

Every Ayah in the Qur'an is regarding Tawhid



Reference: Madārij as-Sālikīn Vol. 3 Page 450

All of the Qur'ān is regarding Tawḥīd. [1]

“This is because the Qur'ān is either:

1. Information regarding Allāh (the Most High), His names, His attributes, His actions and His statements. This is Tawḥīd in knowledge and information [regarding Him].
2. A call to worship Him alone, He has not partners; and abandoning anything which is worshipped besides Him. This is Tawḥīd of one's intent and seeking.
3. A command or a prohibition, and [an order to] maintain His obedience in His commands and prohibitions. This is from the rights of the Tawḥīd and its perfection.
4. Information regarding the honouring the people of Tawḥīd, and what happened to them in the worldly life and what they will be honoured with in the Hereafter. This is the reward of Tawḥīd.
5. Information regarding the people of Shirk, and what happened to them in the worldly life from punishments; and what will happen to them in the final abode of punishment. This is the recompense of those who leave the command of Tawḥīd.

So the Qur'ān, all of it, is regarding Tawḥīd, its rights and rewards, as well as regarding the state of Shirk, its people and their recompense.

{Alḥamdulillāhi rabbil 'ālamīn} is Tawḥīd. [2]

{Ar-rahmān ar-rahīm} is Tawhīd.

{Māliki yawm id-dīn} is Tawhīd.

{Iyyāka na'budu} is Tawhīd.

{wa iyyāka nasta'in} is Tawhīd.

Shares

{Ihdinas širāṭal mustaqīm} is Tawhīd, containing a request for guidance to the path of the people of Tawhīd whom Allāh has blessed;

{ghayril maghdūbi 'alayhim wa laẓāleen} regarding those who left of Tawhīd."

Footnotes

[1] The general meaning of Tawhīd is: The command to single out in all acts of Worship and to single Him out in every quality, attribute and right which is specific to Him.

[2] The author goes on to explain how the whole of Sūrah al-Fātiḥa is regarding Tawhīd. For a clarification of this, please read: <https://www.madeenah.com/all-of-surah-fatihah-is-about-tawhid/> (<https://www.madeenah.com/all-of-surah-fatihah-is-about-tawhid/>)

القرآن كله التوحيد

المرجع: مدارج السالكين بين منازل إياك نعبد وإياك نستعين

فإنَّ القرآن:

- 1- إِمَّا خَبَّرَ عَنْ اللَّهِ تَعَالَى وَأَسْمَائِهِ وَصِفَاتِهِ وَأَفْعَالِهِ وَأَقْوَالِهِ، فَهَوَّ التَّوْحِيدَ الْعِلْمِيَّ الْخَبْرِيَّ.
 - 2- وَإِمَّا دَعَا إِلَى عِبَادَتِهِ وَحَدَّ لَا شَرِيكَ لَهُ، وَخَلَعَ مَا يُعْبَدُ مِنْ دُونِهِ، فَهَوَّ التَّوْحِيدَ الْإِرَادِيَّ الْطَلْبِيَّ.
 - 3- وَإِمَّا أَمَرَ وَنَهَى، وَالزَّامَ بِطَاعَتِهِ وَأَمْرِهِ وَنَهْيِهِ، فَهَوَّ حَقُوقَ التَّوْحِيدِ وَمُكَمَّلَاتِهِ.
 - 4- وَإِمَّا خَبَّرَ عَنْ إِكْرَامِ أَهْلِ التَّوْحِيدِ وَمَا فُعِلَ بِهِمْ فِي الدُّنْيَا وَمَا يُكْرَمُ بِهِمْ فِي الْآخِرَةِ، فَهَوَّ جَزَاءَ تَوْحِيدِهِ.
 - 5- وَإِمَّا خَبَّرَ عَنْ أَهْلِ الشِّرْكِ وَمَا فُعِلَ بِهِمْ فِي الدُّنْيَا مِنَ النَّكَالِ، وَمَا يَخْلُ بِهِمْ فِي الْعَقَبِ مِنَ الْعَذَابِ، فَهَوَّ جَزَاءَ مَنْ خَرَجَ عَنْ حُكْمِ التَّوْحِيدِ.
- فالقرآنُ كُلُّهُ فِي التَّوْحِيدِ حَقُوقَهُ وَجَزَائِهِ، وَفِي شَأْنِ الشِّرْكِ وَأَهْلِهِ وَجَزَائِهِمْ وَجَزَائِهِمْ

{الحمد لله توحيد رب العالمين} توحيد

{الرحمن الرحيم} توحيد

{مالك يوم الدين} توحيد

{إياك نعبد} توحيد

{وإياك نستعين} توحيد

{اهدنا الصراط المستقيم} توحيد متضمن لسؤال الهداية إلى طريق أهل التوحيد الذين أنعم الله عليهم

{غير المغضوب عليهم ولا الضالين} الذين فارقوا التوحيد



Abul Abbaas, Naveed Ayaaaz
(<https://www.Madeenah.Com/Author/Naveed-Ayaaaz/>)

<http://www.SalafiEventsUK.com> (<http://www.SalafiEventsUK.com>)

Shares

He is a graduate of the Islaamic University of Madeenah, having graduated from the Institute of Arabic Language, and later the Faculty of Sharee'ah in 2010. He currently resides in Nelson, Lancashire.

Related posts



(<https://www.madeenah.com/quranic-contemplations/>)

Qur'anic Contemplations (<https://www.madeenah.com/quranic-contemplations/>)

☺