

**Ibn al-Qayyim رحمه الله said:**

**If a supplication is combined with:**

- ❖ a complete presence and consciousness of heart for the objective,
  - ❖ coincides with the six prescribed times of acceptance - and they are: The last third of the night, the time [immediately after] the adhān, between the adhān and the iqāmah, at the end of the prescribed prayers [before the taslīm], from the time the Imām ascends the minbar on the day of Jumu'ah until the ṣalāh is completed, and the final hour [of Jumu'ah] after 'Aṣr,
  - ❖ along with submissiveness in the heart and contrition before the Lord, feeling insignificant, imploring and feeble,
  - ❖ while the one making du'ā faces the qiblah,
  - ❖ is in a state of purity,
  - ❖ raises his hands upwards towards Allāh - Lofty is He,
  - ❖ and begins with praise and extolment of Allāh,
  - ❖ then sends blessings and salutations upon Muḥammad ﷺ, His servant and Messenger,
  - ❖ then states his need for repentance and forgiveness before addressing Allāh,
  - ❖ being persistent in his request while ingratiating oneself and flattering Him,
  - ❖ calling on Him with hope and fear,
  - ❖ seeking intercession by way of His Names, His Attributes and His Oneness,
  - ❖ and offering an act of charity,
- \*\*\*\*\*Indeed this du'ā, it is rare that it would be rejected\*\*\*\*\***
- ❖ especially if it corresponds with the supplications that the Prophet ﷺ has informed us are most likely to be answered and they contain the Greatest Name of Allāh.