

The Origin of Present Day Terrorism

THE MUSLIM BROTHERHOOD



By Sheikh Abdullah Ibn Muhammad Husain Najmi
Presented by Sheikh Ahmad Ibn Yahya An-Najmi

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The Muslim Brotherhood

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Publisher's Note

Verily! All the praise is due to Allâh we praise Him we seek His assistance, we seek His forgiveness, we seek refuge in Allâh from the evil of ourselves and the evil of our actions. Whomsoever Allâh guides, then none can misguide and whomsoever Allâh misguides then none can guide. I bear witness that there is no God [in truth], except Allâh alone without any partners and I bear witness that Muhammad is His slave and messenger, may the peace and blessings be upon him, his family and his companions and whoever follows them with sincerity to the Day of Judgment, and may there be peace and much salutations upon them all.

As for what follows:

O noble reader, this read before you was a compilation by Shaikh Abdullah Ibn Muhammad Ibn Husain Saghir Najmi in Arabic with an introduction from Allaamah Shaikh Ahmad Ibn Yahya An-Najmi and translated into the English language for the English reader; so that they may benefit from this most important topic regarding the matters of "The Origin of Present Day Terrorism" which we have entitled due to its contents "The Origin of Present Day Terrorism Al-Ihkwaan Al-Muslimûn [i.e., The Muslim Brotherhood]" because they are the offspring of the Khawaarij and the Takfiri ideologies which we shall become more aware of Insha'Allâh. This book expounds on their creed and give a brief, but insightful look at Sayyid Qutub one of the modern day Takfiri and exposes him in his famous work entitled "In the Shades of the Qur'ân" where he professes that every Muslim in this day in time is a **Kufaar** [a disbeliever], this makes the Muslim's blood and property lawful to those who have such a belief which is of the Khawaarij and the Takfiri as well as their other ancestor Hasan Al-Banna, so this belief allows a Muslim to be killed for a major sin and leaves no room for repentance and takes him out of the fold of Islâm according to their creed.

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This corrupt mentality stems way back before the latter of the two and its home base in these times are located in Egypt where you will find many anti- government movements that call out to disobeying the Muslim rulers and governments. One of the main parties that call to this is **Ihkwaan Al-Muslimeen** [the Muslim Brotherhood] which the compiler will expound on from their own statements.

Take heed O noble reader! That this affair does not stop at the shores of the Middle East, for verily the Ihkwaani ideology has reached the shores of the west and are growing rapidly and we must educate ourselves and those communities that we live in to make a clear distinction about our position [Ahlu Sunnah wal Jama'ah], towards these false ideologies of the permissibility of over throwing the Muslim ruler, terrorism, hijacking, and bombings and the government and the likes. Many non-Muslims as well as Muslims do not have an inkling regarding these affairs and need to be educated regarding these matters, because they must understand that these sects of the Khawaariji and Takfiri has more hatred for the Muslims than the non-Muslims and we must learn from the Qur'ân and Prophetic Sunnah about the ways and ideologies that are not in accordance with the true teachings of Islâm.

We must start a dialogue with the Muslim elders who were raised on these teachings of Sayyid Qutub as well as the youth in our time who have been exposed to the teachings and rhetoric of Usamah Bin Laden, Anwar Awlaki and their likes. We should also consider an open house at our local Masaajid [Mosques], Dawah centers etc... for the non-Muslims to ask questions and provide them with materials to clear up some misconceptions in regards to extremism, terrorism and our position towards these horrific acts. Also, we should make it open to the news reporters like talk radio, newspaper, television and any other forms of media in an effort to get this information out and to bring clarity and to clear up false accusations in regards to Islâm and the Muslims in general.

Also, in light of the current affairs that have taken place in Egypt which caused the resignation of President Mubarak by the Egyptian people which was broadcasted all over the media via television, internet and newspapers outlets which gave a lopsided prospective about the permissibility of demonstration against the government which they call Democracy. The fact of the matter is this is a westernize colonial ideology that has crept its way into the Muslims lands and the hearts of the Muslim youths in particular, you find them reading books of Karl Marx the fonder of Marxism, Communism and any other types of Isms on their college campuses. These ideologies have spread throughout the Muslim lands like wildfire you find the youth in Yemen, Libya, Bahrain, and Tunisia protesting calling for a so called freedom which they have label as Democracy, but they are not aware of the danger of this deceptive ideology that goes against the Islâmic Shariah [law] which has been legislated by Almighty Allâh.

The youth are the main target to bring this plot into play and Allâh's aid is sought. The Muslim youth must be taught that safety and security is with Allâh the Almighty and that freedom is granted by Him alone and that they must put their trust in Him seeking aid from Him and not from any man made ideology. We ask Allâh to guide the Muslim rulers and the Ummah to what is pleasing to Him and that we cling to His Book and the Sunnah of His Messenger ﷺ, in all of our affairs Ameen.

We ask that you make Du'aa for all those who were involved in this effort and that Allâh accepts it from us and may you find it to be of some benefit and perfection is with Allâh. Glory is to Allâh! And praise is to You [Allâh] and there is no God worthy of worship in truth except You and may the peace and blessings of Allâh be upon His last and final Messenger Muhammad Ibn Abdillaah Al-Quraishi and his family and his companions and all those who follow him to the Day of account.

Presentation

Of the Honorable Sheikh Ahmad Ibn Yahya An-Najmi

All praise is due to Allâh and may there be an abundant amount of peace and salutation of Allâh upon the Messenger of Allâh his family and his companions.

And to proceed:

Sheikh Abdullah Ibn Muhammad Husain Najmi an Instructor in the Ministry of Religious Education and Nurturing, the Salafi Sheikh, the caller to Allâh on the path of Ahlus-Sunnah wal-Jamaa'ah has indeed presented to me the letter which he wrote and named "**The Origin of Present Day Terrorism**" he clarified in this letter – may Allâh grant him success - that the origin of terrorism are the Hizbiyyoon in general and the party of **Ihkwaan Al-Muslimeen** [the Muslim Brotherhood] and what so ever erupted from it.

Likewise, he clarified with authentic transmission quoted from its text that Sayyid Qutub the Takfiri leader of the Muslim Brotherhood, the one who spread the Takfiri mentality; that is based on rebelling against the rulers after declaring the blasphemy of the Islâmic Ummah in general without excluding anyone, but his party. He transmitted some of the statement of Sayyid Qutub from his book "**In the Shade of the Qur'ân**" that indicate that he was an accessory in the Takfiri mentality and in urging the people to rebel against the ruler. Then he mentioned some other quotations by some of the leaders of Ikhwaan, like Hassan Al-Banna and other than him from among those who have affirmed this mentality, who mentioned it to incite the people to cling to it and are proud of it from what indicates that the methodology of the Ikhwan is the origin of this [deviated] mentality.

Likewise, he transmitted some of the statements of Qardawi that indicate that he is on the path of Sayyid Qutub and then he refuted his statements. It is narrated from some of the Salaf that they said: **“No one innovates into an innovation, except that he will legalize his sword.”** Meaning all of them consider it permissible to rebel against the ruler and fighting them. And this lead to putting the people in a state of anxiety and spreading fear amongst them and lack of peace in the society and rebelling against the rulers.

The Author has indeed done well in this letter by pointing out to the origin of the present-day terrorism; therefore May Allâh the Almighty reward him, bless him and multiply the likes of him and success is with Allâh.

Written by Sheikh Ahmad Ibn Yahya An-Najmi

Introduction

Of Sheikh Abdullah Ibn Muhammad Husain Najmi

In the name of Allâh the Most Gracious the Most Merciful, all praise is due to Allâh and He is All Sufficient, and may peace and salutations be upon His chosen slaves and Muhammad, the one who followed their guidance, his family members, his companions and whoever follows their footsteps until the Day of Resurrection.

And to proceed:

We have indeed heard and so have the whole world in general about the huge explosions and horrifying incidents that shook the whole country and led to the death of innocent Muslims. Likewise, we heard about the seizure of the weapons and bombs, and the exposure of the armories that are filled with weapons, and the killing of the innocent ones and the terrifying of the peaceful ones.

Indeed these horrible acts and dreadful operations that are carried out by some transgressing groups that deviated from the straight path and followed the path of the apostatizing Khaariji those whom the Prophet ﷺ, spoke about:

تَحْقِرُونَ صَلَاتَكُمْ عِنْدَ صَلَاتِهِمْ وَصِيَامَكُمْ عِنْدَ صِيَامِهِمْ وَقِرَاءَتَكُمْ عِنْدَ
قِرَاءَتِهِمْ يَمْرُقُونَ مِنَ الدِّينِ مَرْوَقَ السَّهْمِ مِنَ الرَّمِيَّةِ

“Your prayers will be belittle for their prayers and your fast for their fast, and your recitation for their recitation; they go out of the religion like the arrow goes through the body of the game”

The Prophet ﷺ, described them that: *“They kill the Muslims and leave the idolaters”* and he ﷺ, also said about them:

لَنْ أَدْرَكَتْهُمْ لِأَقْتُلَهُمْ قَتْلَ عَادٍ

"If I meet them I will kill them like the tribes of Aâd were killed"

And in another narration it says:

قَتَلَ ثَمُودَ

"Like the nation of Thamoud were killed"

And he ﷺ, said about them:

طُوبَى لِمَنْ قَتَلَهُمْ أَوْ قَتَلُوهُ

"Blessed is he who killed them or is killed by them"

And he ﷺ, also said regarding them:

"They are the dogs of the hellfire" and that "They are the worst of creatures."

Their methodology is consisting of making Takfir of the Muslims in general and their leaders from among the rulers and scholars in particular. Their methodology is also consisting of rebelling against the rulers by way of **assassination**, **explosions** and **demonstrations** and this is rebellion by way of action. Likewise, rebelling against the ruler by way of **incitation** against the rulers and setting people against them and making their shortcomings known to the people, and this is the spoken rebellion. Al-liwaa Fu'aad Allaam said in a special dialogue that is mentioned in Ukkaz News Paper on Thursday 25th Shawwal 1427^{A.H.} and this is the text of his speech: **"The Muslim Brotherhood is the origin of terror in Egypt and this did not just begin during the days of Sayyid Qutub; rather it started long ago before then and then it grew with the growing of Ikhwaan Al-Muslimeen."** And he said in another occasion: **"There is a very important book by one of the important leading personalities of the Ikhwaani who passed away not too long ago in the Emirates Sayyid Mansoor the one who wrote this very important book despite the fact that it is not popular."** He explained in that book the new stance of the Ikhwaani. He said in that book that: **"The Ikhwaani**

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make Takfir of the Muslim communities from the days of Hassan Al-Banna and not from the days of Sayyid Qutub, but the reality is that they hid this mentality from the people during the days of Hassan Al-Banna and proclaim other than that for their own interest.”

This however, emphasizes the fact that Takfir begun from the time of Banna but Banna with his intelligence preferred not to make these mentalities known to the people because that might push the people away from all of the Ikhwaan.

And he said in another occasion: “Investigations proved that the main movements that participated in the assassination of Anwar Sadat are the Islâmic movements that announced their repentance and reconsideration, and the Jihadi movement, and the Ikhwaan Al-Muslimeen and the Takfiri movements that went to prison with Sayyid Qutub in the year 1965^{A.D.} and were released in the hands of Sadat. Sayyid Qutub is the one who commanded these movements. This is the reason why we say that, these movements erupted from the cloak of Ikhwaan Al-Muslimeen.”

He also said in another occasion: “And we have indeed seen a grave risk in the concept of Sayyid Qutub and the Qurtubi not only in Egypt; rather in the whole Arab Islâmic nations.” And he said in another narration that: “The Takfiri mentality exists since the existence of the Khaariji and whoever wants to confirm it and can do so.”

I [Sheikh Abdullah Ibn Muhammad Husain Najmi] said: "Those who rebel against the ruler by speech are those who are the processors of the Ummah named the sitting Khaariji." The Muhaddith Ibn Muhammad Ad-Da'eef said: "The sitting Khaariji are the worst of all the Khaariji." The Ikhwaan Al-Muslimeen this day are the representatives of the Khawaarij, likewise the sects that erupted from it like the movement of the Takfiri and Hijrah, and the Jihadi movements and the Suruuri and the Qurtubi those whose leaders declared blasphemy on the Islâmic communities and call out to the assassination of the leaders and overthrowing of the government. Here are some proofs for you - O my brother the reader of this book - from their books and tapes.

Sayyid Qutub Accusing the Muslims of Disbelief in Zilaal

First: Here is Sayyid Qutub saying in his book Zilaal volume 4 page/2122 "There is neither an Islâmic state nor Muslim community in this time that judge by the Islâmic legislation and the Islâmic Jurisprudence."

According to his statement the two sacred cities [Mecca and Medina], that judge by Allâh's legislations are not Islâmic states. And Sayyid also said in Zilaal volume 3/page/1634. "The Muslims nowadays do not fight jihad that is only because the Muslims no longer exist. The issue of the existence of Islâm and the Muslims is the issue that is needed to be addressed."

Also, he said in Zilaal: "Time has rotated back to what it was on the day when this religion came to mankind with the statement of Tawheed. For verily mankind returned back to the worship of the slaves and the tyranny of false religion and turned away from La Ilâha Illa Allâh although a group of them repeat this phrase on the minarets." And he Sayyid said in Zilaal volume/3 page/1057 calling to overthrowing of the government: "And establishing, replacing it with a government that is established upon the fundamentals of Islâm, and this task of Islâmic revolution is universal, it is not just restricted to some countries; rather this is from the things that Islâm wants from us and made it its biggest concern, creating universal overthrowing of the infidel governments is the utmost goal and the ultimate aim in Islâm. It is absolutely necessary for the Muslims and the leaders of the Islâmic movements to carry on their task of creating a triumphal coup d'état and striving towards changing the laws of the governments in their countries that they live."

Sayyid Qutub said in his book "Ad-Adaalat Al-Ijtima'iyah [Social Justice]" page/210: "The actual motivations behind the behavior of the people within this life of the Islâmic History must be understood, likewise the connection of these motivations with the incidents, the progresses and the revolutions that occur. And all of this must be linked to the nature of the Islâmic Creed and the moving spirits that it contains."

Testimony of some Major Leaders of Ikhwaan against Sayyid Qutub on his accusation of the Muslim Society of Disbelief

The leaders of Ikhwaan bore witness in their books against Sayyid Qutub regarding his declaration of the blasphemy of the Islâmic Societies. Here is Yusuf Al-Qardawi saying in his book "Awlawiyyaat Al-Harakatul Islâmiyyah [The Priorities of the Islâmic Movements]" page/110: "It is in this stage that the books of Sayyid Qutub that represents his last stage of declaring Takfir on the Muslim communities and his announcement of jihad against the people in totality."

Fareed Abdul-Khaliq one of the leaders of Ikhwan said in his book "Al-Ikhwaan Al-Muslimûn Fee Meezaan Al-Haqq [The Muslim Brotherhood on a True Scale]" page/115: "The growing of the Takfiri mentality begun from some of the youths of Ikhwaan in the prison of Qanaatir in the late fifties and early sixties, and that these youths were influenced by the mentality of Sayyid Qutub and his books. And they took from this book that the society is back to the pre-Islâmic era and that its rulers have disbelieved for judging by other than what Allâh the Almighty revealed and that the subjects have disbelieved for being pleased with that."

The Founder of Ikhwaan Hassan Al Banna Affirms Extremism and Utilization of Force against the Government

Second: Listen to the founder of the Ikhwaan Al-Muslimeen Hassan Al-Banna establishing these corrupted methodologies and affirming its extreme line of attack against the governments. Hassan Al-Banna said in his book "Al-Madkhal Illa Dawatil Ikhwaan page/14": "This is the viewpoint of Ikhwaan Al-Muslimeen regarding the method of utilizing force before carrying it out, and revolution is the most severe aspect of force, for that reason the viewpoint of Ikhwaan regarding it is deep and delicate" then he proceeded to say after mentioning all these viewpoints and estimations. I further say to those interrogators: "The Muslim Brotherhood will surely use force at a time when using force is more instrumental, and at which they are certain with the completeness of their faith and unity, and they when utilizing this power will be honorable and open to the people. They will warn them first and then wait for their reply and then proceed after that in dignity and honor hoping the actualization of the results of this stand of theirs with all pleasure and comfort."

And Banna said in "Majmoo'atur Rasaa'il" Banna compilations of Banna's letter]: Another questioner asked: "Is it from the methodology of the Ikhwaan that they become rulers and demand rulership and what are their steps towards achieving that?" I will not leave these questioners in wonderment and I will not be stingy with them with the answer. "The Muslim Brotherhood apply the Islâmic guidance in all their plans, hopes and actions according to how they understand them, and as they understood it from the beginning of this word. And this Islâm that the Ikhwaan Al-Muslimeen believed in consider rulership as one of its pillars, and it depends on carrying out of the responsibilities just as it depends on guidance. And it is anciently stated by the Third Khaleefah [Uthmân ﷺ] that: "Allâh the Almighty restrains with the ruler that which He does not

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restrain with the Qur'an." And Banna also said in the same book on the same page: "It could be understandable that the Islâmic reformers may be satisfied with their effort of admonition and guidance, if only that the people of authority will adhere to the commandments of their Lord, fulfill and implement His rules and apply His verses and the Sunnah of His Messenger ﷺ. But as for this situation that you can see for yourself in which the Islâmic law is in a valley and the effectual law is in another the only way the Islâmic reformers will be satisfied is by rising up and taking over the authority from the hands of those leaders who do not judge by laws of this true Islâm." Hassan Al-Banna also said in the book "Ikhwaan Ahdaath Sana'at-Taarikh [volume/I page/435]: "Strengthening the ties between the Islâmic countries is the preliminary step towards a significant and effective mentality of bringing back the lost Khaleefah." And Banna also stated in "Majmoo'atur Rasaa'il" page/178": "For this reason, the Muslim Brotherhood have made the concepts of the Khaleefah and working towards bringing it back the important factor in their methodology."

Third: Sa'eed Hawaa one of the leaders of Ikhwaan said in his book "The Entrance to the Call of Ikhwaan page/14": "The world must know how we deal with it in our process of attaining the authority."

Fourth: Listen to the statement of Muhammad Abdul-Haleem one of the heads of Ikhwaan that is mentioned in "Majmoo'atur Rasaa'il" page/178" "There is no longer in Egypt a voice that is more powerful than its voice and there is no hand more powerful than its hand or a word that is more effective to the hearts than its words, they thought that this great influence that the call of Ikhwaan has of the hearts of the people will be confined only in Egypt and that it will not exceed Egypt; and behold they were taken by surprise to see its influence reaching the farthest lands of the Arabs, then they will be victorious over the state of Yemen and replace it with a different state then the new state will spread its

authority and rulership will become stable for it, and this means that the Islâmic states will not cease to occur one after the other, until the core of the Islâmic states is established.”

The Confessions of Handaawi Duwair one of the Leaders of Ikhwani that contains their plot to Assassinate and Explode Strategic Places

Fifth: Listen to this excerpt from a news article that is published in the Middle Eastern News Paper dated 6/12/1420^{A.H.} This article is written by Dr. Najm Abdul-Karim with the title "Political Games with the Name of Islâm, and here is the Text" After verification with Mahmud Abdul-Latif on his failing endeavor to overthrow the president of Egypt it became obvious that the movement of the Muslim Brotherhood have three significant powers:

- There is a secret movement that carryout the responsibility of overthrowing the government.
- They have secret armories.
- They have some international support.

What is strange is the allegation that is laid on Abdun-Naasir that says: "He works on the account of Nouriy As-Sa'eed in Iraq and Zaahidiy in Iran, for that reason they asked to get rid of Jamaal, Nouriy As-Sa'eed and Zaahidiy. Likewise, a statement written by Handaawi Duwair one of the leaders of the movement was found, and it contains the following: **"Allâh the Almighty wants to see this warm blood discarded in the cause of Allâh"** And he Handaawi himself confessed to that when he submitted himself to the authorities of his own accord with the following confessions:

- That he has received some instructions to overthrow the president of Egypt, and he entitled Mahmud Abdul-Latif to carry out this action.
- Mahmud Abdul-Latif received the gun in the presence of Abdul-Qadir Awdah in his office.
- The written instructions contain the command to overthrow every member of the leaders of the Revolutionary Command Council except Muhammad Najib.
- The written instructions contain the command to get rid of more than a hundred and fifty officers whether by overthrowing them or by assassinating them from their homes.
- After overthrowing them and assassinating them some group from the Muslim Brotherhood will take control of some of the utilities of the state.
- They will then form a council that will run the affairs of the country, and from among the members of this council is Abdur-Rahman Izam, Muhammad Ash-Ashmaawi, Baasha the father of Hassan Ashmaawi and he is from the major leaders of their movement.

Likewise, investigation of this matter indicated that there were secret movements that were appointed with the task of demolishing the strategic locations of the government both in Cairo and Alexandria and some other cities. And from among the statements made by Zainab Al-Ghazaalee one of the female leaders of the Muslim Brotherhood in her autobiographies is as follows: "We must also mention that the plans in that time was aiming to destroy charitable

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vaults, power-plants, assassinating some broadcasters, actors and actress, some journalists and some important personalities.”

Ikhwaan Al-Muslimeen Assassinated Naqrashi the Minister of Interior

Sixth: The owner of the book “An-Noqat Fawqal Huruuf [Dots over the Letters] page/277” written by Ahmad Aadil – one of the members of the Muslim Brotherhood “When Naqrashi the Minister of Interior and finance ordered with the disbandment of the Muslim Brotherhood it did not exceed three weeks until he fell dead in his den at the Ministry of Interior from the bullets of the Muslim Brotherhood.”

Seventh: On November 15th 1948^{A.D.} in the county of Waili in Abbassiyyah Cairo one of the city police officers suspected a jeep modeled car passing by Ganiina Street in Fu'aadiyyah without a number plate. When the police officer was trying to come closer to the driver for investigation the driver jumped out the car and ran away. The police yelled out and said “Terrorist! Terrorist!” when the people heard that they chased the man, captured him and took him to the police station. They found very important documents in the jeep that exposed dangerous secrete military movement on a high level of accuracy and arrangement. Upon knowing this, there was an immediate order from the parliament to investigate the houses of those people whose names that were found in these documents. And they did arrest the first group at the house of one of the members of Ikhwaan in Waili and he is considered among the leaders of this systematization and the arrests continue until the ending of March 1948^{A.D.}

Eighth: On Saturday November 13th 1948^{A.D.} it was reported from the investigation that, a small car that is driven by a bare headed youth came at the location of the broadcasting corporation at 6:25 but the doorkeeper of the corporation has some doubts about the car, so when he asked the driver the purpose of his visit he told him he is carrying a box from the customhouse for the company and that

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he will submit it to any of the workers in the company. When Ahmad Waliyudden the one who is in charge of the safety of the company came to explore the contents of the box the driver escaped.

As soon as he left the box exploded leading to the injury of a soldier and the doorkeeper and the death of four innocent people who was passing by and thirty five others and the number of the victims continue to grow, till it extended to four hundred different places in Cairo.

The Attempt to Explode the Supreme Court

Ninth: The attempt to blow up the Supreme Court: On January 13th 1949^{A.D.} a young man [Shafeeq] carrying a bag that is full of heavy bombs with a timer aimed at the Supreme Court of Appeal in Cairo. He placed this bag in a special flank in the office of the general attorney where he thought the sanctuary in which the important documents that are collected from the jeep that contain secretes of the Ikhwaan is right there by the flank. His aim behind that is to get over with the litigation.

But fortunately one of the workers became aware of the existence of the bag; so he rushed and sent it afar from the court building, and it immediately exploded in the street causing some casualties. However, Shafeeq Ibrahim Anas was arrested and brought to judgment. Then the newspaper published another allegation against the government in favor of the Muslim Brotherhood. So as a result the country lives in fear and terror.

The Issue of the Snug Den

Tenth: The Issue of the Snug Den: After the death of the Professor Hassan Al-Banna there have been many incidences, explosions, and propagandas and this tragedy continue to get worst and worst. The youth of the Muslim Brotherhood burst out in fury and with zero tolerance and were looking out to attaining martyrdom. For this reason the Ikhwaani scattered all around the country renting apartments in the strategic area where they can hunt the government representatives. And each and every one of them carries a weapon and has some ammunition. On the 4th dawn of April 1949^{A.D.} the secret agents noticed that there was some group of men who gathered in a house in Shubra planning an attack against the government.

However, the police came and knocked on the door and brother Ahmad Khalil Sharaf Ad-Deen a student in the University of Alexandria in the faculty of engineering opened the door and immediately started shooting them with a powerful gun, then his friend Jamal Deen also came out with his gun and continued the shooting. The police officers started to exchange fire with them outside the house, then when brother Ahmad Khalil Sharaf Ad-Deen was trying to escape from the police through the window he was shot numerous times and fell dead as a martyr in the custody of Allâh.

Eleventh: The text that contains the decision to disband the Muslim Brotherhood: Abdur Rahman Ammaar the Vice Minister of Interior issued at 11^{pm} on December 8th 1947^{A.D.} the reasons for the disbandment of the Muslim Brotherhood which is broadcasted by Radio Egypt and then afterwards it was published in various newspapers and broadcasted by many other radio stations.

- The investigation of the serious military crime “case #/853” in the year 1947^{A.D.} that was carried out by the Department of Customs in Alexandria, clarified in their investigation the actual aim of this movement and that they seek to have political positions in the human society for the purpose of terror, utilizing some members of their movements who are militarily trained, whom they named “The Rangers.”
- On July 6th 1946^{A.D.} there was a clash in the city of Bour Sa'eed between some members of this movement and their opponents. Bombs and some other ammunition were used that led to the death of one of their opponents and the injury of others. This criminal incident is reported with the case #679 in the year 1946^{A.D.} in the Police Department of Bour Sa'eed.
- On December 10th 1946^{A.D.} some members of this movement were captured in Ismaila City conducting an experiment on how to make some bombs and explosions.
- On December 24th 1946^{A.D.} there were some explosions in various places in Cairo City. Two members of this movement were captured and brought to the criminal court for judgment and one of them was convicted for being involved in that crime.
- There were many clashes that occurred between the members of this movement and the police as a matter of fact, they sometimes transgress over the police who work in order to keep order and peace in the society, like one of the Ikhwaan rangers transgressed over one of the cops in the Police Department of Al-Jamaaliyyah.

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- In 1947^{A.D} the investigation of case #4736 in Ismaila proved that one of the members of this movement threw a bomb in King George Hotel in Ismaila and this led to the injury of many people including the one who threw the bomb.
- On January 19th 1948^{A.D.} fifteen members of the Ikhwaani were captured by the premises of Muqattam Mountains, practicing on how to use weapons like bombs, guns and some other exploding materials. And they used to save a large amount of weapons and exploding materials.
- On February 27th 1948^{A.D.} some group from this movement transgressed on their opponents and gunned one of them down and killed him. This happened in Koum An-Nour by the Central Office of Miet Ghamrah.
- A box containing bombs was found by the Manor of Muhammad Fargalli the head of the Muslim Brotherhood in the city of Ismailiyyah on the 22nd of October 1948^{A.D.} this led to the investigation of his manor and behold; tons of weapons including bombs, machineguns, pistols and more were found in one of his rooms under the ground. These are proofs that this movement are preparing seriously to carry out a grave terrorist act that will shake the stability of the country and its harmony.
- On January 18th 1948^{A.D} one of the human resources in Koufr Bidawai caught fire and a group from the Ikhwaan movement were accused for kindling of the fire.
- On February 3rd 1948^{A.D.} some of the individuals of this movement in the hamlet of Al-Baraawun deceived the inhabitants of the village that, they are going to work on

raising their wages and forcing the head of the hamlet to give them reasonable prices for the renting of the grounds. They stood up and circumambulate the whole city protesting and saying arousing words. When the police arrived to bring peace they transgressed over them by shooting them and throwing rocks at them.

- On June 16th 1948^{A.D.} the Muslim Brotherhood urged the workers that investigate the Agricultural District of Musa annexed to the Ministry of Agriculture to go on strike demanding the agricultural lands to be placed in their ownership. This case is reported in the lawsuit #892I as the misdemeanor of the Central Office of Kofri-Sheikh.
- From among the policies adopted by this sect in achieving their goal is sending intimidating messages to some companies and business places for forcible exaction of their money, claiming that it is compensation of their subscription to their newspaper. And they did take money from the people using this method.

O Honorable reader! After reading these horrible transmissions that clarify for you the source of present day terrorism and that its source is from the call of the Muslim Brotherhood, and the sects that erupted from it, like the Qurtubi, the Suruuri, the group of Takfiri and Hijrah, the Jihadi and more. Perhaps, you read what Sayyid Qutub wrote on his declaration of Kufr on the Islâmic societies and his call to revolution and insurgency against the governments and perhaps you read what Hassan Al-Banna wrote on his call to the utilization of force against the Islâmic governments.

Perhaps, you read the incidences and the unpleasant events of explosions, assassination, blowing up of buildings and transgressing over the properties of the people that occurred in Egypt from the causatives of the Muslim Brotherhood and how analogous is tonight

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to last night and how similar is this Takfiri to that Takfiri and these explosions to those explosions, Allâh the Almighty stated:

﴿ أَتَوَاصَوْا بِهِ ۚ بَلْ هُمْ قَوْمٌ طَاغُونَ ^١ ﴾

“Have they [the people of the past] transmitted this saying to these [Quraish pagans]? Nay, they are themselves a people transgressing beyond bounds [in disbelief]!”

But this is not strange for verily they drink from the same fountain, from the books of Sayyid Qutub, Hassan Al-Banna and other than them from among the writers of the Muslim Brotherhood. They share the same methodology, the methodology of the Ikhwaan that is described by the Noble scholar Abdul-Aziz Ibn Baaz – may Allâh have mercy on him – with his saying: “The goal of the Muslim Brotherhood is to obtain rulership.”

¹ Ad-Dhariyat: 53

Some Statements of those who were influenced by the Methodology of the Muslim Brotherhood and the books of Sayyid Qutub and Hassan Al-Banna

O Honorable reader! Here are some statements of our own people [Ahlu Sunnah wal Jama'ah], who speak our language whom the people call the uprising callers who have a great influence on the youths with their Ikhwaani methodology and the books of Sayyid Qutub and Hassan Al-Banna.

Method of accusing people of disbelief

First: The methodology of accusing the Muslims of disbelief, and here are some examples for you:

First example: The statement of one of them: "Pray and fast as you like for verily, the religion knows not the one who fasts and prays you are nothing, but a priest from the rabbis and not from Ahmad so that is enough for you as to be blameworthy."

The Honorable Sheikh, Ahmad Ibn Yahya An-Najmi commented on this poem "This is a revolutionary method that is provoking and accusing the people of disbelief."

The Noble Scholar Zayd Ibn Muhammad Al-Madkhali commented on this poem: "I have the right to call this provoking poem that follows the methodology of accusing people of disbelief as a mental terrorism and an open call to rebelling against the owners of authority."

The Second example: One of them said in a tape entitled "My Sadness for the Injuries of the Muslims." "The banners that are raised this day throughout the Muslim world in its length and widths are banners of secularism."

The Noble Sheikh Saalih Fawzan – may Allâh preserve him - commented on this statement “This statement is false, because making a general ruling on the people in totality that they are disbelievers and secularists is a general accusation of the people of disbelief and refuge is sought with Allâh. This is impermissible because there are believers, disbelievers and hypocrites amongst the people; therefore it is not permissible at all to make a general ruling on the people.”

One of them said in a tape entitled “An Sitting on the Platform” regarding a songster who is an open sinner. “Allâh will not forgive such individual until he repents to Allâh. Because the Prophet ﷺ, said that “All my Ummah would be forgiven except the open sinners” that is because they have apostatized with this act of theirs. This is apostasy from Islâm and such individual will abide in hell fire forever.” - may Allâh grant us refuge from that – except if the individual repent to Allâh, this is because he disbelieves in the saying of Allâh:

﴿ وَلَا تَقْرُبُوا الزَّوْجَ إِنَّهُ كَانَ فَحِشَةً وَسَاءَ سَبِيلًا ﴾^ط

“And come not near to the unlawful sexual intercourse. Verily, it is a Fâhishah [i.e. anything that transgresses its limits: a great sin], and an evil way [that leads one to Hell unless Allâh forgives him].”

The Third example: One of them said in his book “Kissinger's Promise” [page: 138] he said in this book: “Indeed the disaster that befell us is only because of what our own hands put forward and the sins which we have committed, likewise turning our backs from the Islâmic legislation, sinning against Allâh openly, making the disbelievers our allegiance, being neglectful of the rights of Allâh and being negligent of inviting people to the worship of Allâh. And

this includes the ruler and the subject, the scholar and the ignorant, child and adult, male and female. Indeed, disbelief and atheism has become manifest in our news papers, evil deeds has spread in our clubs, and the invitation to fornication has been made in our radio stations, we legalize interest to the point that you find the banks of the lands of disbelief are found next to the sacred house of Allâh.

But as for judging by the Islâmic law, this is something that has been forsaken for a long period of time. The truth is that we have forsaken everything from the Shariah [law] and cling to what is called the satanic man made law, likewise some penalties that are laid down to us by some lawmakers.”

One of them said in Tahaawi classes [2/272] “These two metropolitans are two hotels in the gulf countries, in this hotel there is a drink called the spiritual drink. Meaning, they serve alcohol there in addition to the licentious acts that is going on in there. This is an open invitation to alcohol accompanied by this twisted picture that proofs that there is intermingling dancing with naked women and intoxicants may Allâh protect us from this blasphemy that is because making lawful what Allâh makes unlawful is with no doubt an open disbelief.”

Venerating Sayyid Qutub and his Books

Second: The veneration of Sayyid Qutub and his books that call to Takfir as it is affirmed by the major followers of this sect like Yusuf Al-Qardawi as he stated in his book **“The Priorities of the Islâmic Movement”** [page: 110]. At this stage the books of the martyr Sayyid Qutub that presents the last stage of his concept of accusing the society of disbelief, O Reader! Here are some examples for you from some of those whom they call the scholars of bellicosity, in order for you to have perfect understanding and to know and to be well acquainted with a true scholar and a true adviser.

Firstly: One of them said while praising Sayyid Qutub in his poetic works which he called **“The Tune of Eternity”** in a poem which he named **“The Funeral of the Martyr.”**

*“So you stood firm O Honorable Qutub!
Despite the intimidation of the intimidator
You bestowed onto the orphan nation
Your milestone that contains guidance
Nation that will live in your Shade [his Tafsir]
Warbling in your enthusiasm.”*

One of them said in his letter **“Books in the Islâmic Field”** [page/66], while talking about the important books of the present time he mentioned the books of Sayyid Qutub, Muhammad Qutub, Abul A'ala Al Mawdudi, Abul Hassan An-Nadwi and the books of Muhammad Ahmad Rashid.

Secondly: One of them said in his tape **“Rectifying the Youth”**: **“O brothers! The men of Islâm in this era are in different fields. If you take a look at the field of Da'wah for instance you will find men**

who are well acquainted with the call and have a great influence in their society, like Sheikh Hassan Al-Banna, Sheikh Abul A'ala Al Mawdudi and other than them from among the reformers. And if you take a look at the field of literature and notions you will find the Professor Sayyid Qutub and Muhammad Qutub and other than them from among the famous writers. Till he said: "Take another example for Sheikh Hassan Al-Banna – May Allâh have mercy on him- : A caller that has a great influence on the Egyptian society and was killed for the sake of Allâh Insha'Allah and he left good traces behind."

Thirdly: One of them mentioned in his book "Forty Advices for the Reformation of the Homes" [page 23/25], just as there are a number of good books in different areas. From among them are the books of the Professor Sayyid Qutub –may Allâh have mercy on him- for example his book "The Future is for this Religion", "Landmarks on the Way" and "The Characteristics of the Islâmic Concepts and its Evaluations" and the books of Muhammad Qutub example And books of Abul A'ala Al Mawdudi..."

Their Method of Inflaming the People against the Rulers, Rebelling against them and making their Shortcoming Known

They indulge in the method of incitation and rebelling against the ruler and popularizing their shortcoming.

- One of them said in his tape **“Why are they Afraid of Islâm?”** in his answer to this question the system of ruling in Libya and what it consist of from fighting against Islâm and the Muslims is not hidden from you, what is upon the Muslims there, should run with their religion? Answer: this is found in every land.
- And he said in his tape that is entitled: **“The Absent Nation.”** And this phrase is refuted on him because the Islâmic nation was never absent; rather there will never seize to be a group who remain victorious upon the truth, they will not be harmed by whoever forsook them or disagreed with them, until the matter of Allâh comes. He said in this tape the following statement: **“The Islâmic nations live in a valley, while their leaders live in another valley they the leaders neither understand the feelings that their subjects have in their hearts towards them, nor implement the reality of the religion that they are attributed to.”**

And he said in a tape entitled **“The Sorrows of the Practicing Young Woman”**: **“I believe the era of mere complains is almost over. What I mean is that the role of the pious men and women should not be restricted to mere complains to some organizations.”**

This role that is restricted to mere complains is over for some important reasons some of which are as follows:

- If there was to be any persistency from the leaders in their corruption and prevention of a positive change they would have blocked the holes.
- Putting pressure on the people is a thing that can never be neglected no matter what. Also, we are in an era in which the republic has a great influence to the point that they overthrew the leaders, shook their thrones; exterminate fences and barriers etc.

One of them said in the collection of poems **Lahnil Khuloud** [The Everlasting Tune] entitled “**The Kingdom of Faith**”:

*“The slaves of the earth have no might
And soon they shall lose the kingdom
O believer! Do not pay attention to the one
Who raises degradation and throws the nets
Avoid degradation and do not be humble
To a dictatorial president or a tyrannical king
You are like a volcano whom none knows about
When it erupts it flares and burns
Do not be stingy with your holy blood
And sacrifice with your soul in the war field.”*

And one of them said in his book: “**Musk and Ambergris**” [I/34], while talking about Umar Ibn Al-Khattaab: “**This great man was killed, and great men are always being killed; so that the nation will know for sure that they are great men, in order for them to live on their way and survive with their purified blood and build from their skulls tributes and make masterpiece from their remnants to challenge history with it.**”

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And he said in [I/356]: "Verily we are talking about Ali Ibn Abi Tâlib in this matter, because he is the hero of confrontation and we are in need of confrontation we can no longer bear confrontation. We are a nation that submitted its leadership to others, a nation whose honor is gone, because it has no hero to encounter."

He also said in his speech: "A nation whose decision is in the hands of others because it has no ability to confront."

And he also said in [I/193]: "No prophet was sent except that Allâh the Almighty would set up a tyrant waiting to harm him, likewise no leader from among the leaders of the Da'wah would carry a principle except that there will be an oppressor who is prepared to lay ambush against him, the flock of the nation's sheep who understand nothing but the idea of filling their pocket and bellies, they clap for the oppressor and step on the head of the Daa'iyah, a flimsy and sleazy nation that is destroyed within its self."

Slandering the Scholars of Truth

Fourth: Accusing the honor of the scholars: It is mentioned in the dialogue of Islaah Magazine of the Emirate with one of them [#223/II] who said: "The incidences that occurred in the gulf exposed some weakness and some hidden issues which the Muslims were suffering from. And it also emphasized the fact that the Muslims were not on the position of facing these serious incidences. Likewise, it exposed the fact that there is no longer trustworthy knowledgeable agency for the Muslims that can solve the problems between them and present them with an authentic solution and mature analysis." One of them said while criticizing the scholars who busied themselves in authoring books and explaining the scholastic texts: "Do not deceive me with the appearance of a Sheikh; as long as there is still chaos and darkness in the world. Every day you explain the texts based of Imitation you have indeed worsen the darkness, you busied the people with the black margins when you became scared of the oppressing ruler, do not say a word O My Sheikh! And wait for fifty years for a verdict like yours Politics preserve jeopardy do not approach it lest it will destroy you."

And one of them said in his book "Be! Righteous" [page/139]: "In that moment in which a lot of scholars sat in their hermitages carving out thoughts to put out margins on a summarized text of the author's explanation, they have no clue of what is going on around them. They don't even know what is going on in their own country" And one of them said in the collection of poems Lahnil Khuloud [The Everlasting Tune] page/49: "Do not sell your magnificent Safeguard; even if they were to attire you with a golden smile."

Affirming Demonstration

Fifth: They affirm demonstration one of them said on the Friday sermon: "I swear by Him in whose hand is my soul; seven hundred thousand Muslim women of Algeria came out in hijab and demonstrated demanding the establishment of judging by Allâh's Law." One of them said in a tape [#185] in his explanation of the "Tahawee Creed": "The feminine demonstration is one of the affective methods of Da'wah."

One of them said in special tapes for women: "Verily we heard some good news from other countries on their sincere turning back to Allâh, especially within the women. All of us heard about the tremendous demonstration that took place in Algeria led by hundreds of thousands of women."

The Affect of the Previous Statements on the Muslim Youths

O My Honorable brother! After reading these terrible transmissions for some of those who are from our people and speak our language, those whom the youth traveled to the east and to the west with their tapes and books and are influenced by them, till they started giving them resonating titles like the Sheikhs of bellicosity, and sometimes they call them the update jurists.”

You have indeed read what their words contain of accusing the people of disbelief and calling to rebelling against the ruler, likewise it calls to revolution, arousing the subjects against the ruler, disregarding the scholars and venerating the leaders of Takfir in this era, like Sayyid Qutub, and their affirmation of demonstration to the end...

And I say: these books and tapes that are filled in our book stores have a very bad influence in our youth's thoughts. If the reputation of the scholars is repulsive and that they are no longer trustworthy and that they don't know what is going on around them not even in their own countries, then the youth will turn to those people who are eloquent in their speech, but empty minded “ignorant” and will take their guidance from them.

When the books that contains the ideology of accusing the Muslim rulers and their subjects of blasphemy like the books of Sayyid Qutub and Muhammad Qutub are praised and described with good and of great benefit, the youth will turn towards them and will leave the pure books of the pious predecessors that are based on the Book of Allâh and the tradition of His Messenger and the guidance of the pious predecessors. Allâh the Almighty made some of these Takfiri confessed to their mistakes on radios, television screen and newspapers. They said: “**We have taken the concept of Takfir from the books of Sayyid Qutub, like Zilaal,**” it would have been better if they said: in the books of Sayyid Qutub like our scholars said. The

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Honorable Sheikh Abdul-Aziz Ibn Baaz was asked regarding some of the books of Sayyid Qutub: and he said **“These books must be torn apart.”** And when Sheikh Muhammad Saalih Ibn Uthaymeen was asked if he would advise the youth to read the books of Sayyid Qutub and Hassan Al-Banna, He said **“No this is not appropriate, we should rather advise the youth to read the books of Sheikh Al-Islâm Ibn Taymiyyah and Ibn Al-Qayyim - may Allâh have mercy on both of them – therefore be cautious O Men of understanding!”**

They praised the founder of the Muslim Brotherhood and that he has a great influence on his society, even though he Hassan Al-Banna called to extremism and the utilization of power against the owners of authority, besides that he fell in to polytheistic acts and innovations. They praised him even though the owners of authority among the scholars warned against him. Sheikh Ibn Baaz stated that: **“The Muslim Brotherhood and the Tableeghi are among the seventy two deviated sects; likewise he mentioned that the goal of the Ikhwaan is to obtain authority.”**

His Excellency Prince Nayif the son of Abdul-Aziz- may Allâh preserve him- said: **“The source of our destabilization and all our problems came from the Muslim Brotherhood.”** Look at this terrible deceit from those they call the scholars of bellicosity of their own people in order to persuade them to join their party and imitate their leaders. This matter got worst to the point that we now hear our youth repeating this phrase: **“Verily the Ikhwani have in them all that is Hassan [good]. Do not ask me of its founder, it is Al Banna Hassan.”**

When the youth knew that the religion does not recognize the worshiper who just fast and pray and that whoever is restricted to that they say to such individual **“You are nothing, but a priest from the rabbis you are not from the followers of Muhammad.”** And if the youth started to believe that the banners that are raised up in the Muslim lands including the two sacred lands [Mecca and Medina],

are not representing Islâm; rather they represent secularism. And if they started to think that the country has legalized usury and that the **Shariah** [law] is no longer established except in some personal situations or some penalties that are approved by the law keepers.

And if the youth started to believe that intermingling, drinking alcohol, dancing and immodesty is a plain disbelief, if the deceived youths heard these words that call to accusing others of disbelief then there is no doubt that they will ended up being Takfiri. As a matter of fact, some of those Takfiri whom Allâh the Almighty blessed them with guidance repented and stated clearly that they accused Sheikh Ibn Baaz and Sheikh Uthaymeen of disbelief as it is stated in Aljazeera newspaper on Saturday 26th of Dhul -Hijjah 1425^{A.H.} What do you think will happen if they planted in the hearts of the youth that it is okay to fight against Islâm and the Muslims in general in every country including the two sacred cities.

What do you think will happen if it is planted in the hearts of the youth that the era of mere complaint is over or is almost over and that putting pressure on the people cannot be neglected and that we live in an era in which the republic has a great influence, therefore overthrow your government, shake all thrones and demolish all fences and borders. What do you think will be the result if it is planted in the hearts of the youth that the owners of authority are the slaves of the earth and that the downfall of their kingdom will soon occur. What do you think will be the outcome if the owners of authority are described as oppressors and dictators and that it is upon the youth to lift humiliation off them and not humble themselves to any ruler or king?

I ask you By! Allâh, do you think these kinds of words that come out of the mouths of their so called scholars of bellicosity will bring out youth that will be obedient to the owners of authority at times of ease and hardship adhering to the statement of the Prophet ﷺ, "Listen and obey the owners of authority even if they hit your back and took your wealth."

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Nay and a thousand nays, these words rather produces riffraff youth with the desire of rebelling against the rulers. This is the reason why we found some of our youth repeating some of their songs that they sell in our studios e.g. "songs with the title **"Inflame, Inflame"** and others like **"Explode it, Explode it, Explode it and let it burn in flames."**

As a matter of fact we have found some people who the state entrusted to nurture the youths in their summer camps and supported them with a lot of money, but unfortunately they train the youth to overthrow the government in those camps that are sponsored by the government. What else do you expect from the youth who were taught; that demonstration is one of the effective methods of spreading the message and that it is good news to hear that there is a demonstration in one of the Muslim lands; of course the youth will consequently put that in to practice. Even though our scholars have warned against demonstration and mentioned that it is a methodology of evil, turmoil and pandemonium.

The Statement of the Two Major Imams Ibn Baaz and Ibn Uthaymeen on Safar and Salman

O Honorable reader! I am going to transfer you to the statements of two major Imams and honorable scholars “Sheikh Abdul-Aziz Ibn Baaz and Sheikh Muhammad Ibn Saalih Ibn Uthaymeen – may Allâh have mercy on them – maybe their statements will be sufficing and convincing for whoever wants to know the truth and its people and stay away from falsehood and its people.

Sheikh Abdul-Aziz Ibn Baaz said when he was asked about Safar and Salman from the leaders of Ikhwaan weather they have some errors that one has to be cautious of, he replied: “Yes, yes they have evil concept towards the rulers and the states and they inflame the youths and the common people against the rulers and this is from the methodology of the Khaariji and their tapes inspire with that.”

The questioner said: O Sheikh will that make them deviants? The Sheikh said: “There is no doubt that this is an innovation of the Khaariji and the Mu’tazilis, may Allâh guide them.”

And when Sheikh Muhammad Ibn Saalih Ibn Uthaymeen – may Allâh have mercy on him - was asked: will you advice with not listening to the tapes of Salman and Safar? And he – may Allâh have mercy on him – said: “May Allâh bless you, the good things that are in their tapes can be found in other than their tapes, and some of their tapes have some errors in them and I cannot differentiate for you between this and that.” And then he – May Allâh have mercy on him – was asked: so you are advising us not to listen to their tapes. He said: “Yes, do not, I advise you to listen to the tapes of Sheikh Ibn Baaz, Sheikh Albani and some of the famous scholars that are known with moderation.”

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O my honorable brother! From among the unclear and ambiguous matters that must be addressed are the statements we hear from those scholars of bellicosity regarding their condemnation of terrorism, this is a good thing but at the same time they blame the scholars and said they have their share in the incidences that occur.

But I say: It is from the methodology of the people of Hizbiyyah [partisanship] that a group from them will carry out a terrorist act which they consider as jihad, and another group from them will refute the act so that they will not be accused. And listen to one of the leaders of Ikhwaan affirming this matter. Salaah As-Saawi said: "It is from the interest of the Islâmic movement to allow some men from their group to carry out what they called Jihadi performance and the other group will refute it and this is not a thing that is difficult to accomplish as long as the Islâmic movement reached the stage where they can agreed upon this in order to keep the movement active without any disturbances."

O you who condemned terrorism from the people of partisanship and those who support it when it is condemned! Would that you clarify to the people, the risk of those who carry the banner of Takfir in this present era; like Sayyid Qutub and the risk in his books that contains the concept of Takfir; as it is plainly mentioned by the followers of his group.

From among the things that are noticed from the people of Hizbiyyah and those who defend it is that, they lay the blame on the scholars and accuse them of being part of the incidences that occurred. We will leave some of those Takfiri who repented and were interviewed in Aljazeera newspaper on Saturday 26th Dhul Hijjah 1425^{AH} to clarify this accusation. The question is: there are some people who claim that the scholars of this country are involved in this terrorist act? He replied and refuted this fabrication and clarified the ones who were responsible for those acts:

“This is not true, and we know those who say these fabrications. This is the concept of the Takfiri, and these explosions were carried out by their so called scholars of bellicosity in these cities, those who set a barrier between the youths and the scholars of truth.” And we have a beautiful lesson to take from what happened during the gulf war. Who were the ones that accused the rulers of disbelief and of allegiance to the disbelievers, and who were the ones that accused Sheikh Ibn Baaz of unacquaintedness with current issues and that we don’t have any trustworthy knowledgeable referential. And who were the ones that say the era of advice is over; rather it is left with the era of confronting with tanks.

These are the statements of some of the scholars of bellicosity and now we find them on television channels denying their responsibility of these explosions and accusing the scholars of truth; that they are the causatives of turmoil in these cities when they are, By! Allâh the first and the last causatives of the problems in these countries.

Yusuf, one of the terrorist who got killed by the security forces wrote a letter entitled “**The International Expedition against Transgression is nothing but a lie and Deceitfulness and false Slogans**” he said in page/16-27: “Subhaan-Allâh! [Glory be to Allâh], concepts have been twisted, Safar was yesterday authoring books in which he clarified that the Tawaagheet [devils] of Arabs are the worst risk on the nation and that they are those who changed the religion of Allâh the Almighty and they are the reason for the corruption of the Ummah and its absence. Salman has stern tapes that warn against these tyrannical rulers, we don’t want to transmit to you what affirms that from their books and their speeches. For verily who ever knows them knows for sure that this was their previous stand and views, and all of a sudden we see that the bellicosity that they have yesterday changed to negligence, now they and these governments become allies in a ditch aiming against a joint enemy. Weren’t you the one who informed us previously that these governments are controlled by the enemies?

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Weren't you the one who informed us that the direct colonization is over but the indirect colonization is now imposed on us through these governments? Weren't you the one who informed us that the worst risks upon the Ummah are these governments who execute the decisions of the enemy? Weren't you the ones who informed us that these governments are at war against Islâm? Weren't you the ones who accused these governments of blasphemy and argue with Sheikh Ibn Baaz in tapes that are recorded? Yesterday you were denying the legitimacy of these governments including the Government of Saudi Arabia and were accusing it of disbelief and your tapes and books still bear witness against you, then you ended up being allies with these governments and stand with them in the same ditch against us.

Weren't you the ones who said that these governments, especially Saudi Ministry of Interior never give chances for those who have jealousy for this religion, except for a few in order to deceive the Committee of Major Scholars and the subjects? Do not deny this lest we will dig into your tapes and put your statements out. Now we apologize for this exposure, you are the ones who impose us to that. This statement is transcribed from the tape "Wankashafal Qanaai" by Abdul-Aziz Ar-Rais.

O my Muslim Brother! After reading these horrible transmissions, and what it contains including the concept of Takfir, and inflaming against the rulers and inviting to overthrowing them, and affirmation of demonstration, and what our country went through pertaining to the terrible explosions, and sinful assassinations and compare that with what happened in Egypt in the hands of the Muslim Brotherhood and their accusation of the rulers and the subjects of disbelief as this is clear in the books of Sayyid Qutub, likewise the explosions and the assassinations that occurred in Egypt; if you compare this with that you will find that it is the same methodology with the same aim. And this is the methodology of the Khaariji which the Prophet ﷺ, warned us against.

What the Noble Sheikh Abdul-Aziz Ibn Baaz said in clarifying the goal of the Ikhwan is sufficient. He said: **“The goal of the Ikhwan is to have control of the government.”** And this is transmitted to us by the Noble Sheikh Ahmad Najmi and Sheikh Zayd Al-Madkhalee who heard this from Sheikh Abdul-Aziz.

Also, what the Honorable Sheikh Saalih Abdul-Aziz Ali Sheikh said: **“Verily the goal of the Ikhwaan is to obtain rulership and authority.”** This is transmitted from the tape **“The verdicts of the scholars of Haramin pertaining to sects and their effect on the two sacred lands.”**

And it is sufficient for you as a warning that Sheikh Ibn Baaz considered the Ikhwani among the seventy two deviated sects, likewise what Sheikh Saalih Fawzan Al-Fawzan said - may Allâh preserve him - pertaining to the Muslim Brotherhood: **“Verily the goal of the Muslim Brotherhood and the Tableeghi is to get rid of the call to Tawheed so that they can replace them.”** Likewise, what Prince Nayif Ibn Abdul-Aziz said in Ukkaz news paper #13242 on Thursday 23rd 1423^{A.H.} **“Ikhwaan Al-Muslimeen are the source of all the problems that we face in this country.”**

O my Muslim brother! Is it not yet time for you to know the risk of this sect that brainwashed the youths in their secrete gathering where the youths are nurtured and cultivated upon the books of Sayyid Qutub and those who follow his footsteps, those books that call the youth to accuse the Muslim communities of disbelief and overthrowing of the Muslim government. Allâh the Almighty made some of those Takfiri who were captured by the government confessed and stated that they have taken these concepts of Takfiri and terror from the books of Sayyid Qutub, especially **“In the Shade of the Qur’ân”** they were also nurtured upon the books of Hassan Al-Banna and his followers that call to utilization of force against the Islâmic governments and to assassination and to exploding power-plants and building armories and dominating government facilities.

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O my Muslim brother! Try to keep yourself, your children and the Muslim children away from this group! And other than it from among the deviated groups that came in to these cities. Stay away from these groups that neglect the importance of Tawheed and worshiped Allâh upon innovation and divided the unity of the Muslim Ummah. It is from these groups that the Khawaarij of this era erupted. Let those who defend these sects and praise their leaders and made them seem like scholars and Du'aats [callers] fear Allâh for verily doing that is deceiving the Ummah and the new generations of the Muslim Ummah and keeping the Ummah far away from the correct methodology and straight path to the crooked path and deviated methodology.

O my Muslim brother! Try to keep your children with the people of knowledge who are upon the Manhaj of the Salaf, and keep them away from sitting with the Hizbiyyoon, even if they come to you in the appearance of righteous people; for verily the Khaariji are people who establish their prayers, their fast and their recitation of Qur'ân. Ibn Shawdhab said: "If you see a youth in the beginning of his life sticking to the people of knowledge then wish good for him, but if you see him with the people of innovation then he is about to be destroyed." And at the end I say: give thanks to Allâh O slave of Allâh for His bounty on us in these cities for blessing us with the correct creed and with implementing the Islâmic law and with the bounty of peace and harmony and abundant blessings the like of that cannot be found on the face of the earth. And look around you and see how the other countries are sunk in the turmoil of polytheism, lack of peace and some other chaotic issues. Give thanks to Allâh for His grace on you.

We ask Allâh to preserve these cities and continue to bless us. The Salaf said: **“You hardly regain the blessing that you Lost.”**

I advise you and myself to fear Allâh in secret and in the open and with sticking to the methodology of the pious predecessors and obeying the owners of authority and to be helpful to our rulers and helpers upon the truth.

And may peace and blessings be upon Muhammad, his families and his companions.

Written by the one who is in need of his Lord's forgiveness
Abdullah Ibn Muhammad Ibn Husain An-Najmi

Q & A with the Honorable Sheikh Ahmad Ibn Yahya An-Najmi Regarding Ahul-us-Sunnah wal-Jamâ'ah Disparagement of the Khawaarij Takfiri Ideologies

In the name of Allâh the Most Gracious the Most Merciful all praises are due to Allâh and may peace and salutation be to the most honorable of all the prophets and messengers Muhammad.

And to proceed:

Verily Allâh the Almighty has sent His Prophet Muhammad ﷺ, with guidance, and the true religion. He has sent down the Book to him and inspired him with the Sunnah, and commanded His slaves to worship Allâh the Glorified the Most High upon the light that is inspired to him from the Holy Qur'ân and the Sunnah.

Allâh the Almighty states:

﴿ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا

الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ ۗ ﴾³

“And they were commanded not, but that they should worship Allâh, and worship none but Him Alone [abstaining from ascribing partners to Him], and perform As-Salât [Iqâmat-as-Salât] and give Zakât, and that is the right religion.”

﴿ فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَإِخْوَانُكُمْ فِي

الدِّينِ ۗ ۝﴾⁴

³ Al-Baiyina:5

⁴ At-Tauba: 11

“But if they repent, perform As-Salât [Iqâmat-as-Salât] and give Zakât, then they are your brethren in religion.”

And He Glory is to Him the Most High said:

﴿ فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ ۚ ﴾



“But if they repent and perform As-Salât [Iqâmat-as-Salât], and give Zakât, then leave their way free.”

Allâh the Almighty described, the believers that they worship Him alone without associating partners with Him, establish the prayer, pay the Zakât, command the good, forbid the evil, and they carry out the obligations of Allâh and abstain from His prohibitions. However, not all the believers have these qualities, some of the believers have complete faith and others faith is weak so consequently, he would violate the commands of Allâh. In this case such individual will be considered a **Fâsiq** [sinner], but not a **Kâfir** [disbeliever]; and whoever claimed that the one who violated the commands of Allâh or committed an abomination will be a **Kâfir** is indeed in a clear misguidance. Once the Prophet ﷺ, distributed wealth to his companions, a man came and said: Be just! O Messenger of Allâh and the Prophet ﷺ, said:

”وَيْحَكَ وَمَنْ يَعْدِلُ إِذَا لَمْ أَعْدِلْ أَيُّمْنِي مَنْ فِي السَّمَاءِ وَلَا تَأْمُنُونِي”

“Woe to you, who else will be just if I am not just? Don’t you trust me, when the One above the heaven trust me?”

⁵ At-Tauba: 5

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Then a man from among the Muslims said: it is said his name is Khalid Ibn Al-Wâlid and others said he was Umar Ibn Al-Khattaab رضي الله عنه "Let me smack the neck of this hypocrite O Messenger of Allâh!"

He رضي الله عنه, said:

دَعَا فَإِنَّهُ سَيَكُونُ مِنْ ضَيْضِيٍّ هَذَا أَقْوَامٌ تَحْقِرُونَ صَلَاتَكُمْ عِنْدَ صَلَاتِهِمْ وَصِيَامَكُمْ عِنْدَ صِيَامِهِمْ وَقِرَاءَتَكُمْ عِنْدَ قِرَاءَتِهِمْ يَمْرُقُونَ مِنَ الدِّينِ مُرُوقَ السَّهْمِ مِنَ الرَّمِيَّةِ ثُمَّ لَا يَعُودُونَ إِلَيْهِ لَئِنْ أَدْرَكْتَهُمْ لَأَقْتُلَنَّهُمْ
”قَتَلَ عَادٍ“

“Leave him for verily there will be from the offspring of this man a folk whom you will be belittle of your prayers for their prayers and your fast for their fast, and your recitation for their recitation they go out of the religion, like the arrow goes though the body of the game and never will they return, if I see them I will kill them like the tribes of Aâd were killed”

And in another narration it says:

”قَتَلَ ثَمُودَ“

“Like the nation of Thamoud were killed”

And in another narration he said:

”طُوبَى لِمَنْ قَتَلَهُمْ أَوْ قَتَلُوهُ“

“Blessed is he who killed them or is killed by them”

And in another narration he said about them that:

”شَرُّ قَتْلَى تَحْتَ أَدِيمِ السَّمَاءِ شَرُّ قَتْلَى تَحْتَ أَدِيمِ السَّمَاءِ“

“They are the worst murdered under the surface of the sky, the worst murdered under the surface of the sky”

And it came in another narration that the Prophet ﷺ, said:

“ *أَيُّمَا لَقَيْتُمُوهُمْ فَاقْتُلُوهُمْ فَإِنَّ فِي قَتْلِهِمْ أَجْرًا عِنْدَ اللَّهِ تَعَالَى.* ”

“Kill them where so ever you meet them, for verily in their killing there is a great reward with Allāh the Most High.”

These Khawaarij are those who accuse the Muslims of disbelief and legitimize their blood and legitimize vandalizing their property and the likes. These Khawaarij of this time are similar to the Khawaarij who came before them and they share the same creed.

Therefore O people! Fear your Lord. For verily the affair of the Khawaarij is serious and severe, and their crime is tremendous they are the ones known in these days as the terrorists. Sayyid Qutub has indeed revived the creed of the Khawaarij in his books e.g. **“In the Shades of the Qur’ān”** and other than that.

He has revived this creed and some ignorant people held fast to it thinking that the Muslims have left Islām, and that there is no longer a Muslim in the Islāmīc society. Their head is Sayyid Qutub who says in his introduction of Soorat Al-Hijr: **“There is no Muslim society in this time”** meaning a society whose dealing with one another and judgment are based on the Legislation of Allāh the Almighty. This is what he says: **“There is no Islāmīc States or Islāmīc societies among the Muslims”** this is the creed of the Khawaarij, therefore it is obligatory upon us to be cautious of them and warn against them.

And it is upon the owners of authority to kill them when so ever they found them. The Prophet ﷺ, described them as the **“The dogs of the hellfire”** and described them to be the **“Worst murdered under the surface of the sky”** he commanded that they should be

killed and said: "I will surely kill them like the nation of Aâd were killed if I reach them." And in another narration: "Like the killing of the people of Thamoud" Meaning an exterminating killing.

Therefore, O slaves of Allâh! Fear your Lord, be cautious of this group, and warn against them, stay away from this deviated group who has given Islâm a bad reputation. Islâm is the religion of truth, the religion of trustworthiness, the religion of fulfillment, the religion of mercy and sympathy. Therefore, these [Khawaarij] just claim Islâm, they say we are Muslims and they accuse the Muslims of disbelief, and whoever accused the Muslim monotheists who single out Allâh alone with worship, pray, fast, give alms and stay away from major sins and stay away from abominations has indeed accused himself of disbelief, rejected the revealed verses in the right of the Muslims and disbelieved in them. For verily, Allâh the Almighty says regarding who the Muslims are:

﴿ قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿١﴾ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٢﴾ ﴾

وَالَّذِينَ هُمْ عَنِ اللَّغْوِ مُعْرِضُونَ ﴿٣﴾ وَالَّذِينَ هُمْ لِلزَّكَاةِ

فَاعِلُونَ ﴿٤﴾ وَالَّذِينَ هُمْ لِأُفْرُوجِهِمْ حَافِظُونَ ﴿٥﴾ إِلَّا عَلَىٰ

أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ مَلُومِينَ ﴿٦﴾ فَمَنْ

أَبْتَغَىٰ وَرَاءَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْعَادُونَ ﴿٧﴾ وَالَّذِينَ هُمْ

لِأَمْنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ ﴿٨﴾ وَالَّذِينَ هُمْ عَلَىٰ صَلَوَاتِهِمْ

سُحَّافِظُونَ ﴿١١﴾ أُولَئِكَ هُمُ الْوَارِثُونَ ﴿١٢﴾ الَّذِينَ يَرِثُونَ

الْفِرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ﴿١٣﴾⁶

“Successful indeed are the believers those who offer their Salât [prayers], with all solemnity and full submissiveness. And those who turn away from Al-Laghw [dirty, false, evil vain talk, falsehood, and all that Allâh has forbidden. And those who pay the Zakât, And those who guard their chastity [i.e. private parts, from illegal sexual acts] Except from their wives or [the slaves] that their right hands possess, - for then, they are free from blame; but whoever seeks beyond that, then those are the transgressors; Those who are faithfully true to their Amanât [all the duties which Allâh has ordained, honesty, moral responsibility and trusts] and to their covenants; and those who strictly guard their [five compulsory congregational] Salawât [prayers] [at their fixed stated hours]. These are indeed the inheritors Who shall inherit the Firdaus [Paradise]. They shall dwell therein forever.”

And He also described the Muslims in Soorat Al-Ma'aarij with His saying:

﴿ الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ﴾⁷ ﴿٢٣﴾

“Those who remain constant in their Salât” [prayers];

﴿ وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ﴾⁸ ﴿٢٤﴾

“And those who guard their chastity” [i.e. private parts from illegal sexual acts].

⁶ Al-Mu'minun:1-11

⁷ Al-Ma'aarij :23

⁸ Al-Ma'aarij :29

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To the end of what Allâh the Most High mentioned.

O slaves of Allâh! It is obligatory upon us to be cautious of them and warn against them and it is obligatory upon the owners of authority to investigate them and whoever appears to have that type of mentality must be killed. Because they say and do an abomination, and whenever they were caught they would say “We repent”, but whenever they have the chance of committing that evil they return back to it once again.

Thereupon, it is upon the owners of authority to investigate their matter and be stern on them. I say these words of mine while asking Allâh to grant all of us success to what He loves and is pleased with. And may the peace and blessings of Allâh be upon our Prophet Muhammad and to his families and his companions.

Question-I: O our Sheikh! A questioner says: would the one who stimulates the people to rebel against the rulers be considered from the Khawaarij and if so, does he deserve all the consequences of the Khawaarij pertaining to the rules?

Answer-I: The Sheikh: Yes, the one who stimulates the people to rebel against the rulers is considered from the Khawaarij. The Prophet ﷺ, called his companions to give him the pledge, and they gave him the pledge upon listening and obeying at times of hardship and at times of ease, whether active or inactive and upon giving him preference over themselves. And he also commanded us:

“وَأَنْ لَا تُنَازِعَ الْأَمْرَ أَهْلَهُ إِلَّا أَنْ نَرَى كُفْرًا بَوَاحًا مَعَنَا مِنَ اللَّهِ فِيهِ
بُرْهَانٌ”

“Not to take over the authority from its owners except if we see a plain disbelief in them in which we have evidence from Allâh”

The Prophet ﷺ, has forbidden rebelling against the rulers in various hadith, Muslim has mentioned almost seventeen narrations in this prohibition in “The Book of Leadership.” Therefore, look for these narrations in “The Book of Leadership.” There is a narration by Ibaadaat Ibn Saamit and that is this hadith that is mentioned, and another narration by Abi Hurayrah, and another narration by Abi Hurayrah From Abdullah Ibn Amr, and another narration by Awf Ibn Mālik and another narration by Awf Ibn Mālik, and a narration by Umm Salamah, and another narration by Abi Sa'eed Al-Khudri, and another narration by Ar'fajah Ash-Ash'ja'ey and other than these narrations that came in Sahih Muslim, and some other narrations that came in some books of hadith other than Sahih Muslim. Look up for these narrations in Sahih Muslim “The Book of Leadership.”

Question-2: May Allāh reward you with good: A Questioner says: What is your opinion regarding the one who uses the disobedience of Sa'eed Ibn Jubair of the Ruler Hajjaaj to indicate upon the permissibility of rebelling against the rulers?

Answer-2: The Sheikh: there is no evidence in this, for verily Sa'eed Ibn Jubair is not faultless. And also, is it permissible for you O slave of Allāh! To go against the commands of the Messenger ﷺ, and his prohibitions with the action or the statements of so and so, whether Sa'eed Ibn Jubair or someone else? This is not permissible for you O slave of Allāh! So fear Allāh your Lord, for verily Allāh the Most High says:

﴿ وَمَنْ يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدَىٰ وَيَتَّبِعْ غَيْرَ

سَبِيلِ الْمُؤْمِنِينَ نُوَلِّهِ مَا تَوَلَّىٰ وَنُصَلِّهِ ۖ جَهَنَّمَ وَسَاءَتْ

مَصِيرًا ﴿٩﴾

“And whoever contradicts and opposes the Messenger [Muhammad [peace be upon him]] after the right path has been shown clearly to him, and follows other than the believers' way. We shall keep him in the path he has chosen, and burn him in Hell - what an evil destination!”

﴿ يَتَأْتِيهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولَى الْأَمْرِ
مِنْكُمْ فَإِن تَنَزَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ
تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ۝۱۰﴾

“O you who believe! Obey Allâh and obey the Messenger [Muhammad [peace be upon him]] and those of you [Muslims] who are in authority. [And] if you differ in anything amongst yourselves, refer it to Allâh and His Messenger [peace be upon him], if you believe in Allâh and in the Last Day. That is better and more suitable for final determination.”

And other than these verses yes,

Question-3: May Allâh the Most High reward you with good. O our Sheikh! A questioner says: some of the leaders of misguidance in our country Maghreb [Morocco], stimulates the people to rebel against our ruler and calls upon the army to march against the ruler, and stimulates his followers upon that, and calls them to give him the pledge, and he praises Ibn Arabi and Hajlaaj and Khumaini and his revolution, and accuses the companions of the Prophet ﷺ, from the reign of Uthmân to the reign of Bani Umayyah and Bani Abbas and accuses Mu'aawiyah of hypocrisy and other than that from the misguidance; that was refuted by some of the brothers – May Allâh

reward them with good – in their letters. So Sheikh, would someone like this be considered Khaariji?

Answer-3: Sheikh: Yes, this individual has compiled all evil in him, because first of all he is considered Khaariji, and the second issue is that; by his praise of Ibn Arabi the atheist who believes in the doctrine of pantheism [the belief that God is the universe and its phenomenon] indicates that he is pleased with his creed and whoever is pleased with this creed has indeed disbelieved. Ibn Arabi believes that everything that we see, hear and touch is Allâh. We seek refuge with Allâh from this evil creed. Thus, whoever does this [praises such individual –Ibn Arabi], then there is no doubt that he has an evil creed and atheistic creed.

Likewise, his praise of Khomeini also indicates that he is Shiats, and that he is Raafidhi, and we ask Allâh to pardon us and grant us protection from that. And likewise his ill speaking of the companions of the Messenger ﷺ, indicates that he is a Raafidhi. Yes.

Question-4: The questioner: May Allâh reward you Sheikh. Are his followers considered Khawaarij as well?

Answer-4: The Sheikh: Whoever obeys him from his followers and follows his mentality is like him.

Question-5: The questioner: May Allâh preserve you our Sheikh. What is your statement – O our Sheikh! - regarding those who refrain from using the term Khawaarij to describe these people in order to avoid falling in to sin by accusing some one of what he is innocent of?

Answer-5: The Sheikh: This is not considered **Tawarru** [avoiding that which is permissible for the fear of falling in to sin]; rather this is considered negligence and slackness. It is not permissible for him to be like that with them. Fear Allâh O slave of Allâh! Speak the truth:

﴿ يَتَأَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ
عَلَىٰ أَنفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ ۚ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا
فَإِنَّ اللَّهَ أَوْلَىٰ بِهِمَا ۗ فَلَا تَتَّبِعُوا أَهْوَىَٰ أَن تَعْدِلُوا ۗ وَإِن تَلَوْدَا أَوْ
تَعْرَضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۗ﴾¹¹

“O you who believe! Stand out firmly for justice, as witnesses to Allâh, even though it be against yourselves, or your parents, or your kin, be he rich or poor, Allâh is a Better Protector to both [than you]. So follow not the lusts [of your hearts], lest you avoid justice; and if you distort your witness or refuse to give it, verily, Allâh is Ever Well-Acquainted with what you do.”

Question-6: May Allâh reward you with good. Our Sheikh a questioner says: What is your response to those who are on the opinion that suicide bombing is permissible based on the story of the boy who caused the killing of his self [in the story of the people of the ditch]?

Answer-6: The Sheikh: Subhan Allâh! [Glory be to Allâh the Great]! The boy did not kill himself; rather he said: “O Allâh if what I am upon is the truth, then do such to them.” Therefore, they were swallowed by the mountain at one time, and at another time they rode the boat with him and all of them were drowned, but him who returned safely, and when they became sick and tired of failing in their attempts to kill him, he said to the king: “You would never be able to kill me, until you gather all people at a one place, and then

¹¹ An-Nisaa:135

pull out an arrow and say “In the name of Allâh Lord of the boy” then shoot me.” If you do this then you will be able to kill me.” And his intention behind this is to let the people believe in the Lord of the boy and not the king. And when this happened it became the reason for their acceptance of faith and their belief in their Lord.

Question-7: May Allâh reward you with good. O our Sheikh! A questioner says: are the ministers of the ruler, those who help the ruler and those who the ruler gave authority over us for example, the police and other than them are these individuals considered owners of authorities whom we must obey in a good manner and not oppose?

Answer-7: The Sheikh: They execute the commands that are given to them, therefore if they command with something and said this is what the ruler commands you with; in this case obeying them is obligatory as long as it is good, but if they command with sin then in this case we say no, because “There is no obedience for the creature in the disobedience of the Creator.”

Question-8: Our Sheikh this is the last question –May Allâh bless you- what is your response to those who advice with not giving the books that tackles Manhaj issues and refutations of the people of innovation to brothers who are new in the Da’wah?

Answer-8: The Sheikh: This is hindering from the path, otherwise the books of Manhaj that refute the deviated methodologies are the ones that should be given to the one who is new to the call in order that he may know the truth from the falsehood and the likes of that. Yes!

This concludes the questions and answers with the Sheikh- May Allâh have mercy on him.