

Three Fundamental Principles of Islaam

Essential Learning for Children

This children's workbook was developed around
"Explanation of Three Fundamental Principles of Islaam"
by the Noble Shaykh Muhammad ibn Saalih al-Uthaymeen

Three Fundamental Principles of Islam

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Insha'Allah, parents will find engaging activities that will help further their child's
development in understanding the Three Fundamental Principles of Islaam.

Write the 4 (٤) obligatory matters on each kite in English.

Color kites.

١. العِلْمُ

٢. العَمَلُ

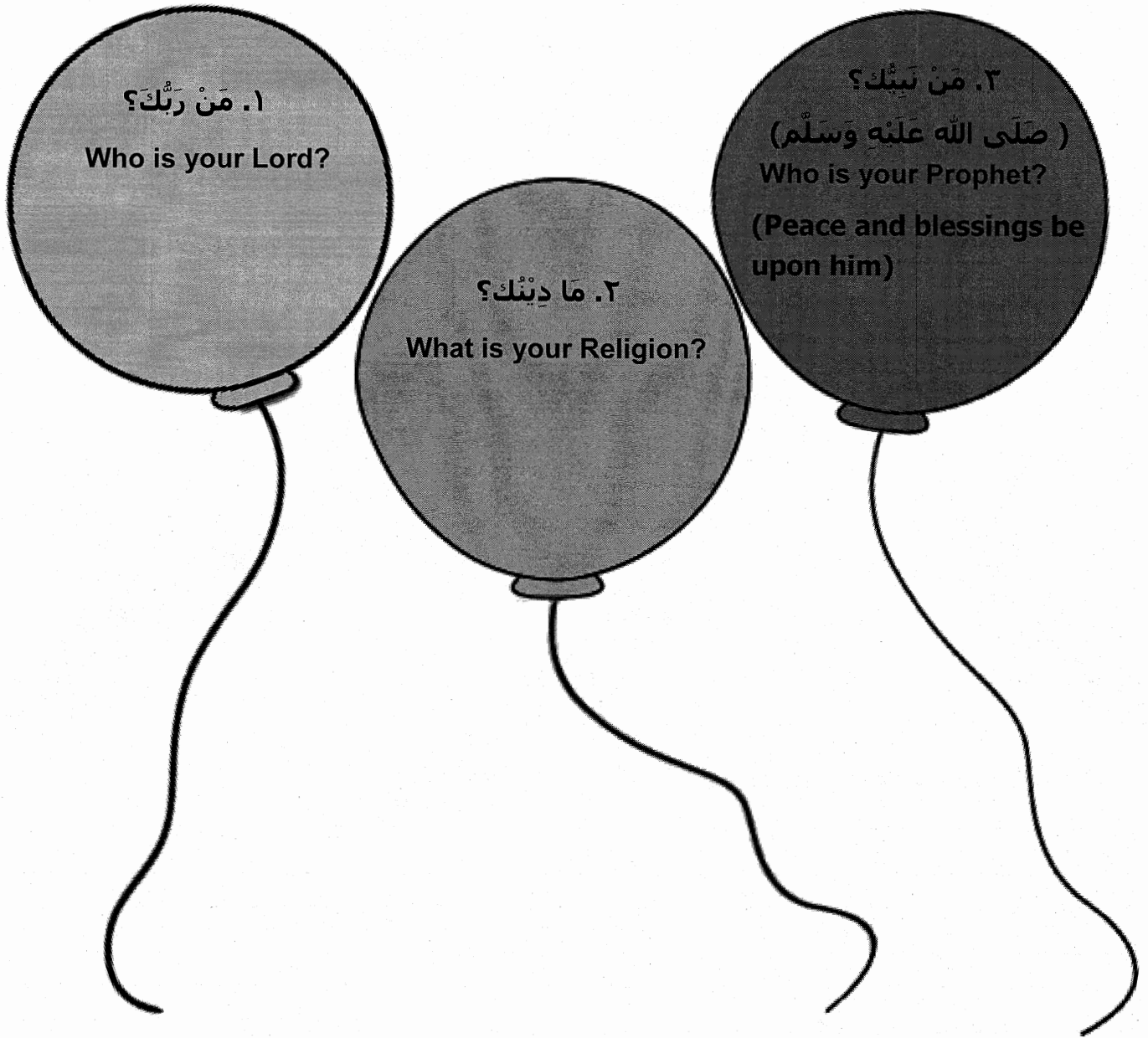
٣. الدَّعْوَةُ إِلَيْهِ

٤. الصَّبْرُ عَلَى الْأَذَى فِيهِ

Write surah al-'Asr on the blank lines.

Blank lines for writing the text of Surah al-'Asr.

There are 3 (٣) fundamental principles every Muslim should know:



Write

١. مَنْ رَبُّكَ؟

(1)

٢. مَا دِينُكَ؟

(2)

٣. مَنْ نَبِيِّكَ؟

(3)

The 1st (1) Fundamental Principle:



Who is your Lord?

مَنْ رَبُّكَ؟

Say: 'My Lord is Allah, who has nurtured me and all of creation with His favors and blessings.'" pg 24



The proof:

"All praise is for Allah, the Lord of all creation."

[surah al-Fatihah(1):1]

Write the proof for the 1st fundamental principle every Muslim should know on the blank lines.

مَنْ رَبُّكَ؟

The 1st (1) fundamental principle.

Different types of worship:

Ibn Katheer, *rahimahullah* said, "The creator of all things is the One Who deserves to be worshipped."

All the types of worship which Allah commanded – like الإسلام *Islaam* (submission and obedience to Allah), الإيمان *eeman* (true Faith comprising belief of the heart, speech of the tongue and action of the limbs), and الإحسان *ihsaan* (perfection of worship), and from that is (invocation/supplication) الدعاء *duaa*, (reverential fear) الخوف *khawf*, (hope and longing) الرجاء *raja*, (trust and reliance) التوكل *tawakkul*, (fervent desire) الرغبة *raghbah*, (dread) الرهبة *rahbah*, (reverence and humility) الخشوع *khushoo'*, (awe) الخشية *khashyah*, (turning repentantly) الإنابة *inaabah*, (appealing for aid and rescue) الاستعانة *isti'aanah*, (seeking refuge) الاستعاذة *isti'aadhah*, (seeking deliverance and rescue) الاستغاثة *istighaathah*, (sacrifice) الذبح *dhabh*, (vows) النذر *nadhr* and the rest of the types of worship commanded by Allah, all of them are to be done exclusively for Allah, the Most High. The proof for this is the Saying of Him, the Most High: **"And the places of Prayer are for Allah alone, so do not invoke anyone along with Allaah"** [surah al-Jinn (72):18]

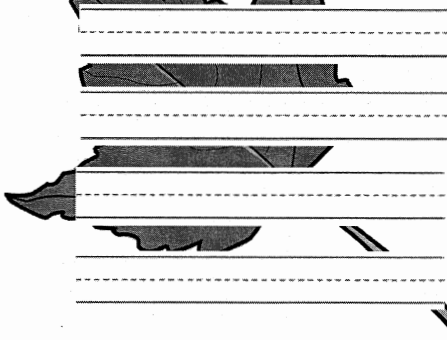
Using the information above. Write the English word matching each Arabic type of worship.

١. الإسلام *Islaam*
(1) 

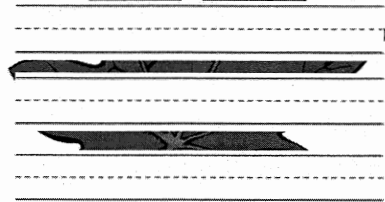
submission and
obedience to Allah



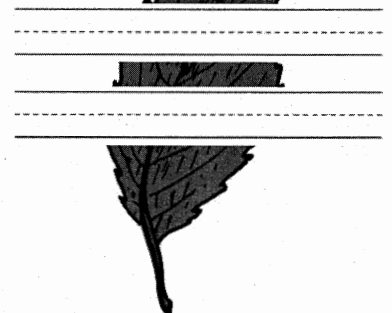
٢. الإيمان *eemaan*
(2) 



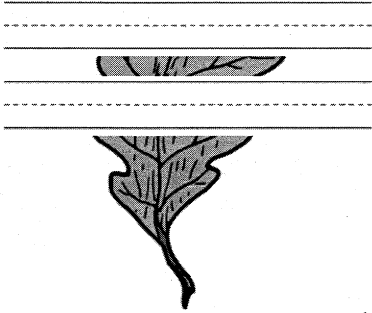
٣. الإحسان *ihsaan*
(3) 



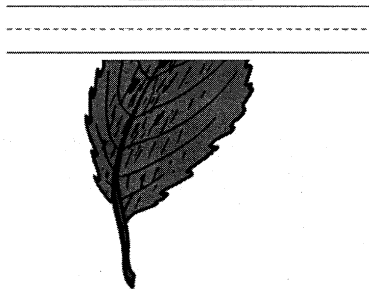
٤. الدعاء *duaa*
(4) 



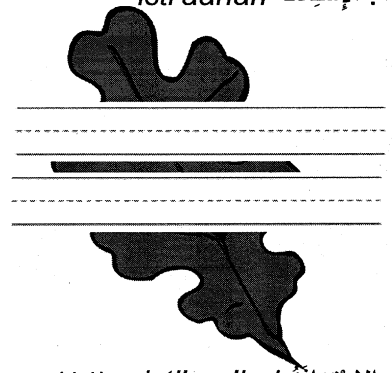
(5) *khawf* الخَوْف .٥



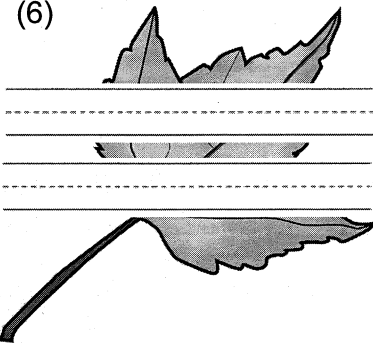
(9) *rahbah* الرَّهْبَةُ .٩



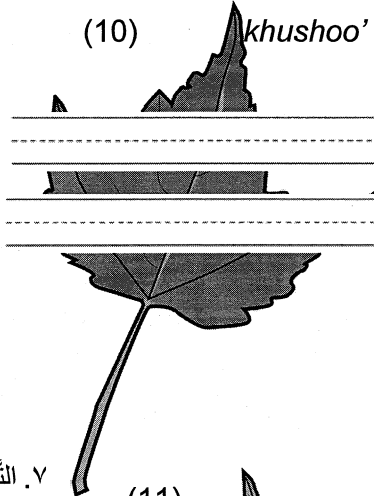
(13) *isti'aanah* الإِسْتِيعَانَةُ .١٣



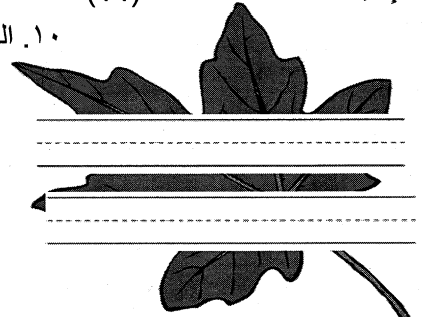
(6) *rajaa* الرَّجَاءُ .٦



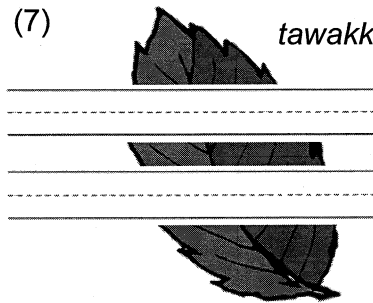
(10) *khushoo'* الْخُشُوعُ .١٠



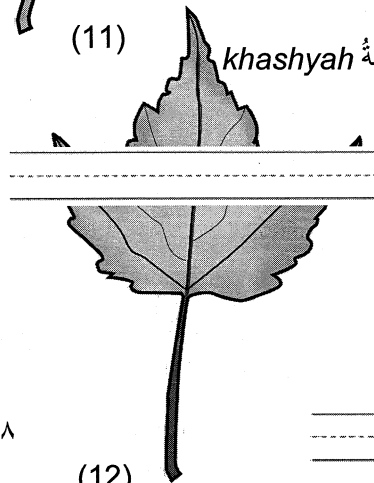
(14) *isti'aadhah* الإِسْتِيعَاذَةُ .١٤



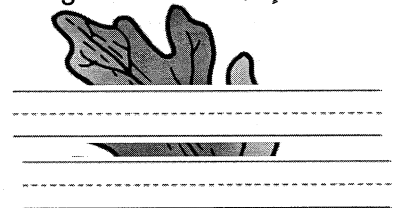
(7) *tawakkul* التَّوَكُّلُ .٧



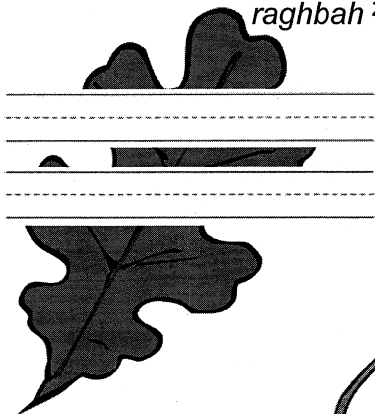
(11) *khashyah* الْخَشْيَةُ .١١



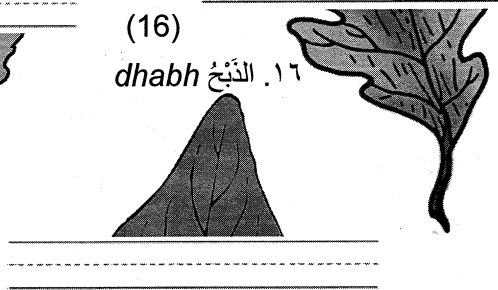
(15) *istighaathah* الإِسْتِغَاثَةُ .١٥



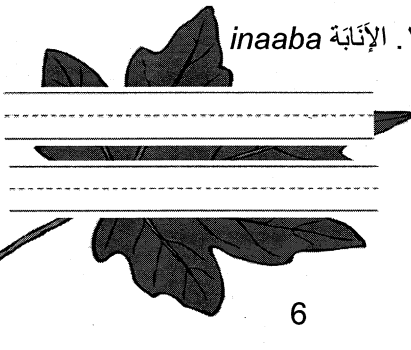
(8) *raghbah* الرَّغْبَةُ .٨



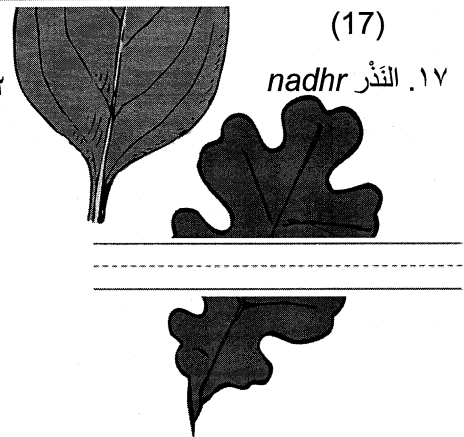
(16) *dhabh* الدَّبْحُ .١٦



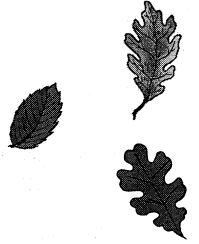
(12) *inaaba* الإِنَابَةُ .١٢



(17) *nadhr* النَّذْرُ .١٧



The 1st (1) fundamental principle.



Write the proof of each different types of worship on the blank lines.

(1)

Reverential fear الخَوْف *khawf* [3:175] is the Saying of Allah, the Most High:

“So do not fear them, but fear Me and beware of disobeying Me, if you are truly Believers.”

(2)

Hope and longing الرَّجَاءُ *raja* [18:110] is the Saying of Allah, the Most High:



“So whoever hopes to see His Lord and be rewarded by Him, then let him make his worship correct and make it purely and sincerely for Him; and let him not make any share of it for anyone other than Him.”

(3)

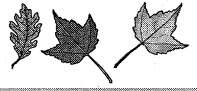
Trust and reliance التَّوَكُّلُ *tawakkul* [5:23] is the Saying of Allah, the Most High:



“And place your reliance and trust in Allah if you are true Believers.”

(4)

Fervent desire الرَّغْبَةُ *raghbah*, dread الرَّهْبَةُ *rahbah*, and reverence and humility الخشوعُ



[21:90] is the Saying of Allah, the Most High:

“They used to hasten to acts of devotion and obedience to Allah, and they used to worship Allah upon love and desire, and upon fear, and were reverent and humble before Allah.”

(5)

Awe/dread الْخَشْيَةُ *khashyah* [5:3] is the Saying of Allah, the Most High:



“So do not have awe of them, but have awe of Me.”

(6)

Turning repentantly الْإِنْتَابُ *inaabah* [39:54] is the Saying of Allah, the Most High:

“So turn, O you people, repentantly and obediently to your Lord, and submit obediently to Him.”

(7)

Appealing for aid and assistance الْإِسْتِعَاثَةُ *isti'aanah* [1:5] is the Saying of Allah, the Most High:



“O Allah You alone we worship, and to You alone we appeal for aid.”



(8) Seeking refuge **الإستِعَاذَةُ** *isti'aadhah* [113:1] and [114:1] is the Saying of Allah, the Most

**“Say: I seek refuge with the Lord of the dawn.”
“Say: I seek refuge with the Lord of mankind.”**

(9) Seeking deliverance and rescue **الإستِغَاثَةُ** *istighaathah* [8:9] is the Saying of Allah, the Most High:

“When you sought aid and deliverance of your Lord and He responded to you”

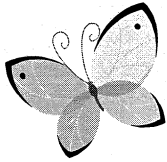


(10) Sacrificing **الدَّبْحُ** *dhabh* [6:162-3] is the Saying of Allah, the Most High:

“Say, O Muhammad, indeed my Prayer, my sacrifice, my living and my dying are all purely and solely for Allah, Lord of all creation. There is no share of any of that for other than him”

(11) Vows **الإستِغْذُرُ** *nadhr* [76:7] is the Saying of Allah, the Most High:

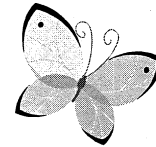
“They fulfil their vows and they fear a day whose evil is widespread”



On the authority of Abu 'Amr—
and he is also given as Abu
'Amra—Sufyan ibn 'Abdullah (may
Allah be pleased with him), who
said:

I said: O Messenger of Allah
tell me something about Islam
which I can ask of no one but you.
He said: Say: I believe in Allah—
and thereafter be upright.

Muslim



Think of ways you can *inwardly* show your trust and reliance in Allah the Most High . Think of ways you can *outwardly* show your trust and reliance in Allah the Most High. Do it this week; then write down how you showed trust and reliance in Allah the Most High, *inwardly and outwardly*.

Handwriting practice lines consisting of multiple sets of solid top and bottom lines with a dashed middle line.

Draw a picture here to show how you showed trust and reliance to Allah, the Most High.

A large empty rectangular box for drawing.

Follow the path until you reach the proof of 'Who is your Lord?'



"All praise is for Allah, the Lord of all creation."
[surah al-Fatihah(1):1]

The 2nd (٢) Fundamental Principle:

What is Your Religion?

مَا دِينُكَ؟

The Religion (Deen) of Islam is
"Submission to Allah with *tawheed*,
to yield obediently to Him, and to
free and disassociate oneself from
shirk and its people." pg 27



The proof:

"And to Him everyone in the heavens and the earth submit willingly or unwillingly, and to Him you all will be returned."

[surah al-Imran(3):83]

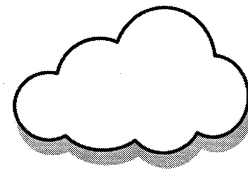
Write the proof for the 2nd fundamental principle every Muslim should know on the blank lines.

مَا دِينُكَ؟

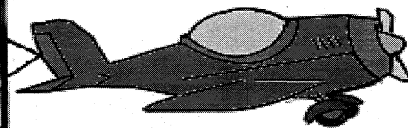


The 2nd (٢) fundamental principle.

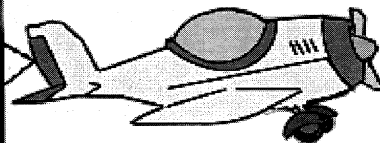
The Religion **الدِّين** (Deen) of Islam has 3 levels:



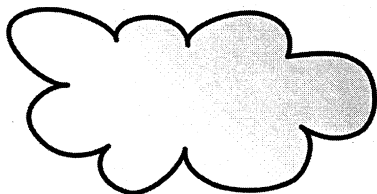
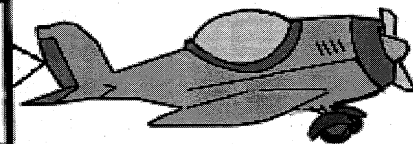
- the testification (*shahaadah*) **الشَّهَادَةُ**



- faith (*eemaan*) **الإِيمَان**



- worship Allah as if you were seeing Him, even though you do not (*al-ihsaan*) **الإِحْسَان**



Write the 3 (٣) levels of your Religion **الدِّين** (*deen*) on the blank lines.

١. **الشَّهَادَةُ**

(1)

٢. **الإِيمَان**

(2)

٣. **الإِحْسَان**

(3)

The 1st (1) level of Islam; the testification (*shahaadah*) الشَّهَادَةُ.

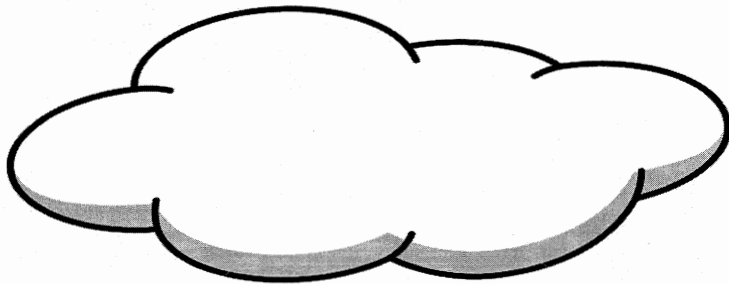
There are 5 pillars of Islam.

Write each pillar of Islam on a cloud.

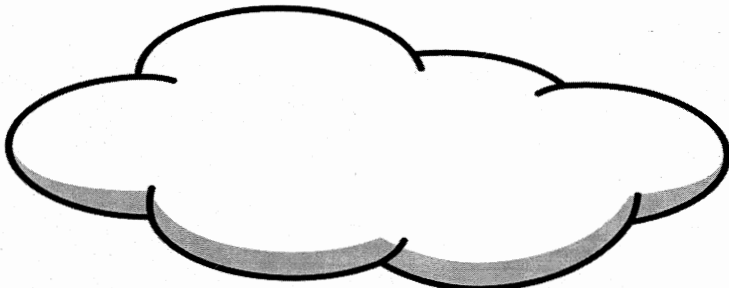
(1)

The testification that none has the right to be worshipped except Allah, and Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is the Messenger of Allah

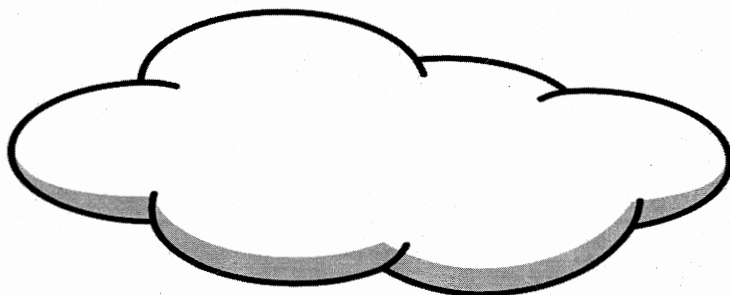
(2)



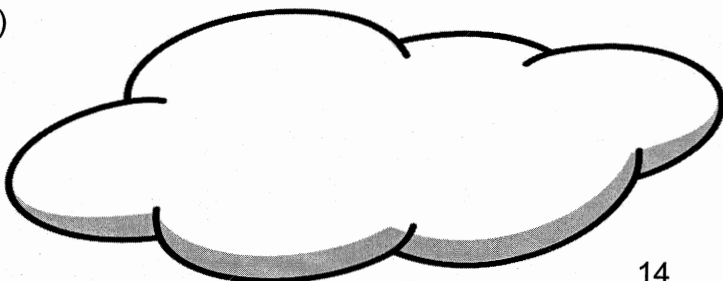
(3)



(4)



(5)



“Allah bears witness that none has the right to be worshipped but Him; and likewise the angels and the people of knowledge bear witness; He Who maintains justice, none has the right to be worshipped but Him, the All-Mighty, the All-Wise.”

[surah al-Imran(3):18]

The 2nd (٢) level of Islam; faith (eemaan) الإيمان.

There are 6 pillars of faith.

Write each pillar of faith on a rocket.



(1)

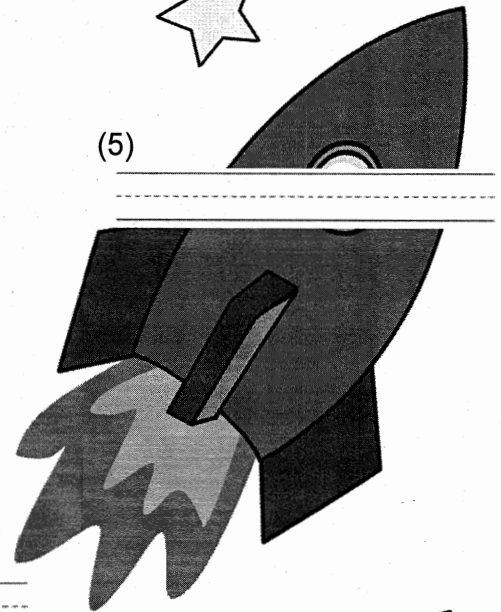
belief in Allah



(5)



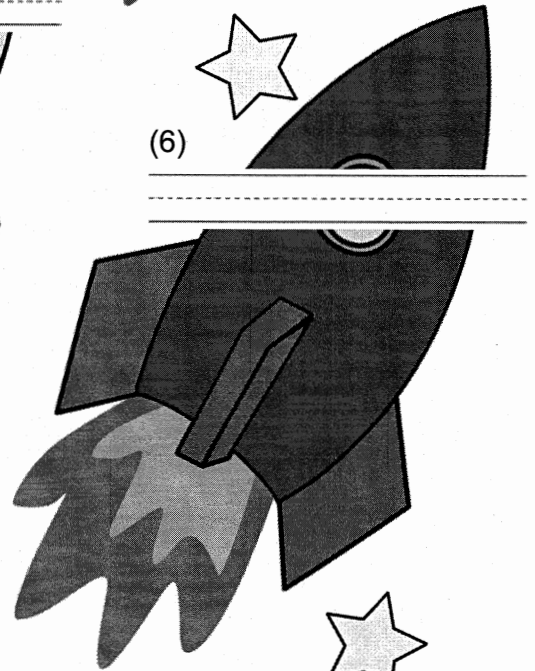
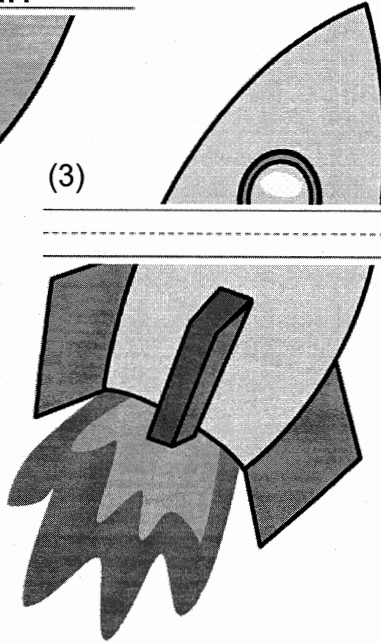
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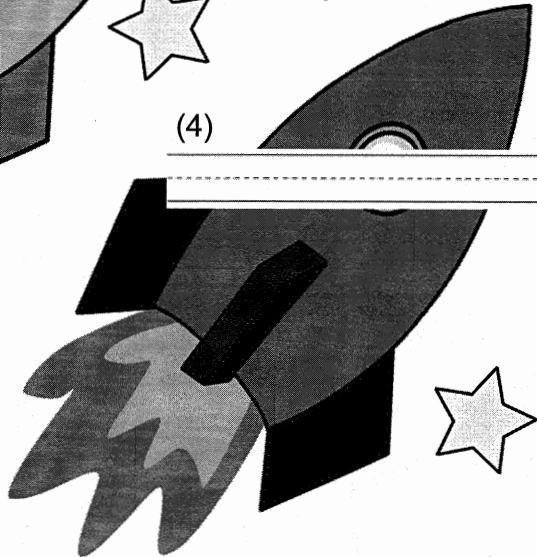
(2)



(6)



(4)



“It is not righteousness that you turn your faces to the east or the west, but rather righteousness is the righteousness of those who truly believe in Allah, and the Last Day, and the Angels, and the Books, the Prophets.”

[surah al-Baqarah(2):177]

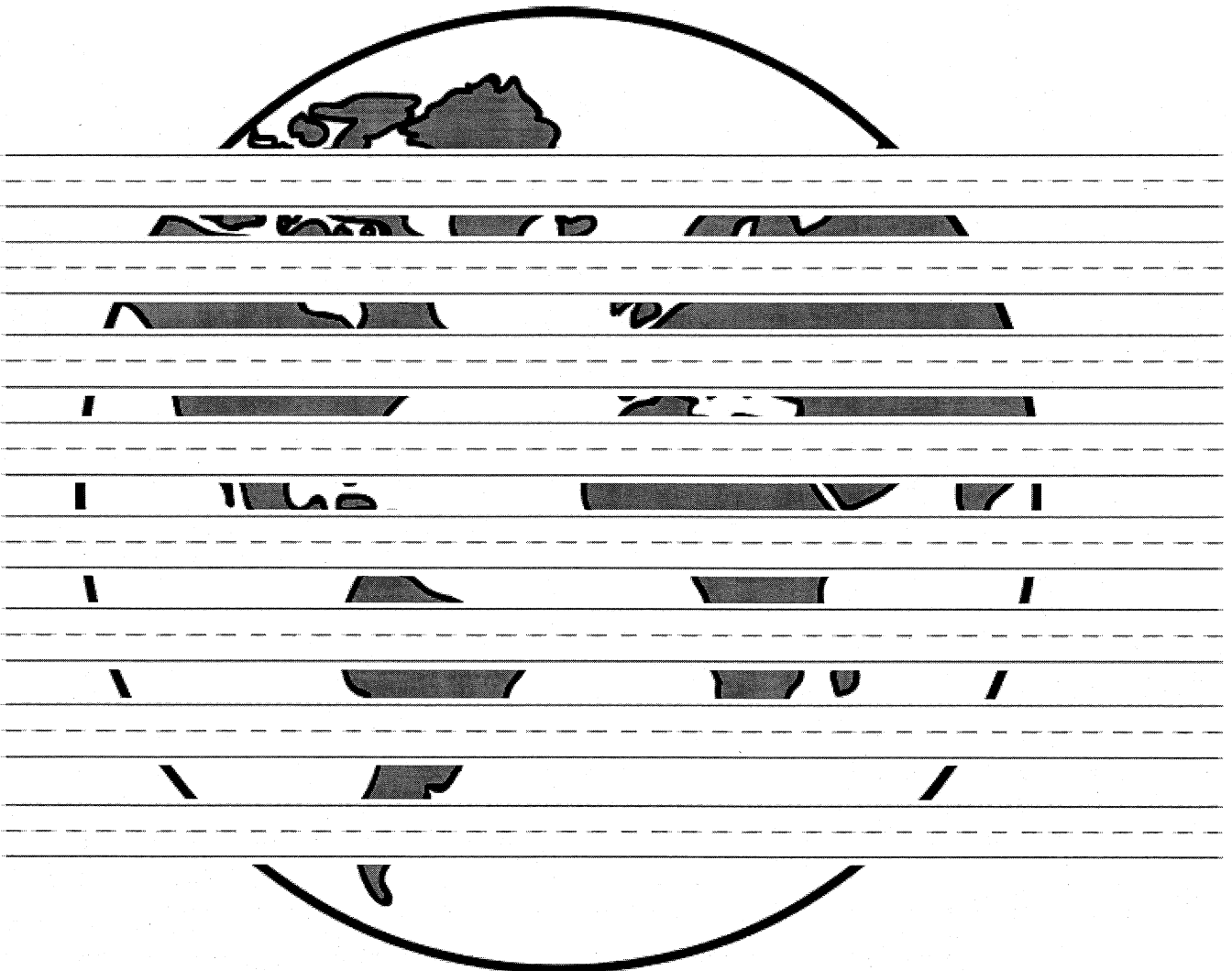
The 3rd (٣) level of Islam; *al-ihsaan* [lit. to do well or perfectly] الإِحْسَان.

Ihsaan is a single pillar which is: that you worship Allah as if you were seeing Him, and even though you do not see Him then He certainly sees you.

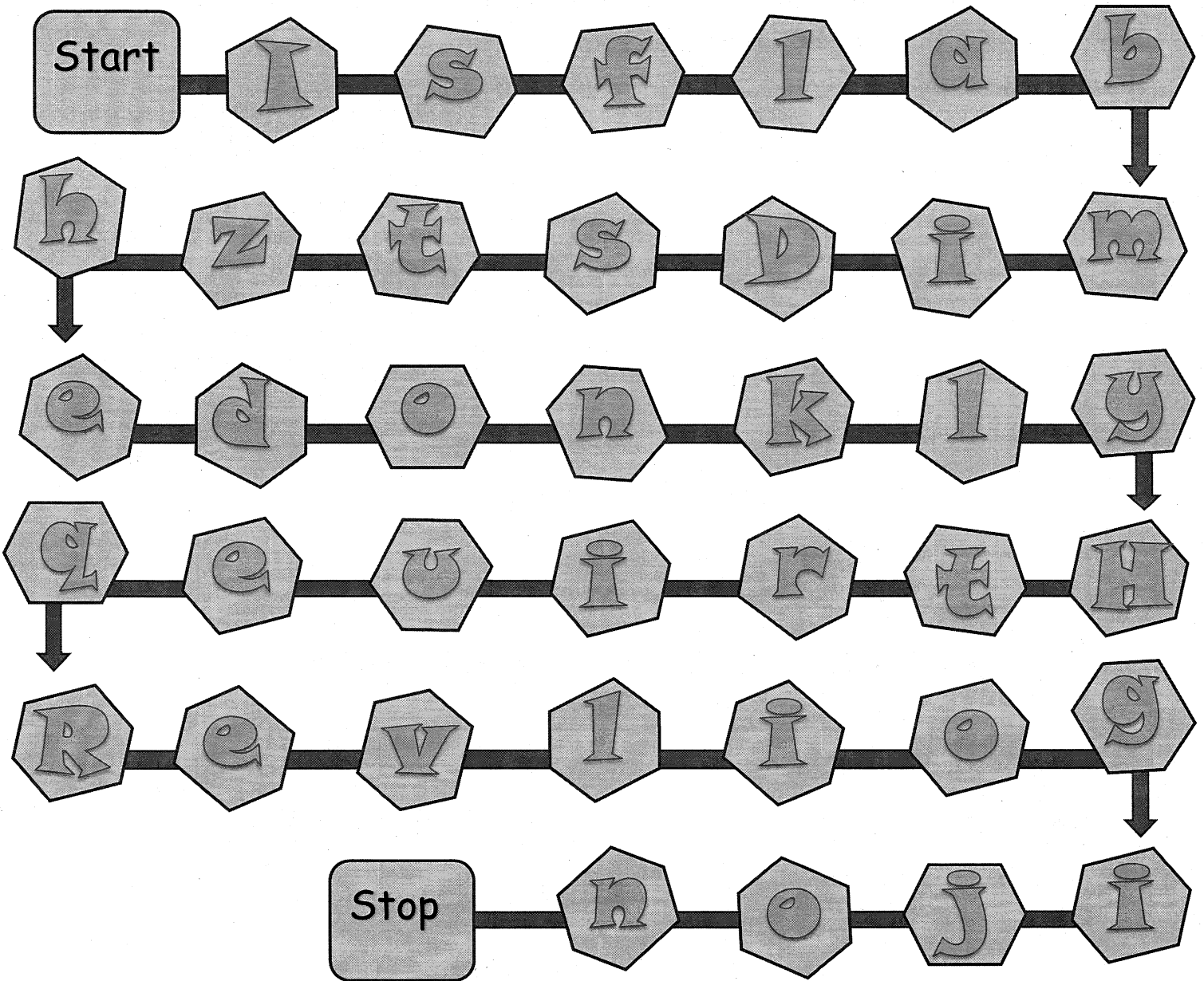
“Allah is with those who fear Him and keep away from what He has forbidden, and those who are people of *ihsaan* - those who do well in carrying out whatever He has obligated, taking of His rights and being constant in obedience to Him, He aids, guides and assists them.”

[surah an-Nahl(16):128]

Write the proof for *ihsaan* on the blank lines.



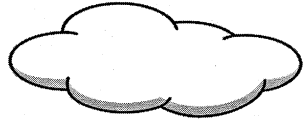
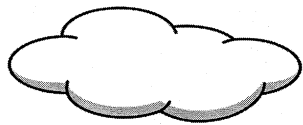
Using the gameboard below cross out every third letter to reveal a message.
Then fill in the letters in the answer box at the bottom of the page.




Answer:


Find each of the following words:


pillars submit tawheed worship belief
faith shirk obedience religion qadr

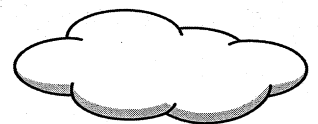


t c
r f a k
y n s e w k
y w r q l c h q
h t a u a k v g e f
a z l s y s s j m e e y
g t l n z f f b z i e g d e
m j i d v q a d r l p m f c a j
a p p e u w c r h e k z o n a v w h
k s p a s k s o e b m b i e u j i x m n
h n c y u l h h l n s w i w n p e t p q
m b t b n v e i b x d m o i d h k h
j f m l z d g r e w v r g z p m
q i j p a i b k x z s d w f
t u e d o x j y n h t q
q g e n v w j i i o
g w q v p w s p
w m f f t z
r p k n
f f

الشَّهَادَةُ 

الإِيمَانُ 

الإِحْسَانُ 



The 3rd (٣) Fundamental Principle:

Who is your Prophet?

مَنْ نَبِيِّكَ؟

Say: Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ.
"Allah sent him as a Messenger to all of the people, and Allah made it obligatory upon all of the *jinn* and mankind to obey him." pg32



The proof:

"Say, O Muhammad, to all the people: 'I am the Messenger of Allah to you all.'"

[surah Ma'idah(5):3]

Write the proof for the 3rd Fundamental Principle on the blank lines.

Blank lines for writing the proof, consisting of four sets of horizontal lines with a dashed midline for handwriting practice.



Fill in the blanks of this paragraph about Prophet Muhammad

(صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) using these words:

Arabs sixty-three Ismaa'eel Quraysh forty twenty-three
Muhammad bin 'Abdullah bin 'Abdul-Muttalib bin Haashim bin 'Abd Manaaf

(1) His name is _____

(2) _____ (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) His tribe was the _____.

(3) Quraysh were from the _____. And the Arabs have descended

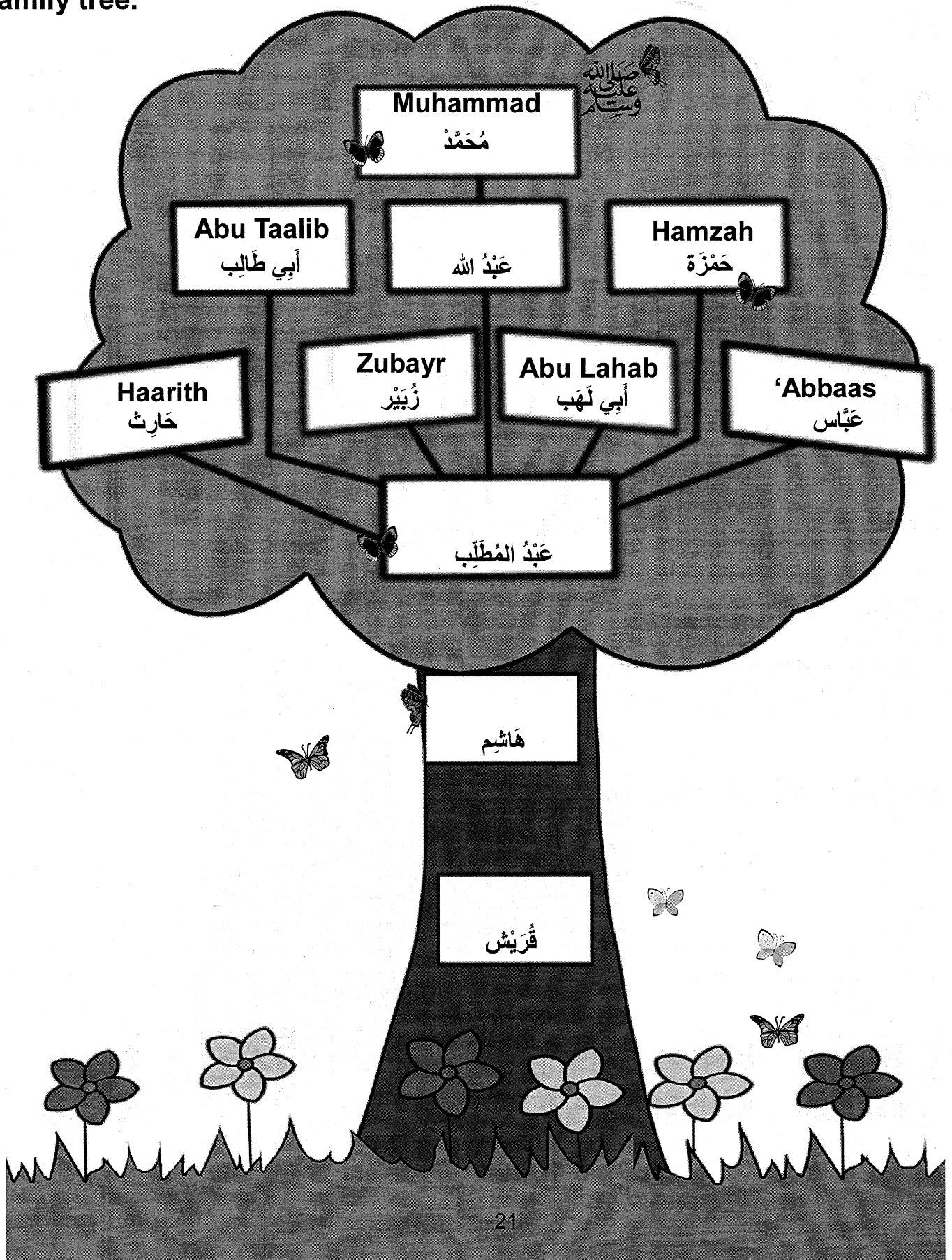
(4) from _____. (رَضِيَ اللهُ عَنْهُ). He lived for (5) _____

(6) years; _____ before prophethood, and (7) _____

years as a prophet and messenger.

What else can you write about our blessed Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) ?

Fill in the blanks to complete Prophet Muhammad's (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) family tree.



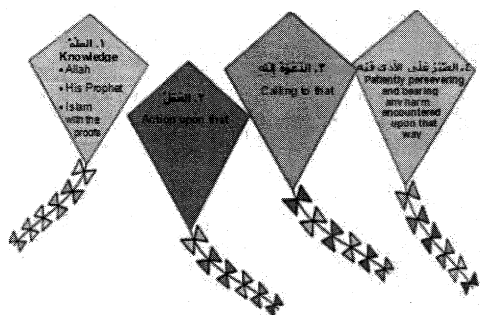
Answer Key

Page 1

“By time, mankind is in loss except for those who truly believe and worship Allah alone, and do righteous deeds, performing that which is obligatory upon them and avoiding that which they are forbidden, and enjoin one another with patient perseverance upon obedience to Allah and in facing harm and trials.”

[surah al-Asr (103)]

Page 2



“By time, mankind is in loss except for those who truly believe and worship Allah alone, and do righteous deeds, performing that which is obligatory upon them and avoiding that which they are forbidden, and enjoin one another with patient perseverance upon obedience to Allah and in facing harm and trials.”

[surah al-Asr (103)]

Page 3

1. Who is your Lord?
2. What is your Religion?
3. Who is Prophet?

Page 4

“All praise is for Allah, the Lord of all creation.”

[surah al-Fatihah (1):1]

Page 5

1. submission and obedience to Allah
2. true faith in Allah
3. perfection of worship
4. supplication/invocation

Page 6

5. reverential fear
6. hope and longing
7. trust and reliance
8. fervent desire
9. dread
10. reverence and humility
11. awe
12. turning repentantly
13. appealing for aid and assistance
14. seeking refuge
15. seeking deliverance and rescue
16. sacrifice
17. vows

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1. “So do not fear them, but fear Me and beware of disobeying Me, if you are truly Believers.” [3:175]
2. “So whoever hopes to see His Lord and be rewarded by Him, then let him make his worship correct and make it purely and sincerely for Him; and let him not make any share of it for anyone other than Him.” [18:110]
3. “And place your reliance and trust in Allah if you are true Believers.” [5:23]

Answer Key

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4. "They used to hasten to acts of devotion and obedience to Allah, and they used to worship Allah upon love and desire, and upon fear, and were reverent and humble before

Allah." [21:90]

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8. "Say: I seek refuge with the Lord of the dawn." [113:1]

"Say: I seek refuge with the Lord of mankind." [114:1]

9. "When you sought aid and deliverance of your Lord and He responded to you" [8:9]

10. "Say, O Muhammad, indeed my Prayer, my sacrifice, my living and my dying are all purely and solely for Allah, Lord of all creation. There is no share of any of that for other than him"

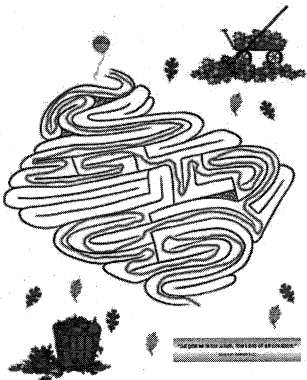
[6:162-3]

11. "They fulfil their vows and they fear a day whose evil is widespread" [76:7]

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Writing will vary. Be sure child can explain his or herself correctly.

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"And to Him everyone in the heavens and the earth submit willingly or unwillingly, and to Him you all will be returned." [surah al-Imran (3):83]

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1. the testification
2. faith
3. worship Allah as if you were seeing Him, even though you do not

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1. testification that none has the right to be worshipped except Allah, and Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ is the Messenger of Allah
2. perform Prayers
3. pay zakaat
4. fast in Ramadaan
5. hajj

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1. belief in Allah
2. belief in His angels
3. belief in His Book
4. belief in His messengers
5. belief in the Last Day
6. belief in qadr—divine decree