade'illah (رحمه الله) in (As-Sahih Al-Musnad Mimma Laisa Fi As-Sahihain) (2 / 382) and (Al-Jami' As-Sahih Mimma Laisa Fi As-Sahihain) (1 / 469).

\* Al-Albani in (Silsilah al-Ahadith as-Sahihah): 367.



### 6- Hadith of Abu Sa'id Al-Khudri رضى الله عنه

عن أبي سعيد الخدري رضي الله عنه، أن رسول الله ﷺ قال:

(إن أدنى أهل الجنة منزلة رجل صرف الله وجهه عن النار قبل الجنة، ومثل له شجرة ذات ظل، فقال: أي رب، قدمني إلى هذه الشجرة أكون في ظلها ويُذكره الله سل كذا وكذا فإذا انقطعت به الأمان، قال الله: هو لك وعشرة أمثاله. قال: ثم يدخل بيته، فتدخل عليه



زوجته من الحور العين، فتقولان: الحمد لله الذي أحياك لنا، وأحيانا لك، قال فيقول: ما أعطي أحد مثل ما أعطيت).

Abu Sa'id Al-Khudri رضى الله عنه narrated that the Messenger of Allah ﷺ said:

"Amongst the inhabitants of Jannah (Paradise), the lowest in rank will be a person whose face Allah ﷻ will turn away from the Fire towards the Jannah (Paradise), and make a shady tree appear before him; he will say: O my Lord! Direct my steps to this tree so that I (would enjoy) its shade; Allah ﷻ will remind him: Ask such and such, and when his desires are exhausted, Allah ﷻ will say: That is for you, and ten times as much. He (the prophet, ﷺ) said: he will then enter his house and his two Houri wives would enter after him. They will say: Praise be to Allah ﷻ, Who has created you for us and created us for you. He (the prophet ﷺ) said: he would say: No one has been given the like of what I have been given."

Reported by:

Muslim: 188.

Ahmed (17 / 315) No. 11216.



#### 7- Hadith of Anas bin Malek رضى الله عنه

عن أنس بن مالك رضي الله عنه، قال: قال رسول الله ﷺ "لَوْ أَنَّ امْرَأَةً مِنْ أَهْلِ الْجَنَّةِ أَطَّلَعَتْ إِلَى أَهْلِ الْأَرْضِ لِأَضَاءَتِ مَا بَيْنَهُمَا وَلَمَّا لَتْهُ رِيحًا، وَلَنَصِيفُهَا عَلَى رَأْسِهَا خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا".

Anas bin Malek رضي الله عنه narrated that the Messenger of Allah صلى الله عليه وسلم said:

**"If a houri from Paradise appeared to the people of the earth, she would fill the space between Heaven and the Earth with light and pleasant scent and her head cover is better than the world and whatever is in it."**

Reported by:

Al-Bukhari: 2643

Ibn Hibban: (16 / 413): 7399.

Ahmed: (3 / 147).



## 8- Hadith of Mu'adh Bin Jabal

وعن معاذ بن جبل رضي الله عنه، قال: قال رسول الله صلى الله عليه وسلم: "لا تؤذي امرأة زوجها في الدنيا إلا قالت زوجة من الحور العين لا تؤذيه قاتلك الله! فإنما هو عندك دخیل يوشك أن يفارقك إلينا"

Mu'adh Bin Jabal narrated that the Messenger of Allah صلى الله عليه وسلم said: **"Whenever a woman harms her husband in this world (that is without any due right), his wife of the (Houris in Jannah (Paradise)) says: 'You must not harm him. May Allah صلى الله عليه وسلم destroy you! He is only a passing guest with you and is about to leave you to come to us.'"**

Reported by:

Ahmed (5 / 242).

Al-Tirmidhi (1174).

Ibn Majah (2014).

It was graded as Sahih by Shaykh Al-Albani (رحمه الله) in "Sahih Al-Jami": 7192, and in "as-Sahihah": 173, "Sahih Ibn Majah": 1637.



9- Hadith of Abdullah bin Umar رضي الله عنه

عن عبد الله بن عمر (رضي الله عنه) قال ﷺ:  
"إن أزواج أهل الجنة ليغنين أزواجهن، بأحسن أصوات ما سمعها أحد قط،  
إن مما يغنين:  
نمناخيرات الحسان أزواج قوم كرام  
ينظرن بقرة أعيان  
وإن مما يغنين:  
نحن الخالدات فلا يمتهن نحن الآمات فلا يخفنه  
نحن المقيمات فلا يظعنه

Abdullah Bin Umar narrated that: the Messenger of Allah ﷺ said:

Indeed, the wives of the people of Jannah (Paradise) chant for their husbands in the voices the creatures have never heard the likes of them."They say:  
"We are the fair, good and beautiful  
Wives to noble husbands  
Who see their apples of eyes".

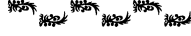
They also chant:  
"We are eternal, we shall not die and leave him.  
We are safe, we shall never be scared of him.  
We will ever accompany him, we shall never split up."  
Reported by:  
At-Tabarani in "Al-Aawsat"(5 / 149), and in "Al-Saghir".  
Abu Na'im in "Sifat Al-Janna".

Al-Diaa in "Sifat Al-Janna".

\* It was graded by Shaykh Al-Albani (رحمه الله) in "Sahih Al-Jami': 1561.

\* Al-Haithami said in "Majma' Al-Zawa'ed"(10 / 419):

"It was reported by At-Tabarani in "Al-Saghir" and in "Al-Awsat, the chain of narrators are those of Al-Sahih".



10- Hadith of Abu Sa'id Al-Khudri رضي الله عنه

عن أبي سعيد الخدري رضي الله عنه، عن النبي ﷺ قال:

" إِنَّ أَوَّلَ زُمْرَةٍ يَدْخُلُونَ الْجَنَّةَ يَوْمَ الْقِيَامَةِ ضَوْءٌ وَجُوهِهِمْ عَلَى مِثْلِ ضَوْءِ الْقَمَرِ لَيْلَةَ الْبَدْرِ وَالزُّمْرَةُ الثَّانِيَةُ عَلَى مِثْلِ أَحْسَنِ كَوْكَبٍ ذُرِّيٍّ فِي السَّمَاءِ لِكُلِّ رَجُلٍ مِنْهُمْ زَوْجَتَانِ عَلَى كُلِّ زَوْجَةٍ سَبْعُونَ حُلَّةً يُرَى مُخُّ سَاقِهَا مِنْ وَرَائِهَا "

Abu Sa'id Al-Khudri رضي الله عنه narrated that the Messenger of Allah ﷺ said:

"Indeed the first batch to enter Jannah (Paradise) will appear like the moon at its full state. The second will appear like the color of the most beautiful (brightest) star in the sky. Each man among them shall have two wives, each wife wears seventy garments, with the marrow of their shins being visible through them."

\* It was graded by Shaykh Al-Albani (رحمه الله) in "Sahih Al-Tirmidh": 2057, 2058, and in "as-Sahihah":1736, in "Al-Mishkat": 5635, in "Sahih Al-Jami'": 2564.

Narrated by: Ahmed, At-Tabarani in "Al-Kabir", Al-Baghawi in "Sharh al-Sunnah": 4374, in Hadith of Ali Bin Al-Ja'd.

\* It is reported by Ibn Hibban (16 / 408): 7396, that it was narrated by Ibn Mas'ud in a "Hassan Lighairih"<sup>19</sup>Isnad, in the following wording: "Indeed, a woman of the wives of the people of Jannah (Paradise), the whiteness of her shin is visible through seventy garments....." ﷺ

### 11- Hadith of Anas Bin Malek رضي الله عنه

عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: " يُعْطَى الْمُؤْمِنُ فِي الْجَنَّةِ قُوَّةَ كَدَا وَكَدَا مِنْ الْجَمَاعِ ". قِيلَ يَا رَسُولَ اللَّهِ أَوْ يُطَبَّقُ ذَلِكَ قَالَ " يُعْطَى قُوَّةَ مِائَةِ

Anas Bin Malek رضي الله عنه narrated that the Prophet ﷺ said:

"The believer will be given in Jannah (Paradise) such and such strength in intercourse." It was said: "O Messenger of Allah ﷺ! And will he be able to do that?" He said, "He will be given the strength of one hundred (men)."

Reported by: Al-Tirmidhi: 2672, Ibn Hibban (16 / 413): 7400.

\* Shaykh Al-Albani رحمه الله said in "Sahih Al-Tirmidhi" (2059) that it is a (Hasan Sahih<sup>20</sup>) hadith.

\* refer to "Al-Mishkat": 5636, and "Sahih Al-Jami": 8106.



### 12- Hadith of Abu Hurairah رضي الله عنه

عَنْ أَبِي هُرَيْرَةَ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:

"للرجل من أهل الجنة زوجتان من الحور العين، على كل واحدة سبعون حلة، يُرى مخ ساقها من وراء الثياب"

19Good by Virtue of Another Hadith

<sup>20</sup>Hasan: a degree of Hadith authenticity means Good Hadith.

Sahih: a degree of Hadith authenticity means authentic.

Abu Hurairah رضي الله عنه narrated that the messenger of Allah ﷺ said:

**"A man in Jannah (Paradise) will have two wives of Houris, each wears seventy garments, and the marrow of their shins is visible through their cloth."**

Reported by: Ahmed (14 / 220): 8542.

\* Shoaib said, "its Isnad<sup>21</sup> is Sahih according to Muslim".



### 13- Hadith of Abu Hurairah رضي الله عنه

عن أبي هريرة رضي الله عنه، قال: قال رسول الله ﷺ:

"نساء أهل الجنة يُرى من وراء اللحم"

He رضي الله عنه also narrated that the messenger of Allah ﷺ said: **"The marrow of the shins of the wives of people of Jannah (Paradise) would glimmer beneath the flesh"**.

Reported by: Ahmed (15 / 263): 9443.

\* Shoaib said, "its Isnad<sup>22</sup> is Sahih according to Muslim".



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<sup>21</sup> Isnad: Sequence of narrators: a series of correspondents through which Hadith has spread.

<sup>22</sup> Isnad: Sequence of narrators: a series of correspondents through which Hadith has spread.

14- Hadith of Anas Bin Malik رضي الله عنه

عن أنس بن مالك، رضي الله عنه، قال: أن رسول الله ﷺ قال:

"إِنَّ فِي الْجَنَّةِ لَسَوْفًا يَأْتُونَهَا كُلَّ جُمُعَةٍ فَتَهْبُ رِيحُ الشَّمَالِ فَتَحْتُو فِي وُجُوهِهِمْ وَثِيَابِهِمْ فَيَزْدَادُونَ حُسْنًا وَجَمَالًا فَيَرْجِعُونَ إِلَى أَهْلِيهِمْ وَقَدْ ازْدَادُوا حُسْنًا وَجَمَالًا فَيَقُولُ هُمْ أَهْلُوهُمْ وَاللَّهِ لَقَدْ ازْدَدْتُمْ بَعْدَنَا حُسْنًا وَجَمَالًا. فَيَقُولُونَ وَأَنْتُمْ وَاللَّهِ لَقَدْ ازْدَدْتُمْ بَعْدَنَا حُسْنًا وَجَمَالًا."

Anas Bin Malik رضي الله عنه narrated that the Messenger of Allah ﷺ said:

"In Jannah (Paradise) there is a (meeting) place in which people of Jannah will gather every Friday. The northern wind will blow and will scatter fragrance on their faces and on their clothes, consequently, it will enhance their beauty and loveliness. Then, they will return to their families who will also have increased in beauty and loveliness, their family will say to them: 'By Allah ﷻ, you have been increased in beauty and loveliness since leaving us'. Thereupon, they will reply: 'By Allah ﷻ, you have also been increased in beauty and loveliness since we left you.'"

Reported by Muslim: 2833.

\* Refer to "As-Sahihah": 3471



15- Hadith of Zaid Bin Arqam رضي الله عنه

عن زيد بن أرقم رضي الله عنه، قال: قال رسول الله ﷺ:



"إن الرجل من أهل الجنة ليعطى قوة مائة رجل، في الأكل والشرب والشهوة والجماع، حاجة أحدهم عرق يفيض من جلده، فإذا بطنه قد ضمر".

Zaid Bin Arqam رضي الله عنه narrated that the Messenger of Allah ﷺ said:

**"In Jannah, a man will be given the strength of a hundred men to eat, drink, feel desire and have sexual intercourse. The excretion of any one of them will be in the form of sweat which comes out through his skin, then his stomach will be empty again".**

Reported by: Ahmed (4 / 367), Hannad bin As-Sarri in "Az-Zuhd" (1 / 73), At-Tabarani in "Al-Kabir": 5007, Al-Bazzar according to "Kashf Al-Astar" (4 / 197), Ibn Abu Shaiba, Ad-Dirami (3 / 1865): 2867, Ibn Hibban (16 / 443): 7424.

\* It was graded as Sahih by Shaykh Al-Albani (رحمه الله) in "Sahih Al-Jami": 1623, and in "Al-Mishkat": 5636.

\* Al-Hafiz al-'Iraqi said in "Takhriq Al-'Thyaa" 3007:

\* "Al-Nisa'e reported it in "Al-Kubra" in a Sahih Isnad".

\* Shaykh Muqbil Al-Wadi' رحمه الله graded it as Sahih in "Al-Jami' As-Sahih" (1 / 463 - 465).



## 16- Hadith of Abu Hurairah رضي الله عنه

عن أبي هريرة، رضي الله عنه، عن رسول الله ﷺ، أنه قيل له: أنطأ في الجنة؟ قال:

"نعم، والذي نفسي بيده، دحمًا دحمًا، فإذا قام عنها رجعت مطرة بكرًا".

Abu Hurairah رضي الله عنه narrated that the messenger of Allah ﷺ was asked: "will we have sexual intercourse in Jannah? He said:

'Yes, By the One in Whose Hand my soul is, indeed, you will absolutely have zest and intimate sexual intercourse, and once they are done, she is again virgin and chaste''

Reported by: Ibn Hibban (16 / 415) 7402 and 7403; Shoaib , Abu Na'em in "Sifat Al-Jannah" and Al-Diaa Al-Maqdis in "Sifat Al-Jannah".

\* It was graded as Sahih by Shaykh Al-Albani (رحمه الله) as-Sahihah: 3351.



### 17- Hadith of Abu Sa'id Al-Khudri رضي الله عنه

عن أبي سعيد الخدري رضي الله عنه، أن النبي ﷺ قال: "إن المؤمن إذا اشتهى الولد في الجنة كان حمله ووضعهُ وشبابه كما يشتهي في ساعة".

Abu Sa'id Al-Khudri رضي الله عنه narrated that the Prophet صلى الله عليه وسلم said:

**"When the believer desires for a child in Jannah, the child will be carried, born and grown up, in an hour, as he may like."**

Reported by: Ibn Hibban (16 / 417) 7404 and Ahmed (3 / 9, 80).

Abu Ya'la: 1051, Al-Dirami: (3 / 1872), 2876.

Al-Tirmidhi: 2563, Ibn Majah: 4338.

\* Abu Ibrahim رحمه الله said (Sahih according to Muslim).

Shaykh Muqbil Al-Wade'I رحمه الله graded it as Sahih in "As-Sahih Al-Musnad Mi Ma Laisa Fi As-Sahihain": (1 / 86) and in "Al-Jami' As-Sahih Mi Ma Laisa Fi As-Sahihain" (1 / 465).

\* It was graded as Sahih by Shaykh Al-Albani (رحمه الله) in "Sahih Ibn Majah": 3500 and "Sahih Al-Tirmidhi": 2563.



### 18- Hadith of Mou'az Bin Anas رضى الله عنه

عن معاذ بن أنس رضي الله عنه، قال: قال رسول الله ﷺ: "من كظم غيظاً، وهو قادر على أن ينفذه، دعاه الله سبحانه وتعالى على رؤوس الخلائق يوم القيامة حتى يجيره من الحور العين، يزوجه منها ما شاء".

Mou'az Bin Anas رضى الله عنه narrated that the Messenger of Allah ﷺ said: "The one who suppresses anger and has the power to give effect to it, will be called out by Allah ﷻ, Exalted be He, to the forefront of the creatures on the Day of Resurrection and he will be asked to choose any of the houris he may like and marry them."

Reported by: Ahmed, Abu Da'ud, Al-Tirmidhi, Al-Nisa'e, Ibn Majah and At-Tabaraniin "Al-Saghir".

\* Graded as Hasan by Shaykh Al-Albani رحمه الله in "Sahih Al-Jami": 6518, 6522. ﷻ

### 19- Tradition of Hasan Al-Basri رضى الله عنه

عن الحسن البصري، رضي الله عنه، قال: أتت عجوز إلى النبي ﷺ، فقالت: يا رسول الله! ادع الله أن يدخلني الجنة، فقال: "يا أم فلان! إن الجنة لا يدخلها عجوز". قال: فولت تبكي. فقال: "أخبروها أنها لا تدخلها وهي عجوز؛ إن الله تعالى يقول: (إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً (35) فَجَعَلْنَاهُنَّ أَبْكَارًا (36) غُرُبًا أَتْرَابًا (37))"

Al-Hasan Al-Basri رحمه الله said: An Old woman came to the Prophet Mohammed ﷺ and said: O Messenger of Allah ﷻ! Make Dua (prayer) that Allah ﷻ grants me entrance into Jannah, he said: "O Um so-and-so! No old woman can enter the Jannah (Paradise)". He said: The woman left him and broke down crying, thereupon, he said: "Tell her that she will not enter the Jannah (Paradise) in a state of old age

(but Allah ﷻ will make all the people of Jannah young.)".  
Allah ﷻ said:  
"Verily, We have created them (maidens) of special creation.  
And made them virgins. Loving (their husbands only), equal  
in age."<sup>23</sup>

Reported by: Al-Tirmidhi in "Shama'il Muhammadiyah"  
Al-Baghawi reported in "At-Tafsir" that Al-Tirmidhi reported  
it.

Abu Ash-Shaykh in "Akhlāq An-Nabeyy ﷺ"  
Al-Baihaqi in "Al-Baath" and Al-Baghawi in "Al-Anwar"

\* according to Al-Albani رحمه الله in "Al-Sahihah": 2987.



20- Hadith of Abdullah Bin Masud رضي الله عنه

عن عبد الله بن مسعود رضي الله عنه، عن النبي ﷺ، قال: "أَوَّلُ زُمْرَةٍ يَدْخُلُونَ الْجَنَّةَ يَوْمَ الْقِيَامَةِ ضَوْءٌ  
وُجُوهُهُمْ عَلَى مِثْلِ ضَوْءِ الْقَمَرِ لَيْلَةَ الْبَدْرِ وَالزُّمْرَةُ الثَّانِيَةُ عَلَى لَوْنِ أَحْسَنِ كَوْكَبٍ دَرِيٍّ فِي  
السَّمَاءِ لِكُلِّ وَاحِدٍ مِنْهُمْ زَوْجَتَانِ مِنَ الْخُورِ الْعَيْنِ، عَلَى كُلِّ زَوْجَةٍ سَعُونَ حُلَّةً يُرَى مِنْهُنَّ  
سَاقِيهَا مِنْ وَرَاءِ حُومِهَا وَحَلَلِهَا، كَمَا يَرَى الشَّرَابِ الْأَخْمَرِ فِي الرَّجَاجَةِ الْبَيْضَاءِ."

Abdullah Bin Masud رضي الله عنه narrated that the  
prophet ﷺ said: "Indeed the first batch to enter Jannah  
will appear like the moon at its full state. The second  
will appear like the color of the most beautiful brightest  
star in the sky. Each man among them will have two  
wives of Houris, each wife will be wearing seventy  
garments; the marrow of their shins will be visible

<sup>23</sup> Al-Rahman 35-37

through her flesh and garments just like the red drink can be seen through the white glass."

Reported by: At-Tabarani and Al-Baihaqi.

\* Shaykh Al-Albani رحمه الله graded it as (Sahih Lighairih<sup>24</sup>) in "Sahih At-Tarhib Wa At-Tarhib" (3 / 516), 3745.

\* while Al-Mounziri said:

"At-Tabarani reported it with a Sahih Isnad, and so did Al-Baihaqi with a Hasan Isnad."

Refer to "Sahih Al-Jami": 2564 and "As-Sahihah": 1736.

## 21- Hadith of Auf bin Malik Al-Ashja'i

رضي الله عنه

وَعَنْ عَوْفِ بْنِ مَالِكِ الْأَشْجَعِيِّ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: (صَلَّى رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - عَلَيَّ جَنَازَةً، فَحَفِظْتُ مِنْ دُعَائِهِ: "اللَّهُمَّ اغْفِرْ لَهُ، وَارْحَمْهُ وَعَافِهِ، وَاعْفُ عَنَّهُ، وَأَكْرِمْ نُزُلَهُ، وَوَسِّعْ مُدْخَلَهُ، وَاغْسِلْهُ بِالْمَاءِ وَالطَّلْحِ وَالْبَرَدِ، وَنَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ، وَأَهْلًا خَيْرًا مِنْ أَهْلِهِ، وَأَدْخِلْهُ الْجَنَّةَ، وَفِيهِ فِتْنَةُ الْقَبْرِ وَعَذَابُ النَّارِ)

Auf bin Malik Al-Ashja'i رضي الله عنه narrated that the Messenger of Allah ﷺ offered the funeral prayer, and I memorized this supplication (that he said for the deceased), "O Allah ﷻ! Forgive him and have mercy on him (on her); Grant him ease and respite; Make his resting place a noble one, and facilitate his entry; Wash him with the most pure and clean water, snow and hail; Purify him from sins as a white garment is cleansed of

<sup>24</sup>Authentic by virtue of another hadith

dirt; Give him in exchange a home better than his home (in this world) and a family better than his family (in this world); Grant him entrance to Jannah and protect him from the trials of the grave and the torture of Hell Fire."

Auf said I wished I were this deceased.

Reported by: Muslim in "Sahih Muslim": 963.



22- Hadith of Buraidah Bin Al-Hosaib ﷺ

عن بريدة بن الحصيب الأسلمي ﷺ، قال: قال رسول الله ﷺ:

"دخلت الجنة فاستقبلتني جارية شابة، فقلت: لمن أنت؟ قالت: لزيد بن حارثة."

Buraidah Bin Al-Hosaib Al-Aslami رضى الله عنه said: the Messenger of Allah ﷺ said:

"I have entered Jannah where a young lady welcomed me, I asked her: 'To whom do you belong?' she answered 'I am Zaid Bin Harithah's.'"

Reported by: Al-Royani, Al-Diaa and Ibn Asaaker.

\* Graded as Sahih by Shaykh Al-Albani رحمه الله in "Sahih Al-Jami": 3366 and "Al-Sahihah": 1859.



23- Hadith of Ka'b Bin Ajrah ﷺ

عن كعب بن عجرة ﷺ، قال: قال رسول الله ﷺ:

"ألا أخبركم برجالكم من أهل الجنة؟ النبي في الجنة والشهيد في الجنة والصلديق في الجنة والمولود في الجنة والرجل يزور أخاه في ناحية المصر في الله في الجنة ألا أخبركم بنسائكم من أهل الجنة الودود العؤود التي إذا ظلمت قالت هذه يدي في يدك لأذوق غمضاً حتى ترضى".

Ka'b Bin Ajrah رضي الله عنه narrated that the Messenger of Allah ﷺ said:

"Shall I tell you what kinds of men will surely enter Jannah? Prophets will enter Jannah, Martyrs will enter Jannah, Seddiqs<sup>25</sup> will enter Jannah, born babies (who die as babies) are in Jannah, a man who visits his brother (his blood brother or his brother for the sake of Allah ﷻ) on the other side of town (who live far away) for the sake of Allah ﷻ will enter Jannah. Shall I tell you what kinds of women will surely enter Jannah? The one who is warmhearted (to her husband), fecund (giving birth frequently), advantageous (to her husband), if her husband once was unfair to her, she would say: 'My soul is yours, I shall not sleep until you are content'"

Reported by:

Al-Daraqutni in Al-Afrād

At-Tabarani in "Al-Kabir" and "Al-Saghir": 46.

\* Graded as Hasan by Shaykh Al-Albani رحمه الله in "Sahih Al-Jami": 2604.

\* It was narrated by Abdullah bin Abbas رضي الله عنهما in "As-Silsilah As-Sahihah"

by Shaykh Al-Albani رحمه الله : 287.



<sup>25</sup> Seddiq refers to the one who always tells the truth and believes in Islamic laws and stories.

24- Hadith of Abu Hurairah ﷺ

عن أبي هريرة رضي الله عنه قال قال رسول الله ﷺ:  
لنصيب امرأة من الجنة خير من الدنيا ومثلها معها".

Abu Hurairah رضي الله عنه narrated that the Messenger of Allah ﷺ (عليه وسلم) said:

"The scarf of a woman in Jannah is better than the world and one time as much".

Reported by: Ahmed.

Shaykh Al-Albani graded it as "Hasan Sahih" in (Sahih At-Targhib Wa At-Tarhib) No: 3767.

Refer to (As-Sahihah): 1978

\* Al-Mounziri رحمه الله said:

(Its Isnad is Good)



25- Hadith of Abu Hurairah ﷺ

وعنه رضي الله عنه قال:

"إن في الجنة نهرًا طول الجنة، حافته العذارى، قيام متقابلات يغنين بأحسن أصوات يسمعها الخلائق، حتى ما يرون أن في الجنة لذة مثلها"

قلنا: يا أبا هريرة! وما ذاك الغناء؟ قال:

"إن شاء الله، التسييح، والتحميد، والتقدیس، وثناء على الرب ﷻ"



Abu Hurairah رضي الله عنه also narrated that:

**"There is a river that flows across Jannah; on its banks, there are virgins who stand in front of each other chanting in the most impressive and tuneful voice ever heard; creatures would even think it is the best delight in the Jannah"**

We said: O Abu Hurairah! What will they be chanting? He said:

**"By Allah ﷻ's Will, Glorification of Allah ﷻ, Praising Allah ﷻ Taqdis of Allah ﷻ and Invocation of Allah ﷻ"**

Reported by: Al-Baihaqi in "Al-Ba'th Wa Al-Noshour". Shaykh Al-Albani graded it as "Sahih Mauquf<sup>26</sup>" in (Sahih At-Tarhib Wa At-Tarhib) No: 3751.

I say (the author): It is to be considered ("Marfu"<sup>27</sup>) because it is not a one that can be said based on personal opinions.



## 26- Hadith of the mother of believers, Aisha رضي الله عنها.

عن عائشة أم المؤمنين رضي الله عنها، قالت: قال لي رسول الله ﷺ:

"إنه ليهوّن عليّ الموت أن أريتك زوجتي في الجنة".

<sup>26</sup>Mauquf - "stopped": A narration from a Companion only, i.e. his own statement; e.g. al-Bukhari reports in his Sahih, in Kitab al-Fara'id (Book of the Laws of Inheritance), that Abu Bakr, Ibn 'Abbas and Ibn al-Zubair said, "The grandfather is (treated like) a father.

<sup>27</sup>Marfu' - "elevated": A narration from the Prophet (May Allah ﷻ bless him and grant him peace), e.g. a reporter (whether a Companion, Successor or other) says, "The Messenger of Allah ﷻ said.

The mother of believers, Aisha رضي الله عنها said that: the Messenger of Allah صلى الله عليه وسلم said: **"Indeed, It makes death some easier to me that I have been made to see you as my wife in Jannah"**

Reported by: Al-Hussein Al-Marouzi in "Zawa'id Al-Zuhd", Al-Khal'ee in "Al-Fawa'ed" and Ahmed (6 / 138).

Graded as Hasan by Shaykh Al-Albani رحمه الله in "As-Sahihah": 2867.



**27- Hadith of the mother of believers, Aisha رضي الله عنها.**

وعنها رضي الله عنها قالت: قال رسول الله صلى الله عليه وسلم:

"المرأة لآخر أزواجها"

She رضي الله عنها also said that: the Messenger of Allah صلى الله عليه وسلم said:

**"A woman in Jannah will be with the last of her husbands in this world".**

Reported by: Ibn Khuzaima, Ibn Hibban and Al-Khatib.

\* At-Tabarani reported it in "Al-Kabir" narrated by Abu Al-Darda', and was graded as Sahih by Shaykh Al-Albani in "Sahih Al-Jami": 2704.

\* Shaykh Al-Albani graded it as Sahih in "Sahih Al-Jami": 6691 and in "As-Sahihah": 1281. ▲▲▲

28- Hadith of the mother of believers, Aisha ؓ.

وعنها ؓ أن رسول الله ﷺ قال:

"...أما ترضين أن تكوني زوجتي في الدنيا والآخرة؟ قلت: بلى. قال:

'فأنت زوجتي في الدنيا والآخرة'"

She ؓ also said that: the Messenger of Allah ﷺ said:

"...Would you not be content to be my wife in this world and in the Hereafter? I said: Yes. He said: "Then, You are my wife in this world and in the Hereafter"

Reported by: Al-Hakim (4 /10) and Ibn Saad.

\* Graded as Sahih by Shaykh Al-Albani in "As-Sahihah": 1142 and in "Sahih Al-Jami": 3965.



29- Hadith of Jabir Bin Abdullah ؓ

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ الْأَنْصَارِيِّ . رَضِيَ اللَّهُ عَنْهُمَا . قَالَ قَالَ رَسُولُ اللَّهِ ﷺ "رَأَيْتُنِي دَخَلْتُ الْجَنَّةَ، فَإِذَا أَنَا بِالرُّمَيْصَاءِ امْرَأَةِ أَبِي طَلْحَةَ وَسَمِعْتُ خَشْفَةً، فَقُلْتُ مَنْ هَذَا يَا جَبْرِيلُ؟ قَالَ: هَذَا بِلَالٌ. وَرَأَيْتُ قَصْرًا بَيْنَانِيهِ جَارِيَةٌ، فَقُلْتُ: لِمَنْ هَذَا الْقَصْرُ؟ قَالُوا لِعُمَرَ بْنِ الْخَطَّابِ. فَأَرَدْتُ أَنْ أَدْخُلَهُ فَأَنْظَرَ إِلَيْهِ، فَذَكَرْتُ غَيْرَتَكَ".

Jabir Bin Abdullah رضي الله عنهما said the Messenger of Allah ﷺ said: "I saw myself (in a dream) entering Jannah, and behold! I saw Ar-Rumaisa', Abu Talha's wife. I heard footsteps, then I asked: 'Who is this, O Jibreel?' He said: 'This is Bilal'. Then I saw a palace and a young girl sitting in its courtyard. I asked, 'For whom is this palace?' They replied, 'It is for `Umar Bin Al-Khattab.' I intended to enter it and see, but I remembered your ('Umar's) Ghaira<sup>28</sup> (and gave up the attempt).

Reported by: Al-Bukhari: 3476 and Muslim: 2457 and 2394.

\* Refer to "As-Sahihah" by Shaykh Al-Albani رحمه الله: 1405 and "Sahih Al-Jami": 913 and 3478.

\* It is narrated by Abu Hurairah رضي الله عنه according to Al-Bukhari: 3070 and Muslim: 2395.



### 30- Hadith of Abu Sa'id Al-Khudri رضي الله عنه

عن أبي سعيد الخدري رضي الله عنه، قال: قال رسول الله ﷺ: "الحسن والحسين سيدا شباب أهل الجنة؛ إلا ابني الخالة: عيسى بن مريم، يحيى بن زكريا، وفاطمة سيدة نساء أهل الجنة؛ إلا ما كان من مريم بنت عمران".

Abu Sa'id Al-Khudri رضي الله عنه narrated that the Messenger of Allah ﷺ said:

**"Al-Hasan and Al-Hussein are the best among Muslim young men who will enter Paradise, except for the two**

<sup>28</sup>Ghaira: Sense of honor; the protective feeling a man feels towards his sister or wife when she is talking to a person of the opposite sex.

cousins: Issa bin Mariam and Yahya bin Zakaria. Fatima is the best among the women of Jannah, except for Mariam bint Imran".

Reported by: Ahmed, Abu Ya'la, Ibn Hibban, At-Tabarani in "Al-Kabir" and Al-Hakim.

\* Graded as Sahih by Shaykh Al-Albani in "As-Sahih": 796 and in "Sahih Al-Jami": 3181.



### 31- Hadith of Abdullah Bin Abbas ﷺ

عن عبد الله بن عباس رضي الله عنهما، قال: قال رسول الله ﷺ: "أفضل نساء أهل الجنة: خديجة بنت خويلد، وفاطمة بنت محمد، ومريم بنت عمران، وآسية بنت مزاحم؛ امرأة فرعون".

Abdullah Bin Abbas رضي الله عنه narrated that the Messenger of Allah ﷺ said: "The best among the women of Jannah are: Khadija bint Khuwaylid, Fatima bint Mohammed, Mariam bint Omran, and Asya bint Muzahim; Pharaoh's wife."

Reported by: Ahmed (1 / 322), At-Tabarani in "Al-Kabir", Al-Hakim (3 / 185, 160), Abn bin Hamid (1 / 519), Al-Tahawy, Al-Diaa and Abu Ya'la (5 / 110).

\* Graded as Sahih by Shaykh Al-Albani in "As-Sahih": 1508 and in "Sahih Al-Jami": 1135.

\* Graded as Sahih by Shaykh Muqbil Al-Wade'I رحمه الله in (As-Sahih Al-Musnad Mimma Laisa Fi As-Sahihain) (1 / 438) and (Al-Gami' As-Sahih Mimma Laisa Fi As-Sahihain) (1 / 470, 469, 189).



32- Hadith of the mother of believers, Aisha رضي الله عنها.

"بشر النبي صلى الله عليه وسلم خديجة رضي الله عنها بيت في الجنة، من قصب، لا صخب فيه ولا نصب"

"The prophet صلى الله عليه وسلم did give glad tidings to Khadija of a palace of jewels in Jannah wherein there would be no noise and no toil."


Reported by:

\* Al-Bukhari: 3605, 3607 and Muslim: 2434 and 2435 narrated by Aisha رضي الله عنها.

\* Al-Bukhari: 3608, Muslim: 2433 narrated by Abdullah bin Abi Awfa and At-Tabarani according to "Sahih Al-Jami": 4350.

\* Al-Bukhari: 3609 and Muslim: 2434 and 2432 narrated by Abu Hurairah رضي الله عنه.

\* Ahmed: 1758 narrated by Abdullah Ibn Ja'far Ibn Abi Taleb.

\* Graded as Hasan by Shaykh Muqbil Al-Wade'I رحمه الله in (As-Sahih Al-Musnad Mimma Laisa Fi As-Sahihain) (1 / 174) and (Al-Gami' As-Sahih Mimma Laisa Fi As-Sahihain) (1 / 467).  


33- Hadith of Imran Bin Husain رضي الله عنه

عَنْ عِمْرَانَ بْنِ حُصَيْنٍ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "إِنَّ أَقْلَ سَاكِنِي الْجَنَّةِ التِّسَاءُ".

Imran BinHosain رضي الله عنه narrated that the Messenger of Allah صلى الله عليه وسلم said: "Amongst the inmates of Jannah, the women form a minority."

Reported by: Muslim in "Sahih Muslim": 2738



### 34- Hadith of Anas Bin Malik ﷺ

عن أنس بن مالك ﷺ، أن رسول الله ﷺ قال:

قال جبريل عليه السلام:

"إن الله جعل في الجنة واديًا أبيض، وجعل فيه كئيبًا من المسك الأبيض، فإذا كان يوم الجمعة ينزل الله فيه، فوضعت فيه منابر من ذهب للأنبياء، وكراسي من در للشهداء، وينزلن الحور العين من الغرف، فحمدوا الله ومجدوه، قال: ثم يقول الله:

'اكسوا عبادي، فيكسون، ويقول: أطعموا عبادي، فيطعمون، ويقول: اسقوا عبادي، فيسقون، ويقول طيبوا عبادي، فيطيبون، ثم يقول: ماذا تريدون؟ فيقولون: ربنا رضوانك، قال: يقول: رضيت عنكم، ثم يأمرهم فينطلقون، وتصعد الحور العينُ الغرف، وهي من زمردة خضراء ومن ياقوتة حمراء'"

Jibril عليه السلام said:

"Allah ﷻ has created a spacious valley in the Jannah wherein He created dune of white musk. On Friday, Allah ﷻ descend; there are golden lofty seats for the prophets and chairs of pearls for martyrs, the Houris come down from Al-Ghuraf<sup>29</sup>. They praise and glorify Allah ﷻ; he said: then Allah ﷻ says:

<sup>29</sup>Ghuraf: (In English: chambers) a higher dwelling in Paradise created for the men who believed in Allah ﷻ and also in His Messengers. The people of Paradise will look at the people dwelling in those chambers

"Dress my servants, thereupon, they will be dressed; and He ﷺ says: present food to my servants, thereupon, they have food presented; He ﷺ says: make my servants drink, thereupon, they will be given to drink; He ﷺ says: scent my servants, thereupon, they will be scented. He ﷺ asks, then: What do you wish for? They say O Allah ﷻ! We seek your pleasure; he (Jibril) said that He ﷺ would say: I am pleased with you. Then, they would go, upon Allah ﷻ' s order and the Houris go up to Al-Ghuraf<sup>30</sup> which is made of green emerald and red ruby".

Reported by: Abu Ya'la: (7 / 228).

\* Graded as Hasan by Shaykh Muqbil Al-Wade'I رحمه الله in (As-Sahih Al-Musnad Mimma Laisa Fi As-Sahihain) (1 / 69, 70) and (Al-Gami' As-Sahih Mimma Laisa Fi As-Sahihain) (1 / 465 - 466) and (2 / 203 - 204), Dar El Athar, the second version.

\* Graded as (Hasan Lighairih) by Shaykh Al-Albani رحمه الله in "Sahih At-Tarhib Wa At-Tarhib": 3761.

Al-Mounziri رحمه الله said:

(It was narrated by Ibn Abi Ad-Dunia, At-Tabarani in "Al-Awsat two times; one of them with a very Hasan Isnad", Abu Ya'la narrated it briefed through narrators of "Sahih" i.e "Sahih Al-Bukhari and Sahih Muslim", Al-Bazzar who is the narrator of this wording of the Hadith.)



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above them in the same way that people in this world look at a brilliant star shining far away on the horizon.

<sup>30</sup>See the previous footnote.



### 35- Hadith of Abdullah Bin Umar ﷺ

عن عبد الله بن عمر بن الخطاب رضي الله عنهما أن النبي ﷺ مر بنحاء أعرابي وهو في أصحابه يريدون الغزو، فرجع الأعرابي ناحية من الخباء فقال: من القوم؟ فقيل: رسول الله ﷺ وأصحابه يريدون الغزو. فقال: هل من عرض الدنيا يصيبون؟ قيل له: نعم، يصيبون الغنائم، ثم تقسم بين المسلمين. فعمد إلى بكر له فاعتقله، وسار معهم، فجعل يدنو بيكره إلى رسول الله ﷺ وجعل أصحابه يذودون بيكره عنه. فقال رسول الله ﷺ:

"دعوا لي التجدي، فوالذي نفسي بيده إنه لمن ملوك الجنة".

قال: فلقوا العدو، فاستشهد، فأخبر بذلك النبي ﷺ فأتاه فقعده عند رأسه مستبشراً -أو قال: مسروراً- يضحك، ثم أعرض عنه. فقلنا: يا رسول الله! رأيناك مستبشراً، تضحك، ثم أعرضت عنه؟ فقال: "أما ما رأيتم من استبشاري -أو قال من سروري-، فلما رأيت من كرامة روجه على الله عز وجل. وأما إعراضي عنه؛ فإن زوجته من الحور العين الآن عند رأسه"

Abdullah Bin Umar رضي الله عنه narrated that the prophet ﷺ passed by a tent of a Bedouin, with his companions seeking Ghaazw<sup>31</sup>, the Bedouin raised a side of his tent and said: Who are you (people)? It was said: the Messenger of Allah ﷺ and his companions seeking Ghaazw, he said: "Do they earn any earthly profit? He was answered: 'Yes, they gain Ganaa'im<sup>32</sup> that are to be divided among Muslims'. The Bedouin then headed for pectin of his, saddled it and

<sup>31</sup>Fighting for the sake of Allah ﷻ, a holy war against the enemies of Islam on the land of the unbeliever.

<sup>32</sup>Spoils of war, what is won from the enemy in a legitimate war.

accompanied them. The Bedouin kept approaching the prophet ﷺ with his pectin while his companions kept sending him away; the Messenger of Allah ﷺ said:

**'Leave the Nagdeyy (the Bedouin) to me, by the One in whose Hand my soul is, he is one of the kings of Jannah'**

Then, the war broke out and the Bedouin died a martyr. When the Prophet ﷺ was informed of that, he went to him, sit next to his head and was cheerful (or the narrator said: cheerful smiling) then, he turned his face aside, we said: 'O Messenger of Allah ﷺ, we saw you cheerful smiling then you turned your face aside?' he said:

**'I was cheerful on account of what I had seen of his soul's dignity with Allah ﷻ, I, then, turned away because his wife of Houris is sitting beside his head right now''**

Reported by Al-Baihaqi.

\* Graded as Hasan by Shaykh Al-Albani رحمه الله in "Sahih At-Targhib": 1382.

\* Al-Mounziri said:

(It was narrated by Al-Baihaqi with a Hasan Isnad).



### 36- Hadith of Ubada Bin Al-Samit ﷺ

عن عبادة بن الصامت رضي الله عنه، قال: قال رسول الله ﷺ:

"لِلشَّهِيدِ عِنْدَ اللَّهِ سَبْعُ خِصَالٍ:

\* يُغْفَرُ لَهُ فِي أَوَّلِ دَفْعَةٍ مِنْ دَمِهِ.

\* وَيَرَى مَقْعَدَهُ مِنَ الْجَنَّةِ.

\* وَيُحَلَى حِلَّةَ الْإِيمَانِ.

\* وَيُجَارُ مِنْ عَذَابِ الْقَبْرِ.

\* وَيَأْمَنُ مِنَ الْفَزَعِ الْأَكْبَرِ.

\* وَيُوضَعُ عَلَى رَأْسِهِ تَاجُ الْوَقَارِ الْيَاقُوتَةُ مِنْهُ خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا.


\* وَيُزَوَّجُ اثْنَتَيْنِ وَسَبْعِينَ مِنَ الْحُورِ الْعِينِ.

\* وَيُشَفَّقُ فِي سَبْعِينَ مِنْ أَقَارِبِهِ "

Ubada Bin Al-Samit رضي الله عنه narrated that the Messenger of Allah ﷺ said:

"There are seven rewards with Allah ﷻ for the martyr:

- 1- He is forgiven with the first flow of blood (he suffers).
- 2- He is shown his place in Jannah.
- 3- He is adorned with a garment of faith.
- 4- He is protected from punishment in the grave.
- 5- He is secured from the greatest terror.
- 6- The crown of dignity will be placed upon his head - a gem thereof is better than the world and all that is therein.
- 7- He is married to seventy-two wives of the Houris of Jannah.
- 8- And will be allowed to intercede for seventy of his close relatives."

Reported by: Ahmed and At-Tabarani.\* Graded as Hasan by Shaykh Al-Albani رحمه الله in "Sahih At-Targhib wa At-Tarhib": 1374. 

### 37- Hadith of Qais Al-Juzami

عن قيس الجذامي - رجل كانت له صبيحة - ، قال: قال رسول الله ﷺ:

"لِلشَّهِيدِ عِنْدَ اللَّهِ سِتْ خِصَالٍ، عِنْدَ أَوَّلِ قَطْرَةٍ مِنْ دَمِهِ:

\* يَكْفَرُ عَنْهُ كُلَّ خَطِيئَةٍ.

\* وَيُرَى مَقْعَدَهُ مِنَ الْجَنَّةِ.

\* وَيُزَوَّجُ مِنَ الْحُورِ الْعِينِ.

\* وَيُؤْمَنُ مِنَ الْفَرْعِ الْأَكْبَرِ.

\* وَمِنْ عَذَابِ الْقَبْرِ.

\* وَيُحَلَّى حِلَةَ الْإِيمَانِ.

Qais Al-Juzami رضي الله عنه - a companion of the Prophet صلى الله عليه وسلم - said: the prophet صلى الله عليه وسلم said: "There are six rewards with Allah ﷻ for the martyr, with the first flow of blood (he suffers):

- All of his sins are forgiven.
- He is shown his place in Jannah.
- He is married to the Houris of Jannah.
- He is secured from the greatest terror.
- And from the punishment in the grave.
- He is adorned with a garment of faith."

Reported by:

Ahmed (29 / 322): 17783.

Ibn Saad in "At-Tabakat" (7 / 427 - 426).

Al-Baihaqi in "As-Shou'ab": 4252, and in "Ithbat Adhab Al-Qabr": 146.

Ibn Abi Asem in "Al-Aahaad wa Al-Mthani": 2734.

At-Tabarani in "Musnad Ash-Shameyyen": 204.

\* Graded as Hasan by Shoaib in "Al-Musnad".



### 38- Hadith od Abdullah Bin Masud ﷺ

عن عبد الله بن مسعود رضي الله عنه، قال ﷺ - في آخر من يدخل الجنة ويتلقاه أحد خدمه -:

"فينطلق أمامه، حتى يفتح له القصر، قال:

وهو من دُرَّة، نُجُوفَةٌ سَقَانِفُهَا، وَأَبْوَابُهَا، وَأَعْلَاقُهَا، وَمَقَاتِيحُهَا مِنْهَا تَسْتَقْبِلُهُ جَوْهَرَةٌ خَضِرَاءُ مُبَطَّنَةٌ بِحَمْرَاءٍ كُلُّ جَوْهَرَةٍ تُفْضِي إِلَى جَوْهَرَةٍ عَلَى غَيْرِ لَوْنٍ الْأُخْرَى فِي كُلِّ جَوْهَرَةٍ سُرْرٌ وَأَزْوَاجٌ، وَوَصَائِفُ أَذْنَاهُنَّ حَوْرَاءٌ عَيْنَاءُ عَلَيْهَا سَبْعُونَ خَلَّةً يُرَى مِثُّ سَاقِهَا مِنْ وَرَاءِ حَلَلِهَا، كَيْدُهَا مِرَاتُهُ وَكَيْدُهُ مِرَاتُهَا، إِذَا أَعْرَضَ عَنْهَا إِعْرَاضَةً أَزْدَادَتْ فِي عَيْنِهِ سَبْعِينَ ضِعْفًا عَمَّا كَانَتْ قَبْلَ ذَلِكَ، وَإِذَا أَعْرَضَتْ عَنْهُ إِعْرَاضَةً أَزْدَادَ فِي عَيْنِهَا سَبْعِينَ ضِعْفًا عَمَّا كَانَ قَبْلَ ذَلِكَ، فَيَقُولُ لَهَا: وَاللَّهِ لَقَدْ أَزْدَدْتُ فِي عَيْنِي سَبْعِينَ ضِعْفًا، وَتَقُولُ لَهُ: وَأَنْتَ وَاللَّهِ لَقَدْ أَزْدَدْتُ فِي عَيْنِي سَبْعِينَ ضِعْفًا، فَيُقَالُ لَهُ: أَشْرَفَ، قَالَ: فَيُشْرَفُ، فَيُقَالُ لَهُ: مُلْكُكَ مَسِيرَةٌ مِائَةٌ عَامٍ يَنْقُدُهُ بَصَرُهُ"

Abdullah Bin Masud رضي الله عنه narrated that the Messenger of Allah ﷺ said – concerning the one who last enter Jannah and one of his servants receives him:-

"..and walk before him to the palace that will be opened to him, he (the narrator) said:

It is built of hallowed pearls the ceilings, doors, locks, and keys are created of pearls. At its front, there is a pearl green from outside and red from inside. In this pearl, there are seventy doors, each leads to a similar pearl, each pearl leads to another pearl in color different to the other. Inside each pearl, there are beds, wives and maids; the least among them (in beauty) has charming large eyes with a marked contrast between black and white (hour), wear seventy garments through which the marrow of her shins bones are visible, her kidney is his mirror and his kidney is her mirror; when he once turns her eyes aside, her beauty increases in his sight seventy times as much, so, he would tell her: 'By Allah ﷻ, I see your beauty increased seventy times as much', and she would tell him: 'By Allah ﷻ, I, also, see your beauty increased seventy times as much'. Thereupon, he will be told: 'come and overlook!' he will do so, then, he would be told: 'This is your property through which your sight makes a journey of one hundred years'".

Reported by: Ibn Abi Ad-Dunia, At-Tabarani and Al-Hakim.

Graded as (Sahih) by Shaykh Al-Albani in "Sahih At-Tarhib wa At-Tarhib": 3704.



### 39- Hadith of Anas Bin Malik ﷺ

عن أنس بن مالك - رضي الله عنه -: أن رجلا أسود أتى النبي ﷺ فقال: يا رسول الله! إني رجل أسود منن الرياح، قبيح الوجه، لا مال لي، فإن أنا قاتلت هؤلاء حتى أقتل فأين أنا؟ قال: "في الجنة" فقاتل حتى قتل فاتاه النبي ﷺ فقال:

"قد بيض الله وجهك و طيب ريحك و أكثر مالك"

و قال لهذا أو لغيره:

لقد رأيت زوجته من الحور العين، نازعته جبة له من صوف تدخل بينه و بين جيبته".

Anas Bin Malik رضي الله عنه narrated that a black man came to the Prophet ﷺ and said: "O Messenger of Allah ﷺ! I am a black, smelly and ugly man with no fortune; so, if I fought those people to death, where would my destiny be? He said: "in the Jannah".

**Then, the man fought until he was killed. The prophet came to him and said:**

**"Allah ﷻ has whitened your face, made your smell a fragrant one and granted you great wealth" And added: (to him or to another one):**

**"I have seen his Houri wife, who was trying to romantically snatch away his woolen jubbah, get into between him and his garment"**

Reported by: Al-Hakim who said: "Sahih according to Muslim".

Graded as (Sahih) by Shaykh Al-Albani رحمه الله in "Sahih At-Tarhib wa At-Tarhib": 1381.



#### 40- Hadith of Abu Hurairah ﷺ

عن أبي هريرة رضي الله عنه، قال: قال رسول الله ﷺ:

"إذا صلت المرأة خمسها، وصامت شهرها وحصنت فرجها وأطاعت בעلها،

دخلت من أي أبواب الجنة شاءت"

Abu Hurairah رضي الله عنه narrated that the messenger of Allah ﷺ said:

**"If a woman performed the five (daily mandatory) prayers, fasted the month of Ramadan, guarded her chastity (i.e. private parts, from illegal sexual acts), obeyed her husband, she would enter Jannah from the gate she would like".**

Reported by Ibn Hibban in "Sahih Ibn Hibban".

\* Graded as (Hasan Lighairh) by Shaykh Al-Albani رحمه الله in "Sahih At-Tarhib wa At-Tarhib": 1931.

\* It was, then, graded as (Sahih) by Shaykh Al-Albani رحمه الله in "Sahih Al-Jami": 660, 661.

\* Narrated as Marfu' by Abdul-Rahman Ibn Auf in the following wording: **"If a woman performed the five (daily mandatory) prayers, fasted the month of Ramadan, guarded her chastity (i.e. private parts, from illegal sexual acts), she would be told: 'enter Jannah through whichever gate you wish'"**

Reported by: Ahmed and At-Tabarani.

\* Graded as (Hasan Lighairh) by Shaykh Al-Albani رحمه الله in "Sahih At-Tarhib wa At-Tarhib": 1932.



#### 41- Hadith of Hudhaifah bin Yaman رضي الله عنه

عن حذيفة بن اليمان رضي الله عنهما، قال ﷺ:

"إن هذا ملكٌ لم ينزل الأرض قط قبل هذه الليلة، استأذن ربه أن يسلم عليّ و يبشّرنِي بأن

فاطمة سيدة نساء أهل الجنة وأن الحسن و الحسين سيدا شباب أهل الجنة."

Hudhaifah bin Yaman رضي الله عنهما narrated that the messenger of Allah ﷺ said:



"This is an angel who never descended to earth before this night, he asked Allah ﷻ for permission to greet me (say: Assalamu Alaikum Wa Rahmatu Allahi ﷻ Wabarakatuh) and bring good tiding that Fatima is the best among the women of Jannah and Al-Hasan and Al-Hussein are the best among Muslim young men who will enter Jannah".

Reported by: Ahmed, At-Tirmidhi, Ibn Hibban and At-Tabarani in "Al-Kabir".

\* Graded as Sahih by Shaykh Al-Albani رحمه الله in "As-Sahihah": 796 and in "Sahih Al-Jami": 2257.

\* Graded as Sahih by Shaykh Muqbil Al-Wadi'e رحمه الله in "Al-Jami' As-Sahih Mimma Laisa fi As-Sahihain" (1 / 342).



#### 42- Hadith of Abu Hurairah ﷺ

عن أبي هريرة رضي الله عنه أن فرعون أوتد لامرأته أربعة أوتاد في يديها ورجليها، فكان إذا تفرقوا عنها ظللتها الملائكة، فقالت: (رب ابن لي عندك بيتا في الجنة ونجني من فرعون وعمله ونجني من القوم الظالمين)، فكشف لها عن بيتها في الجنة.

Abu Hurairah رضي الله عنه narrated that Fir'aun (Pharaoh) fixed four pillars on the ground for his wife (aiming at tormenting her) and tied each of her limbs to one of those pillars. When they (Pharaoh and his men) left her, angels came and shaded her. Thereupon, she said: "My Lord! Build for me a home with You in Jannah, and save me from Fir'aun (Pharaoh) and his work, and save me from the people

who are *Zalimun* (polytheists, wrong-doers and disbelievers in Allah ﷻ)." )

Reported by: Abu Ya'la (4 / 1521 - 1522).

\* Shaykh Al-Albani رحمه الله said in "As-Sahihah": 2508:

"Its Isnad is Sahih according to Muslim, and it is considered a Marfu' hadith"



### 43- Hadith of Anas bin Malik ﷺ

عن أنس بن مالك ﷺ، أنه قال يقول أهل الجنة: انطلقوا بنا إلى السوق، فينطلقون إلى منابر من كئيبان من مسك، أو جبال من مسك، فإذا رجعوا إلى أزواجهم، تقول أزواجهم: إيا لنجد منكم ريحًا ما وجدناها ريحًا ما وجدناها حين خرجنا من عندكم."

Anas bin Malik عنه رضي الله said that: people of Jannah would say: Let's go to the souq (a meeting place therein), they, then, would head for a lofty seat of dunes of musk or mountains of musk. When they go back to their wives, their wives would say: 'we smell from you a very fine scent we have not smelled before you leave us', he (the narrator) said: "they (people of Jannah ) would say: 'we, also, smell from you a very fine scent we have not smelled before we leave you'.

Reported by: Musaddad in "Al-Mataleb Al-Aaleia" (10 / 178) 5193.

\* I (the author) say: Sahih and considered as Marfu'.



#### 44- Hadith of Mu'adh Bin Jabal ﷺ

عَنْ مُعَاذِ بْنِ جَبَلٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ "يَدْخُلُ أَهْلُ الْجَنَّةِ الْجَنَّةَ جُرْدًا مُرْدًا مُكْحَلِينَ  
أَبْنَاءَ ثَلَاثٍ وَثَلَاثِينَ سَنَةً"

Mu'adh Bin Jabal narrated that the Messenger of Allah ﷺ said:

**"The people of Jannah shall enter Jannah without body hair, beardless, with their eyes darkened with Kohl<sup>33</sup>, like thirty-three years old."**

Reported by: Ahmed and At-Tirmidhi.

\* Graded as Sahih by Shaykh Al-Albani رحمه الله in "Sahih Al-Jami": 8072 and in "Al-Mishkat": 5639.



#### 45- Hadith of Anas Bin Malik ﷺ

عن أنس بن مالك رضي الله عنه، قال: قال رسول الله ﷺ:

"قال جبريل: راجع حفصة؛ فإنها صوامة، قوامة وإنها زوجتك في الجنة."

Anas Bin Malik رضي الله عنه narrated that the Messenger of Allah ﷺ said:

**"Gibril said: 'Take Hafsa again in marriage; she is sawwama<sup>34</sup>, qawwama<sup>35</sup> and she is your wife in the Jannah.'"**

Reported by: Al-Hakim

<sup>33</sup>cosmetic powder used in the East to darken the eyelids

<sup>34</sup>Sawwama means fasting is her habit.

<sup>35</sup>Qawwama means offering the optional night prayers is a habit of hers.

\* Abu Noaim, narrated by Ammar bin Yasser رضي الله عنهما.

\* Abu Naoaim and Al-Hakim narrated as Mursal hadith by Qais bin Zaid. ❖❖❖❖

#### 46- Hadith of Abu Hurairah ﷺ

عن أبي هريرة رضي الله عنه، قال: قال رسول الله ﷺ:

"ما في الجنة أحد إلا له زوجتان، إنه ليرى مخ ساقهما من وراء سبعين حلة، ما فيها من عذب".

"Everyone in the Jannah will have two wives; he will be able to see the marrow of their shins bones through seventy garments. In the Jannah, there would be no bachelors."

Reported by: Ad-Drami: (3 /178): (2874).

\* Abu Ibrahim رحمه الله said: It is a "Sahih Hadith"



#### 47- Hadith of Abu Hurairah ﷺ

عن أبي هريرة رضي الله عنه، قال: قلنا: يا رسول الله! حدثنا عن الجنة، ما بناؤها؟ قال:

"لَبْنَةٌ ذَهَبٌ وَلَبْنَةٌ فَضَّةٌ وَمِلَاطُهَا الْمِسْكُ وَحَصْبَاؤُهَا اللُّؤْلُؤُ وَالْيَاقُوتُ وَتُرَابُهَا الرِّعْفَرَانُ مَنْ يَدْخُلُهَا يَنْعَمُ وَلَا يَبْأَسُ وَيُحَلِّدُ وَلَا يَمُوتُ لَا تَبَلَى ثِيَابُهُ وَلَا يَفْنَى شَبَابُهُ"

Abu Hurairah رضي الله عنه said: we said: O Messenger of Allah ﷺ! Tell us about the Jannah, what is it constructed of?

'He said: 'Bricks of silver and bricks of gold. Its mortar is musk, and its gravel is pearls and rubies, and its dust is composed of crocus. Whoever enters it shall feel joy

and shall never suffer, shall live eternally and shall not die, his clothes shall not wear out, and his youth shall not come to an end.

Reported by: Ahmed, At-Tirmidhi, Al-Bazzar, At-Tabarani in "Al-Awsat", Ibn Hibban and Isaac bin Rahaweiy in his "Musnad" (1 /317).

\* It was graded as Sahih by Shaykh Muqbil al-Wade'i رحمه الله in (Al-Jami' Al-Musnad Mimma Laisa Fi As-Sahihain) (1 / 471).

\* Graded as (Hasan Lighairih) by Shaykh Al-Albani رحمه الله in "Sahih At-Tarhib Wa At-Tarhib": 3711.

Al-Mounziri رحمه الله said: "The mortar that is spread between the two bricks (silver and golden) is musk".



#### 48- Hadith of al-Miqdam bin Ma'dee karib ﷺ

عَنِ الْمُقْدَامِ بْنِ مَعْدِي كَرِبٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:

"مَا مِنْ أَحَدٍ يَمُوتُ سَقَطًا وَلَا هَرِمًا، وَإِنَّمَا النَّاسُ فِيمَا بَيْنَ ذَلِكَ، إِلَّا بَعَثَ ابْنُ ثَلَاثِينَ سَنَةً، فَإِنْ كَانَ مِنْ أَهْلِ الْجَنَّةِ كَانَ مَسْحَةَ آدَمَ، وَصُورَةَ يُوسُفَ، وَقَلْبَ أَيُّوبَ"

Al-Miqdam bin Ma'diy karib رَضِيَ اللهُ عَنْهُ narrated that the Messenger of Allah ﷺ said:

"Whoever dies aged or as a stillborn, the two states of people, he will be resurrected as aged thirty-three years; If he is among people of Jannah, he will resemble the bodily features of Adam عليه السلام, the handsomeness of

عليه السلام and the heart of Ayub عليه السلام  
.....".

Reported by: Al-Baihaqi.

\* Shaykh Al-Albani رحمه الله said in "Sahih At-Tarhib Wa At-Tarhib": 3701: (Hasan Lighairih) and Al-Mounziri said, "in a Hasan Isnad".



#### 49-Hadith of Abu Hurairah ﷺ

عن أبي هريرة رضي الله عنه، قال: قال رسول الله ﷺ:

"أهل الجنة جُرد مُرد كحل، لا يفنى شبابهم، لا تبلى ثيابهم"

Abu Hurairah رضي الله عنه narrated that the Messenger of Allah ﷺ said:

"The people of Jannah will do not have any body hair; they will be beardless, with their eyes darkened with Kohl; their youth shall not come to an end and their clothes shall not wear out.

Reported by: Ahmed (4 / 371), Al-Dirami (3 / 1866): 2868, and At-Tirmidhi.

\* Graded as (Sahih) by Shaykh Al-Albani رحمه الله in "Sahih At-Tarhib Wa At-Tarhib": 3699.



#### 50- Hadith of Al-'Irbad bin Sariyah ﷺ

عن العرياض بن سارية رضي الله عنه، قال: قال رسول الله ﷺ:

"إذا سألتكم الله تعالى فاسألوه الفردوس فإنه سر الجنة"

Al-'Irbad bin Sariyah عنه رضي الله عنه narrated that the Messenger of Allah ﷺ صلى الله عليه وسلم said: when you make Du'a (prayer) ask Allah ﷻ for Al-Firdaus which is the SIRR of Jannah."

Reported by At-Tabarani in "Al-Kabir"

\* Graded as Sahih by Shaykh Al-Albani (رحمه الله) in (Sahih Al-Gami'):592.

\* Shaykh Al-Albani (رحمه الله) said in his commentary on (Sahih Al-Gami') that: "**Sirr of Jannah**" means: (the best place therein; the "Sirr" of something [in Arabic] refers to the heart, core and essence of the same).



### Chapter 3

#### Poetry Describing Houris

Ibn Al-Qayyum رحمه الله said, in his poem (Al-Nooniyah):

#### Chapter

#### Brides in Jannah

**Their Beauty, Fairness, Pleasure of Marrying Them and  
Their Dowry**

O you! Who circulate the beautiful Kaaba  
Surrounded by the Hijr and corners.

And always travel around As-Safa,  
And limit your travel to the two hills<sup>36</sup>

Seek reunion immolation on Mina,  
But al-Khayf prevents him to do.

So, he is ever in the state of Ihraam<sup>37</sup>;  
Far from the removal thereof.

Wishes to perform Tamattu', Ifrad, dedicatedly,  
As well as Qiran, out of his love!

So, he throws al-Jamarat at his heart,  
These are always his rituals.

Believers have performed their rites  
And rode their mounts to their homes.

Their enthusiasm and determination drove them  
Toward their residence; during their lives.

On their way, banners of reunion were raised in front of  
them,  
So, they devoted themselves; woe be upon the lazy!

They saw, at a distance, high pavilions  
Those were shiny and bright!

They headed for these pavilions.  
Therein, they found full moons, no doubt!

---

<sup>36</sup>As-Safa and Al-Marwa

<sup>37</sup>A sacred state which a Muslim must enter in order to perform the major pilgrimage (Hajj) or the minor pilgrimage (Umrah).



Kasirat Al-Tarfi<sup>38</sup> eager only to their lovers  
From among all other youth.<sup>39</sup>

She restrained her glance upon him out of his beauty,  
In this case, the glance is hers.

Or she made him restrain his glance upon her out of her  
beauty,  
Then, the glance is his.

The first (meaning) is the familiar one according to the  
speech structure,  
So, do not deviate from the familiar meaning of Qur'an!

Maybe the second (meaning) is connoted,  
Then, it is just a connotation!

Yet, Kasirat are not equal to the one who is Maksura<sup>40</sup>,  
Therefore, they are two types.

O you! Who let your tormented gaze at earthly women;  
Neither beautiful they are, nor good-doers.

Do not be impressed by an image under which is the deadly  
sickness,

---

<sup>38</sup>Chaste virgins created for the believers in Janna. The phrase 'Kasirat Al-Tarfi' in Arabic seems to indicate two meanings which are detailed in the following two lines.

<sup>39</sup>The poet, in those lines, gives an image of a believer who strives to win in the hereafter and be married to the houris. He is likened to a pilgrim who dedicatedly performs his rituals (that represent good deeds in this world). His finishes his pilgrimage and goes back to home (represent the Hereafter). On his way back, he finds the houris he seeks inside shiny pavilions (his reward in Jannah).

<sup>40</sup>Fair females restrained in pavilions

Lest you should be among losers!

She is are ugly, and so are her deeds;  
A devil in the shape of a woman!

Easily goes after miscreants; her peers are the despicable,  
Rather than good doing!

She is neither pious nor wise; she is impolite,  
Above, unfearful of the Most Beneficent<sup>41</sup>,

Her beauty is false and artificial;  
Once she disuses it, she is undesirable.

She is inclined to betrayal,  
Never fulfill her husband's rights.

If he once made short with her, she repines:  
"You have never treated me well!"

If he seeks to straighten her out, she refuses!  
Accepting only corruption and going astray!

Her thoughts are but about malignancy and deception  
At which humans have been perplexed!

Her beauty is like a thin husk,  
Beneath it are heaps of vices and defects.

Cheap metals covered by silver,  
Something thought to be precious!

Insightful people only see the truth,  
Yet, most people are fooled.

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<sup>41</sup>A name of Allah.

Those with attractive faces cheat on their husbands,  
And sleep with other lovers!

While those who guard (e.g. their chastity, their husband's  
property, etc.),  
In their husbands' absence are true righteous women.

Therefore, think of the death of (adorers) before and after  
you, youth and old!

Refuse to sell the lasting and higher for the passing and  
earthly.

If you yearn to marry a lustrous houri and have not yet  
managed to,

Then ask the Most Beneficent (Allah) ﷻ for a one's hand,  
And pay her dowry as long as you are able to.

That marriage is easier for you,  
In case you have some knowledge and faith.

By Allah, you are not here to enjoy life or for this passing  
ruins,

But you are here to take a provision for your journey to the  
Hereafter,  
However, you achieved but the evident ugly loss!

You have neglected preparing that provision until it is late!  
The life (that diverted you) is now gone!

By Allah! If hearts had been clean (from sins),  
They would have been torn regretting losses.

Yet, they are drunk of loving this worldly life

And will wake up after time passes!

### Chapter

Hark to the description of the Brides of Paradise,  
Then you can decide, O wise!

They are the most beautiful and well built,  
Prettier than all.

The eye becomes but lost in the beauty,  
That is bestowed on those Brides.

Then says (on seeing this beauty):  
Exalted be the Bestower of this beauty and goodness!

Eyes from her beauty's glass drink,  
Until being as gay drunken.

Well-built and more beautiful she is,  
Like the moon in its full.

The sun orbits around her face's charms,  
The night lies beneath the locks of her hair.

So Eyes become but astonished.  
Night and sun! How can they come at once?!

Then say: Exalted be the Creator of this!  
Exalted be Who perfects the creation of this!

The night does not proceed with the Bride's sun,  
Nor delays it until the next morning.

Nor the sun hides the night.  
Instead, they come with each other.

The groom and the bride are mirrors;  
Each can see his face in the other's.

He sees his face's beauties in hers  
She sees hers, also, in his face.

Cheeks are roses, mouths are pearls,  
Eyes are black and lids are catchy.

Lightening occurs when she laughs,  
Then brightens the Palace's roofs and walls!

A narration says that a lightening happens,  
About it, the Dwellers of Paradise inquire.

An answer comes: This is from a laughing mouth,  
In the Loftiest Paradise as you see!

How lucky and blessed the kisser of this mouth!  
Because its kissing quenches all desires.

Her body is full of vividness of youth,  
As youth water waters her branch.

And when youth waters her,  
Come divers hues of fruits:

Flowers, apples and pomegranates,  
On one branch; so Exalted be the Grower of this Garden!

Her body is like a tender branch;  
In its beauty and moderation.

Her body stands on an ivory leg;  
That is full, like sand dunes.

Her back comes not directly and shortly.  
Her breasts do not dangle nor touch her belly.

Instead, they are buxom and busty;  
Like the best pomegranate.

Necks are tall, beautiful,  
White and also moderate.

To the extent that jewels (on chests)  
Express how far the necks are!

The two wrists (you can say)  
Are like bullions with two hands.

Like butter in their softness,  
Like seashell in shape.

Chests are broad above bellies.  
On sides, come waists that form the inverted v shape.

On the belly, there is a beautiful navel;  
(The meeting place of the waists) that hides inside.

Like a round socket of ivory,  
Surrounded by grains of musk; Exalted be the Perfection  
Owner!

And if you descend, you will find a wonderful thing;  
That words cannot..will not describe.

In it, no menstruation, no urine,  
No harm; that affects women on earth.

There are (its guards) two thighs,  
So in the protection it lies.

They serve their king;  
This is their role.

This thing is obeyed; its prince is not defeated,  
And also not coward.

Sexual act with her is a cure for her enamored mate,  
Who is not bored with that act.

Because when he has sex with her,  
She will be maiden again and again.

Still, he lusts for her, his penis becomes not cool.  
And this is narrated without refusal.

A narration says that they are busy doing this;  
As succinctly mentioned in YASIN (Surah).

Doing what a groom does,  
After being torn by his yearnings.

So, by God, do not blame him for this matter;  
His nights are but unsettled.

Like an enamored youth, being away.  
Far from his mate.

Though longing takes him to her,  
Distance keeps him away.

At last, they meet,  
And coupling (to them) find the way.

Can we blame him if he with her busies?!

No! (Swearing) By God, who gives without stint.

At last, my God, forgive my pen's stumbles!  
My Lord, forgive my overdoing!

### Chapter

Their feet are argent upon which two legs are joined  
in shape

An-ivory-like looks a leg right there  
Through which one sees the very bones

Their scent is musk, their bodies are smooth  
Their colours are ruby and coral

Her tuneful talk captivated minds  
even more than lutes and strings.

She is ever-loving to her husband,  
With her mien and pearls



Before eyes and ears in Adam's right<sup>42</sup> does overact  
she

Out of coquetting, of spouse' duty,  
Out of loving, a narration of a wise!

Such sweetness and comeliness necessitate coining these  
words!

The appearance charms before her coquetting,  
Appearance first, then coquetting comes!

Whenever they come together with an adorer,  
Pleasure shall reach its utmost limit

### Chapter

They are both of same youth age  
They are surely the most ever fair!

A Virgin she is;  
Neither a human nor a Jinn  
Broke her hymen but her beloved

A knight shields such a fortress  
How might this knight is!

---

<sup>42</sup> Marital Intercourse or carnal knowledge.

Whensoever it beholds an invader,  
It flees away

Debilitated, it turns back right when the fortress sovereign  
steps out

Matters always go that way

Abu Huraira narrated that she is formed back virgin  
Ready for the next marital practice.

Yet, Darrag Abu As-Samh, who narrates this,  
Is said to be weak (in narration) by scholars.

Some, though, grade his narration as Sahih  
In interpreting (Qur'an) like Ibn Hibban.

His narrations are not Sahih, but higher than Da'if<sup>43</sup>  
He is not as a masterful narrator.

A man will be as strong in intercourse as  
The strongest earthly man one hundred times as much.

His strength (in this world) will not just increase that much  
Since he may be not so sexually strong (in this world).

While others, who are less in faith and good doing,  
May be sexually stronger (in this world).

A narration says that men in Paradise will be given  
The power to have sex with one hundred maiden brides.

---

<sup>43</sup>**Da'if Hadith:** A da'if hadith is a hadith which does not fulfil the conditions of the sahih or hassan hadith.

This what authorized narrators say,  
And also included in Tabarani's Mu'ajam.

This is an evidence that their Wives  
Will differ according to their faith's degree.

After this evidence, vagueness in these narrations  
Passes away, with the help and grace of The Merciful!

With the strength (given to the men),  
They can have sex with 100 without weakness.

The more you are chaste here (in the World),  
The more you are strong there (in the Hereafter).

So save your power, lower your gaze,  
Be patient; as life on earth is but an hour.

Earthly women do not even  
Equal a nail of those (of Paradise).

Here (on earth), you can find but quarreling,  
Wrongfulness, faulty and incompleteness.

Life-long suffering and life-long sadness that do not pass  
away,  
Till man divorces his mate or is pushed to his decay.

Lawfully, Allah Makes women controlled by men  
But now, the opposite happens.

So, do not exchange which is higher for which is lower.  
When doing so, you will back regretfully!

### Chapter

She (a houri) wears an elegant garment;

Wobbles like an inebriated.

She waddles like a tender branch which carries:  
Flowers, apples, and pomegranate.

She swaggers, her beauty necessitates so  
There in Paradise.

She is surrounded with maidservants.  
Before her and after, left to her and right.

Like a full moon surrounded by planets in the darkness of  
night.

A believer, on viewing her, gets admirable and amazed,  
He repeats: "Allah be Glorified and Praised!

His heart experiences the wedding in advance!  
Before the actual wedding come to pass!

The two, finally, face each other  
How can two moons get together!

Can the infatuated be patient for,  
Kissing, hugging and cuddling her.

O infatuated! Where your patience you have left!  
In which valley? In which spot?

O infatuated! How is he, as eyes and ears are filled  
With her sweet speech and her face charms which sun orbits.

O infatuated! How is your time  
As you both are in bed alone?

They are like two pearls scattered  
From a pearl necklace broken!

O infatuated! How is your time with your beloved  
In rest and fragrance in Paradise?

Moon-like young boys will serve them  
Glasses of sealed pure wine.

They pass the glass from hand to hand,  
And sometimes eat, then they recline.

They exchange hugs as two lovers  
After a long time meet each other.

No observer on them, moodiness is gone  
Both wear the garment of reunion.

Do you think they are bored with this life?  
No, By Allah, they are ever not.

The more time passes,  
The more their love increases.

Their love increases with every intercourse,  
An everlasting love that will never end.

Their love-making, then, is enclosed  
By previous and coming love,

Just a little difference between them  
Only known by one who is thoughtful.

Who increases their love is Allah,  
Glory be to the one who has all power and might!

O, inattentive human! Death is a fact and you aren't wide-  
awake.

Companions followed the straight path and left you behind  
With those who are satisfied with the despicable passing  
share.<sup>44</sup>

You saw the majority left behind,  
So, you followed them satisfied with deprivation.<sup>45</sup>

But you've just come with two plans of inability and  
unawareness  
And you've followed all desires.<sup>46</sup>

Your soul makes you hope for success while you whispered  
you to follow those who sit back then to walk with your  
company to where you will find body comfort.

When covering is removed, you will come to know,  
What you lost when you had the chance.<sup>47</sup>



**Al-Qahtani رحمه الله, in the description of houris, said:**

Do your best to keep away from women,  
And seek to hug the fair and beautiful there!

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<sup>44</sup>« he meant people who are derived by their desires »

<sup>45</sup>«of gardens of bliss».

<sup>46</sup>«He means that this sinful will claim committing sins out of his inability and unawareness but he lies and he followed his bad desires».

<sup>47</sup>«when the record of his deeds will be laid open before him ».

In a wonderful paradise whose bliss is delightful; Therein will  
be every kind of fruit in pairs.

Its Rivers flow under them  
Surrounded by date-palms and pomegranates,

Ghurafs of Paradise are of pearls and peridot,  
It's palaces of pure gold.

For the pious, there are young full-breasted (mature) maidens,  
Who restrain their glances<sup>48</sup>, likened to rubies and corals.

Their faces are white, hairs are pitch-black,  
Cheeks are red, and lids are catchy.

They are adorned with: spaced out front teeth<sup>49</sup>, slender  
waists, smooth bodies,

Green garments, busty breasts, yellow jewellery; virtuous,  
above all, they are.

Blessed are their husbands in the safe Jannah Aden!

They are served delicious wine  
By servants and wildani<sup>50</sup>.

What a view! A houri with her husband  
Reclining on thrones.

From hand to hand, they pass the wine cup  
Which they together enjoy.

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<sup>48</sup>Desiring none except their husbands.

<sup>49</sup>Beautifully appear as they smile.

<sup>50</sup>Children of paradise” who will be given to both men and women for their services.

She may serve him another cup,  
Both are glad of its sweetness.

On their thrones recline alone,  
Wearing the garment of reunion!

How noble are Gardens of delight and its inmates! People of  
the truth, what a truthful people!

Neighbours of The Lord of the Worlds and His party, How  
noble are those neighbours!

They can listen to His talk  
And see Him with their eyes!

On their bodies garments of fine silk,  
On their heads the prettiest crowns;

Crowns of pearls, aquamarine,  
Silver or pure gold!

Rings of gold, they wear,  
Bracelets of silver adorn the wrists.

They are served soft fowls flesh,  
Like camel's (flesh), of all kinds.

Seventy thousands of trays, of gold and perfect pearls, spread  
on one thousand boards.

If you adore Jannah and yearn to it  
Like an expatriate away of his home,

As much as you can,earn good deeds!  
So, you will be rewarded and will succeed!





**Conclusion**

(I am contented with that much) We shall stop here. I supplicate Allah, the Most High, the Great, by His Grace and Mercy, to make His religion overcome, to heighten His Word, to cause the truth to triumph and bring falsehood to nothing, to make his obedient servants achieve victory and put indignity over those who disobey Him.

I, also, ask Allah, by His Grace and Mercy, to grant us beneficial knowledge, righteous deeds, steadfastness in following the Holy Qur'an, Sunnah and perception of Salaf As-Salih (the righteous forebears) until we meet Him (in the day of Judgment); He is the One who is able to do all things, and answer our du'a.

Blessings and peace of Allah be upon our prophet ﷺ, his kinsmen and companions.

**Al- Hodeidah - Sunnah Mosque**  
**8 Safar 1428 AH**  
**Abu Ibrahim**



Glossary of Islamic Terms

<b>Al-Jamarat</b>	At Mina the pilgrims perform Ramy al-Jamarat, throwing stones to signify their defiance of the Devil.
<b>As-Safa</b>	small hills now located in the Great Mosque of Mecca in Saudi Arabia named the Masjid Al-Haram
<b>Ghaazw</b>	Fighting for the sake of Allah ﷻ, a holy war against the enemies of Islam on the land of the unbelievers.
<b>Ghaira:</b>	The sense of honor; the protective feeling a man feels towards his sister or wife when she is talking to a person of the opposite sex.
<b>Ganaa'im</b>	Spoils of war, what is won from the enemy in a legitimate war.
<b>Al-Ghuraf</b>	Ghuraf: (In English: chambers) a higher dwelling in Jannah created for the men who believed in Allah ﷻ and also in His Messengers. The people of Jannah will look at the people dwelling in those chambers above them in the same way that people in this world look at a brilliant star shining far away on the horizon.
<b>Hadith</b>	Traditions containing sayings of the prophet Muhammad which, with accounts of his daily practice (the Sunna), constitute the major source of guidance for Muslims apart from the Koran.
<b>Hadith</b>	Good by virtue of another hadith

<b>Hassan Lighairih</b>	
<b>Hadith Sahih Lighairih</b>	Authentic by virtue of another hadith
<b>Hasan:</b>	a degree of Hadith authenticity means Good Hadith; the one whose reporters are known and is clear-cut.
<b>Houris (Hoor al-Ayn)</b>	(Fair females) with wide lustrous lovely eyes whom Allah ﷻ created in Jannah for the pious and believers.
<b>Hijr</b>	Hijr-Ismail also was known as Hateem, is a low wall originally part of the Kaaba. It is a semi-circular wall opposite, but not connected to, the north-west wall of the Kaaba known as the hatim. This is 90 cm in height and 1.5 m in width and is composed of white marble.
<b>Isnad</b>	: Sequence of Narrators: a series of correspondence through which Hadith has spread
<b>Jannah</b>	Also known as paradise or garden in Islam -- is described in the Qur'an as an eternal afterlife of peace and bliss, where the faithful and righteous are rewarded.
<b>Kasirat Al-Tarfi</b>	Chaste virgins created for the believers in Jannah. The phrase 'Kasirat Al-Tarfi' in Arabic seems to indicate two meanings: "She restrained her glance upon him out of his beauty, in this case, (the meaning is:) the glance is hers Or she made him restrain his glance upon

	her out of her beauty, then, the (meaning is:) the glance is his".
<b>Kohl</b>	The cosmetic powder used in the East to darken the eyelids.
<b>Maksura</b>	Chaste virgins restrained in pavilions in Jannah, they are created for the believers in Jannah.
<b>Mauquf "stopped" Hadith</b>	- Narration from a Companion only, i.e. his own statement; e.g. al-Bukhari reports in his Sahih, in Kitab al-Fara'id (Book of the Laws of Inheritance), that Abu Bakr, Ibn `Abbas and Ibn al-Zubair said, "The grandfather is (treated like) a father.
<b>Marfu' "elevated" Hadith</b>	Narration from the Prophet (may Allah ﷺ bless him and grant him peace), e.g. a reporter (whether a Companion, Successor or other) says, "The Messenger of Allah ﷺ said.
<b>Mursal hadith</b>	A hadith where the chain only goes up to a tabi'ee. (So the hadith goes: X narrated, from Y, from Z, ... from such-and-such a tabi'een.) Tabi'een are the generation after the companions—they are the sons and daughters and followers of Islam who came after the sahaba.
<b>Mina</b>	Mina is the place where pilgrims throw stones, commemorating the occasion that the Prophet Ibrâhîm (Abraham) stoned the Devil that came between him and the command Allah ﷻ had set him.

<b>Masjid al-Khayf</b>	This masjid (mosque) is located at the foot of a mountain in the south of Mina
<b>Mohrim</b>	In the state of Ihram which is the name given to the special state in which Muslims live whilst on the pilgrimage
<b>Sahih:</b>	a degree of Hadith authenticity means authentic Hadith; hadith reported by a trustworthy reporter known for his truthfulness, knowledge, correct way of narrations etc.
<b>Silsilah al-Ahadith As-Sahihah</b>	A book of Hadith by Shaykh Al-Albani رحمه الله
<b>Da'if Hadith:</b>	A Da'if Hadith is a Hadith which does not fulfill the conditions of the Sahih or Hassan Hadith.
<b>Ihraam</b>	A sacred state which a Muslim must enter in order to perform the major pilgrimage (Hajj) or the minor pilgrimage (Umrah).

