

Properly a symbol of sacrifice

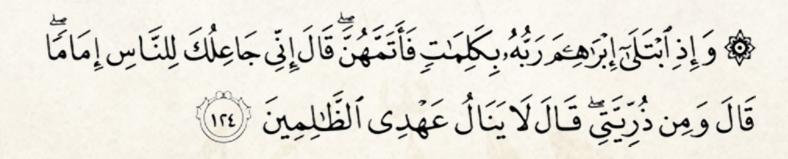
INSTRUCTOR

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And [mention, O Muhammad], when Abraham was tried by his Lord with commands and he fulfilled them. [Allah] said, "Indeed, I will make you a leader for the people." [Abraham] said, "And of my descendants?" [Allah] said, "My covenant does not include the wrongdoers."

[Surah Baqarah V.124]

	CHAPTER 1	
BRAHEEM : -	BACKGROUND	& VIRTUES

﴿ إِنَّ أَللَّهُ أَصْطَفَى ءَادَمَ وَنُوحًا وَءَالَ إِبْرَهِيمَ وَءَالَ عِمْرَانَ عَلَى الْعَالَمِينَ اللهُ المَاكِمِينَ اللهُ الْعَلَمِينَ اللهُ المُعَلَمِينَ اللهُ المُعَلَمُ المُعَلَمُ اللهُ المُعَلَمُ اللهُ المُعَلَمُ اللهُ اللهُ المُعَلَمُ اللهُ المُعَلَمُ اللهُ المُعَلَمُ اللهُ اللهُ المُعَلَمُ اللهُ اللهُ

Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds.

[Surah Al-Imran V.33]

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وَمَنْ أَحْسَنُ دِينًا مِّمَّنَ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَأَتَّبَعَ مِلَّةَ إِبْرَهِيمَ حَنِيفًا وَأَتَّخَذَ ٱللَّهُ إِبْرَهِيمَ خَلِيلًا (١٠٠)

And who is better in religion than one who submits himself to Allah while being a doer of good and follows the religion of Abraham, inclining toward truth? And Allah took Abraham as an intimate friend.

[Surah Al-Nisa V.125]

HADITH 1

HADITH 3

A man once said to the Prophet, 'O best of creation'. The Prophet replied, 'That was Ibraheem.'" [Muslim]	"Allah has taken me as a close friend just as He took Ibraheem as a close friend." [Muslim]
HADITH 2	HADITH 4
"The first person to be clothed on the Day of Judgement will be Ibraheem" [Bukhari & Muslim]	The Prophet met Ibraheem during the Night Journey, who said to him, "O Muhammad, convey my salams to your nation. Inform them that Paradise is fertile ground with good water. It is a field and its seeds are Subhan Allah, Alhamdulillah, La ilaha illa Allah and Allahu Akbar."[Tirmidhi]

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﴿ وَإِذْ قَالَ إِبْرَهِيمُ لِأَبِيهِ ءَازَرَ أَتَتَخِذُ أَصْنَامًا ءَالِهَةً إِنِي أَرَىكَ وَقَوْمَكَ فِي ضَلَالٍ مُبِينٍ ﴿ اللَّهِ اللَّهُ اللَّهِ اللَّهُ ا

And [mention, O Muhammad], when Abraham said to his father Azar, "Do you take idols as deities? Indeed, I see you and your people to be in manifest error."

[Surah Al-An'am V.74]

CHAPTER 2

IBRAHEEM & HIS FATHER

IBRAHEEM'S STORY WITH HIS FATHER AND PEOPLE

وَكَذَالِكَ نُرِى ٓ إِبْرَهِيمَ مَلَكُوتَ ٱلسَّمَاوَتِ وَٱلْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ وَالْأَرْضِ وَلِيكُونَ مِنَ المُوقِنِينَ وَالْمُوقِنِينَ وَالْمُوقِنِينَ وَالْمُوقِنِينَ وَالْمُوقِنِينَ وَالْمُوقِنِينَ وَالْمُوقِنِينَ وَالْمُوقِنِينَ وَالْمُوقِنِينَ وَالْمُوقِنِينَ وَالْمُؤْفِقِينَ وَالْمُؤْفِقِينَ اللَّهُ وَالْمُؤْفِقِينَ وَاللَّهُ وَاللَّالِي اللَّهُ وَاللَّهُ وَاللَّاللَّالَّةُ وَاللَّهُ وَاللّا الللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّاللَّالَاللَّا اللَّالِي اللَّهُ وَاللَّهُ اللَّاللَّا اللَّالَا اللَّهُ الللَّهُ اللَّاللّ

فَلَمَّا جَنَّ عَلَيْهِ ٱلَّيْلُ رَءَا كَوْكَبًا قَالَ هَنذَارَبِي فَلَمَّا أَفَلَ قَالَ لَآ أُحِبُ ٱلْآفِلِينَ ﴿ ﴾ أَعَلَيْنَ ﴿ ﴾

And thus, did We show Abraham the realm of the heavens and the earth that he would be among the certain [in faith]

[Surah Al-An'am V.75]

So, when the night covered him [with darkness], he saw a star. He said, "This is my lord." But when it set, he said, "I like not those that disappear."

[Surah Al-An'am V.76]

فَلَمَّارَءَا ٱلْقَمَرَ بَازِعُا قَالَ هَاذَارَةِ فَلَمَّا أَفَلَ قَالَ لَبِن لَّمْ يَهْدِنِي رَبِي لَأَكُونَكَ مِنَ ٱلْقَوْمِ ٱلضَّالِينَ ﴿ ﴾

فَلَمَّارَءَا ٱلشَّمْسَ بَازِعْتَ قَالَ هَلَذَا رَبِّ هَلَذَا آَكَبُرُ فَلَمَّا أَفَلَتُ فَلَمَّا وَفَلَمَّا أَفَلَتُ فَالَكَ مَا اللَّهُ فَالَدَارَةِ هَلَذَا آَكُ مَلَا أَفَلَتُ فَالَكَ مَا اللَّهُ فَالَا يَنْفَوْمِ إِنِي بَرِي مُعُمِّمَا تُشْرِكُونَ اللهُ فَاللَّا يَنْفَوْمِ إِنِي بَرِي مُعُمِّمَا تُشْرِكُونَ اللهُ

And when he saw the moon rising, he said, "This is my lord." But when it set, he said, "Unless my Lord guides me, I will surely be among the people gone astray."

[Surah Al-An'am V.77]

And when he saw the sun rising, he said, "This is my lord; this is greater." But when it set, he said, "O my people, indeed I am free from what you associate with Allah.

[Surah Al-An'am V.78]

إِنِي وَجَّهْتُ وَجُهِىَ لِلَّذِى فَطَرَ السَّمَوَاتِ وَٱلْأَرْضَ حَنِيفًا اللَّهُ وَجَهْتُ وَجُهِىَ لِلَّذِى فَطَرَ السَّمَوَاتِ وَٱلْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ ٱلْمُشْرِكِينَ اللَّ

Indeed, I have turned my face toward He who created the heavens and the earth, inclining toward truth, and I am not of those who associate others with Allah."

[Surah Al-An'am V.79]

And his people argued with him. He said, "Do you argue with me concerning Allah while He has guided me? And I fear not what you associate with Him [and will not be harmed] unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember?

[Surah Al-An'am V.80]

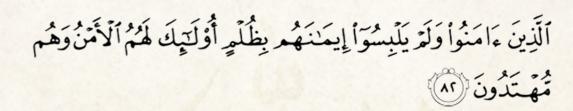
وَكَيْفَ أَخَافُ مَا أَشْرَكُتُمْ وَلا تَغَافُونَ أَنَّكُمْ أَشْرَكْتُم وَاللّهِ مَا لَمْ يُنَزِّلُ بِهِ ، عَلَيْكُمْ سُلُطَانَا فَأَى ٱلْفَرِيقَيْنِ أَحَقُّ بِأَلْأَمَنِ وَاللّهِ مَا لَمْ يُنَزِّلُ بِهِ ، عَلَيْكُمْ سُلُطَانَا فَأَى ٱلْفَرِيقَيْنِ أَحَقُّ بِأَلْأَمَنِ إِن كُنتُمْ تَعْلَمُونَ اللهِ

And how should I fear what you associate while you do not fear that you have associated with Allah that for which He has not sent down to you any authority? So, which of the two parties has more right to security, if you should know?

[Surah Al-An'am V.81]

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AYAH 9



They who believe and do not mix their belief with injustice – those will have security, and they are [rightly] guided.

[Surah Al-An'am V.82]

AYAH 10



And mention in the Book [the story of] Abraham. Indeed, he was a man of truth and a prophet.

[Surah Maryam V.41]

إِذْ قَالَ لِأَبِيهِ يَنَأَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ وَلَا يُغْنِى عَنكَ شَيْءًا لَا اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهُ

[Mention] when he said to his father, "O my father, why do you worship that which does not hear and does not see and will not benefit you at all?

[Surah Maryam V.42]

AYAH 12

يَّنَأَبَتِ إِنِي قَدْ جَاءَ فِي مِنَ ٱلْعِلْمِ مَا لَمْ يَأْتِكَ فَٱتَّبِعْنِيَ أَهْدِكَ صِرَطًا سَوِيًا اللهُ مَا لَمْ مَا مَا مَا مَا مَا مَا مُعْمَالِهِ مَا مُعْمَالِهِ مَا مَا مُعْلِقِهُ مَا مُعْلَقِكُ فَا لَمْ مَا مُعْمَالُونِهُ مَا مُعْمَالِهِ مَا مُعْمَالِهُ مَا مُعْمَالِهُ مَا مُعْمِلِكُمْ مَا مُعْمَالِهُ مُعْمَالِهُ مَا مُعْمَالِهُ مُعْمِنِهِ مُعْمِعِي مُعْمِلِهُ مُعْمِلِهُ مُعْمَالِهُ مُعْمِنِهِ مُعْمِعُونِهُ مُعْمِنِهُ مُعْمِعُونِ مُعْمِعُونِهُ مُعْمَالِهُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونِهُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُولُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمِعُونُ مُعْمُونُ مُ

O my father, indeed there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

[Surah Maryam V.43]

AYAH 13



O my father, do not worship Satan. Indeed, Satan has ever been, to the Most Merciful, disobedient.

[Surah Maryam V.44]

AYAH 14

يَ أَبَتِ إِنِي ٓ أَخَافُ أَن يَمَسَكَ عَذَابٌ مِنَ ٱلرَّحْمَنِ فَتَكُونَ لِلشَّيْطَنِ وَلِيَّا الْأَنْ فَلَكُونَ لِلشَّيْطَنِ

O my father, indeed I fear that there will touch you a punishment from the Most Merciful so you would be to Satan a companion [in Hellfire]."

[Surah Maryam V.45]

AYAH 17

قَالَ أَرَاغِبُ أَنتَ عَنْ ءَالِهَ تِي يَاإِبْرَهِ مُ لَيِن لَمْ تَنتَهِ لَأَرْجُمَنَّكَ وَاللَّهُ مُ اللَّهُ وَاللَّهُ مَنْ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ مُرْنِي مَلِيًّا اللَّهُ اللَّلَّ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللّلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّلَّ اللَّهُ اللَّهُ

وَأَعْتَزِلُكُمْ وَمَا تَدْعُونَ مِن دُونِ ٱللَّهِ وَأَدْعُواْ رَبِّي عَسَى ٓ أَلَا وَأَدْعُواْ رَبِّي عَسَى ٓ أَلَا اللهُ وَأَدْعُواْ رَبِّي عَسَى ٓ أَلَا اللهُ وَأَدْعُواْ رَبِّي صَعَى ٓ أَلَا اللهُ وَأَدْعُواْ رَبِّي صَعَى ٓ أَلَا اللهُ وَأَدْعُواْ رَبِّي صَعَيّاً اللهُ اللهُ اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللهُ عَلَى اللّهُ عَلَّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَّهُ عَلَى اللّهُ عَلَّهُ عَ

[His father] said, "Have you no desire for my gods, O Abraham? If you do not desist, I will surely stone you, so avoid me a prolonged time."

[Surah Maryam V.46]

And I will leave you and those you invoke other than Allah and will invoke my Lord. I expect that I will not be in invocation to my Lord unhappy." [Surah Maryam V.48]

AYAH 16

AYAH 18



فَلَمَّا أَعْتَزَهُمُ مَ وَمَا يَعْبُدُونَ مِن دُونِ ٱللَّهِ وَهَبْنَا لَهُ, إِسْحَقَ وَيَعْقُوبَ فَوُرَ اللَّهِ وَهَبْنَا لَهُ, إِسْحَقَ وَيَعْقُوبَ وَكُلَّا جَعَلْنَا نَبِتَ الْ

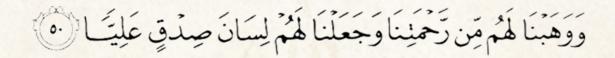
[Abraham] said, "Peace will be upon you. I will ask forgiveness for you of my Lord. Indeed, He is ever gracious to me.

[Surah Maryam V.47]

So, when he had left them and those they worshipped other than Allah, we gave him Isaac and Jacob, and each [of them] We made a prophet.

[Surah Maryam V.49]

AYAH 21



And We gave them of Our mercy, and we made for them a reputation of high honour.

[Surah Maryam V.50]

AYAH 20

﴿ وَلَقَدْ ءَانَيْنَا ٓ إِبْرَهِيمَ رُشَدَهُ، مِن قَبْلُ وَكُنَّا بِهِ عَلِمِينَ ١٠٠

And We had certainly given Abraham his sound judgement before, and We were of him well-Knowing.

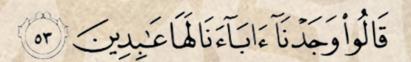
[Surah Al Anbiya' V.51]

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ عَمَا هَنذِهِ ٱلتَّمَاشِ لُأَلِّي أَنتُهُ لَمَا عَكِفُونَ ١٠٠

When he said to his father and his people, "What are these statues to which you are devoted?".

[Surah Al Anbiya' V.52]

AYAH 22



They said, "We found our fathers worshippers of them." [Surah Al Anbiya' V.53]

AV	A LI	22
AY	AII	23

قَالَ لَقَدُ كُنتُمْ أَنتُمْ وَءَاباً وُكُمْ فِيضَلَالِ مُبِينٍ

He said, "You were certainly, you and your fathers, in manifest error."

[Surah Al Anbiya' V.54]

قَالَ بَلَرَّتُكُوْ رَبُّ السَّمَوَتِ وَٱلْأَرْضِ ٱلَّذِى فَطَرَهُنَ وَأَنَا عَلَى ذَلِكُو مِّنَ ٱلشَّنِهِدِينَ ﴿ ﴾

He said, "[No], rather, your Lord is the Lord of the heavens and the earth who created them, and I, to that, am of those who testify.

[Surah Al Anbiya' V.56]

AYAH 24

قَالُواْ أَجِئْتَنَا بِٱلْحَقِّ أَمْ أَنتَ مِنَ ٱللَّعِيِينَ (٥٠)

They said, "Have you come to us with truth, or are you of those who jest?"

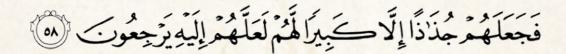
[Surah Al Anbiya' V.55]

AYAH 26

وَتَأَلَّهِ لَأَكِيدُنَّ أَصْنَمُكُمْ بِعَدَأَن تُولُّوا مُدْبِرِينَ ٧٠٠

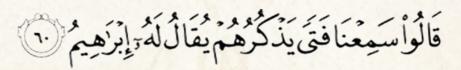
And [I swear] by Allah, I will surely plan against your idols after you have turned and gone away."

[Surah Al Anbiya' V.57]



So, he made them into fragments, except a large one among them, that they might return to it [and question].

[Surah Al Anbiya' V.58]



They said, "We heard a young man mention them who is called Abraham."

[Surah Al Anbiya' V.60]

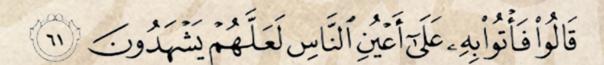
AYAH 28

قَالُواْ مَن فَعَلَ هَنذَابِ الْهَتِنَا إِنَّهُ وَلَمِنَ ٱلظَّالِمِينَ ١٠٥٠

They said, "Who has done this to our gods? Indeed, he is of the wrongdoers."

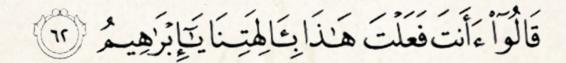
[Surah Al Anbiya' V.59]

AYAH 30



They said, "Then bring him before the eyes of the people that they may testify." [Surah Al Anbiya' V.61]

AYAH 33



فَرَجَعُوۤ اللَّهُ أَنفُسِهِمْ فَقَالُوٓ الْإِنَّكُمْ أَنتُمُ ٱلظَّالِمُونَ ١٠

They said, "Have you done this to our gods, O Abraham?" [Surah Al Anbiya' V.62]

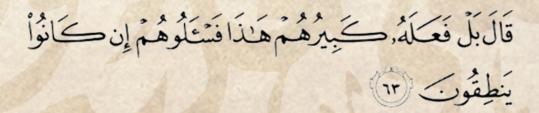
So, they returned to [blaming] themselves and said [to each other],

"Indeed, you are the wrongdoers."

[Surah Al Anbiya' V.64]

AYAH 32

AYAH 34



هَا وُلاَّء يَنطِقُونَ اللهُ	سِهِمُ لَقَدُ عَلِمْتَ مَا	وَيَ أَكِسُواْ عَلَىٰ رُءُو
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He said, "Rather, this – the largest of them – did it, so ask them, if they should [be able to] speak." [Surah Al Anbiya' V.63]

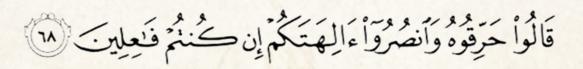
Then they reversed themselves, [saying], "You have already known that these do not speak!" [Surah Al Anbiya' V.65]

قَالَ أَفَتَعُبُدُونَ مِن دُونِ ٱللّهِ مَا لَا يَنفَعُ كُمْ شَيًّا وَلَا يَنفَعُ كُمْ شَيًّا وَلَا يَنفَعُ كُمْ شَيًّا وَلَا يَضُرُّكُمْ شَلَّ

He said, "Then do you worship instead of Allah that which does not benefit you at all or harm you?

[Surah Al Anbiya' V.66]

AYAH 37



They said, "Burn him and support your gods – if you are to act."

[Surah Al Anbiya' V.68]

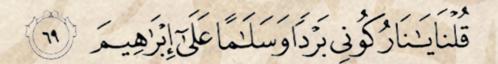
AYAH 36

أُفِّ لَّكُورُ وَلِمَا تَعْبُدُونَ مِن دُونِ ٱللَّهِ أَفَلَا تَعْقِلُونَ اللهِ أَفَلَا تَعْقِلُونَ اللهِ

Uff to you and to what you worship instead of Allah. Then will you not use reason?"

[Surah Al Anbiya' V.67]

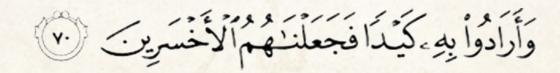
AYAH 38



Allah said, "O fire, be coolness and safety upon Abraham."

[Surah Al Anbiya' V.69]

AYAH 41



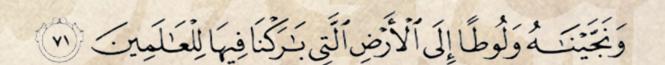
وَوَهَبْنَالُهُۥ إِسْحَنَى وَيَعْقُوبَ نَافِلَةً وَكُلَّا جَعَلْنَا صَلِحِينَ اللهُ

And they intended for him harm, but We made them the greatest losers. [Surah Al Anbiya' V.70]

And We gave him Isaac and Jacob in addition, and all [of them] We made righteous.

[Surah Al Anbiya' V.72]

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And We delivered him and Lot to the land which We had blessed for the worlds.

[Surah Al Anbiya' V.71]

أَلَمْ تَرَ إِلَى ٱلَّذِى حَآجً إِبْرَهِ عَمَ فِي رَبِهِ ۚ أَنْ ءَاتَنهُ ٱللَّهُ ٱلْمُلْكَ إِذْ قَالَ إِبْرَهِ عَمُ رَبِي ٱلَّذِى يُحْي ، وَيُمِيتُ قَالَ أَنا أُحْي ، وَأُمِيتُ قَالَ إِبْرَهِ عَمُ رَبِي ٱلَّذِى يُحْي ، وَيُمِيتُ قَالَ أَنا أُحْي ، وَأُمِيتُ قَالَ إِبْرَهِ عَمُ فَإِنَ ٱللَّهُ يَأْتِي بِٱلشَّمْسِ مِنَ ٱلْمَشْرِقِ فَأْتِ بِهَا مِنَ ٱلْمَغْرِبِ إِبْرَهِ عَمُ فَإِنَ ٱللَّهُ يَا لِشَمْسِ مِنَ ٱلْمَشْرِقِ فَأْتِ بِهَا مِنَ ٱلْمَغْرِبِ إِبْرَهِ عَمُ فَإِنَ اللَّهُ يَا لِشَمْسِ مِنَ ٱلْمَشْرِقِ فَأْتِ بِهَا مِنَ ٱلْمَغْرِبِ فَبَهُ مِنَ اللَّهُ لَا يَهُ دِى ٱلْقَوْمُ ٱلظَّالِمِينَ اللَّهُ اللَّهُ لَا يَهُ دِى ٱلْقَوْمُ ٱلظَّالِمِينَ اللَّهُ اللَّهُ لَا يَهُ دِى ٱلْقَوْمُ ٱلظَّالِمِينَ اللَّهُ اللَّهُ لَا يَهُ دِى الْقَوْمُ ٱلظَّالِمِينَ اللَّهُ الللللْمُ اللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ اللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللْمُ اللَّهُ اللْمُعْلِمُ اللَّهُ اللَّهُ الللْمُ اللَّهُ اللَّهُ اللَّهُ الللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الل

Have you not considered the one who argued with Abraham about his Lord [merely] because Allah had given him kingship? When Abraham said, "My Lord is the one who gives life and causes death," he said, "I give life and cause death." Abraham said, "Indeed, Allah brings up the sun from the east, so bring it up from the west." So, the disbeliever was overwhelmed [by astonishment], and Allah does not guide the wrongdoing people. [Surah Al Baqara V.258]

CHAPTER 3

IBRAHEEM # THE MIGRANT
IBRAHEEM # BEING EXILED AND THE STORY OF NIMRUD

وَ إِذْ قَالَ إِبْرَهِيمُ رَبِّ أَجْعَلُ هَنَذَا ٱلْبَلَدَ ءَامِنًا وَٱجْنُبْنِي وَبَنِيَ أَن نَعْبُدَ ٱلْأَصْنَامَ ()

And [mention, O Muhammad], when Abraham said, "My Lord, make this city [Makkah] secure and keep me and my sons away from worshipping idols. [Surah Ibrahim V.35]

CHAPTER 4

IBRAHEEM & THE KA'BAH

THE BIRTH OF ISMA'IL,
BUILDING OF THE KA'BAH AND THE SACRIFICE

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رَبِّ إِنَّهُنَّ أَضْلَلْنَ كَثِيرًا مِّنَ ٱلنَّاسِ فَمَن تَبِعَنِي فَإِنَّهُ مِنِي وَمَنْ عَصَانِي فَإِنَّهُ مِنِي وَمَنْ عَصَانِي فَإِنَّكُ عَفُورٌ رَّحِيمٌ اللَّ

My Lord, indeed they have led astray many among the people. So, whoever follows me – then he is of me; and whoever disobeys me – indeed, You are [yet] Forgiving and Merciful. [Surah Ibrahim V.36]

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AYAH 3

رَبَّنَاۤ إِنِّ أَسْكَنتُ مِن ذُرِيَّتِي بِوَادٍ غَيْرِ ذِى زَرْعٍ عِندَ بَيْنِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا ٱلصَّلَوةَ فَاجْعَلْ أَفْتِدَةً مِن ٱلنَّاسِ تَهْوِى الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا ٱلصَّلَوةَ فَاجْعَلْ أَفْتِدَةً مِن ٱلنَّاسِ تَهْوِى المُنْ مَوْنَ النَّاسِ تَهْوِى إِلَيْهِمْ وَٱرْزُفَتْهُم مِّنَ ٱلثَّمَرَتِ لَعَلَّهُمْ يَشْكُرُونَ النَّاسِ اللَّهُمْ وَارْزُفْتُهُم مِّنَ ٱلثَّمَرَتِ لَعَلَّهُمْ يَشْكُرُونَ النَّاسَ اللَّهُمْ وَارْزُفْتُهُم مِّنَ ٱلثَّمَرَتِ لَعَلَّهُمْ يَشْكُرُونَ النَّاسَ اللَّهُ مَن الشَّمَرَتِ لَعَلَّهُمْ يَشْكُرُونَ النَّاسَ اللَّهُمْ وَارْزُفْتُهُم مِّنَ ٱلثَّمَرَتِ لَعَلَّهُمْ يَشْكُرُونَ النَّاسِ اللَّهُمْ وَارْزُفْتُهُمْ مِّنَ ٱلثَّمَرَتِ لَعَلَّهُمْ يَشْكُرُونَ الْمَالِقَالَ اللَّهُمْ وَارْزُفْتُهُمْ مِنْ الشَّمَرَتِ لَعَلَّهُمْ يَشْكُرُونَ اللَّهُمْ وَارْزُفْتُهُمْ مِنْ اللَّهُمْ وَالْمُؤْمِنَ اللَّهُمْ وَالْمُؤْمِنَ اللَّهُمْ وَالْمُؤْمُ اللَّهُمْ وَالْمُؤْمِنَ اللَّهُمْ وَالْمُؤْمِنَ اللَّهُمْ عَلَى اللَّهُ اللَّهُمْ وَالْمُؤْمِنَ اللَّهُمْ وَالْمُؤْمِنَ اللَّهُمْ وَالْمُؤْمِنَ اللَّهُمْ وَالْمُؤْمُ وَالْمُؤْمِنَ اللَّهُمْ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ اللَّهُمْ وَالْمُؤْمُ وَالْمُؤْمِ اللَّهُمُ اللَّهُمُ وَالْمُعْلَقُومُ وَالْمُ اللَّهُمْ وَالْمُؤْمِ الْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمِ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُومُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ والْمُؤْمُ وَالْمُؤْمُ وَالْمُوالْمُومُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَالْمُؤْمُ وَ

Our Lord, I have setten near Your sacred Homake hearts among to from the fruits	House, our Lord the people incli	l, that they may	y establish pr n and provid	rayer. So, le for them
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رَبَّنَآ إِنَّكَ تَعْلَمُ مَا نُحْفِي وَمَا نُعْلِنُ وَمَا يَخْفَى عَلَى ٱللَّهِ مِن شَيْءٍ فِي ٱللَّهَ وَلَا فِي ٱلسَّمَآءِ (٣)

Our Lord, indeed You know what we conceal and what we declare, and nothing is hidden from Allah on the earth or in the heaven.

[Surah Ibrahim V.38]

AYAH 5

ٱلْحَمْدُ لِلَّهِ ٱلَّذِى وَهَبَ لِى عَلَى ٱلْكِبَرِ إِسْمَعِيلَ وَإِسْحَقَ إِنَّ رَبِّي لَسَمِيعُ ٱلدُّعَآءِ اللهُ مَا اللهُ عَلَى اللّهُ عَلَى اللهُ

Praise to Allah, who has granted to me in old age Ishmael and Isaac. Indeed, my Lord is the Hearer of supplication. [Surah Ibrahim V.39]

AYAH 6

رَبِ ٱجْعَلْنِي مُقِيمَ ٱلصَّلَوْةِ وَمِن ذُرِّيَّتِي رَبَّنَ وَتَقَبَّلُ دُعَاءِ اللَّهُ الصَّلَوْةِ وَمِن ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلُ دُعَاءً اللَّهُ المَّاسِلُوةِ وَمِن ذُرِّيَّتِي رَبِّنَا وَتَقَبَّلُ دُعَاءً اللَّهُ الللَّهُ اللَّهُ الللللْحِلْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّالِمُ اللللْمُ اللَّهُ اللَّهُ اللِي اللَّهُ اللَّهُ اللَّهُ الْمُوالِمُ اللَّهُ اللَّالِمُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ الل

My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.

[Surah Ibrahim V.40]

AYAH 7

رَبَّنَا ٱغْفِرْ لِي وَلِوَلِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ ٱلْحِسَابُ اللَّهُ وَبَيَّا الْعَفِرُ الْحِسَابُ اللهُ

Our Lord, forgive me and my parents and the believers the Day the account is established."

[Surah Ibrahim V.41]

وَإِذْ يَرْفَعُ إِبْرَهِ عُرُالْقَوَاعِدَمِنَ ٱلْبَيْتِ وَإِسْمَعِيلُ رَبِّنَا لَقَبَّلُ مِنَّا آَإِنَكَ وَإِسْمَعِيلُ رَبِّنَا لَقَبَّلُ مِنَّا آَإِنَكَ الْمَاسَعِيعُ ٱلْعَلِيمُ الْآلَ

And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], "Our Lord, accept [this] from us. Indeed, You are the Hearing, the Knowing. [Surah Baqarah V.127]

AYAH 9

قُلْ صَدَقَ ٱللَّهُ فَأُتَّبِعُوا مِلَّةَ إِبْرَهِيمَ حَنِيفًا وَمَا كَانَ مِنَ ٱلْمُشْرِكِينَ (٥٠)

Say, "Allah has told the truth. So, follow the religion of Abraham, inclining toward truth; and he was not of the polytheists."

[Surah Al-Imran V.95]

AYAH 10

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارًكًا وَهُدًى لِّلْعَلَمِينَ اللَّهِ ا

Indeed, the first House [of worship] established for mankind was that at Makkah – blessed and a guidance for the worlds. [Surah Al-Imran V.96]

AYAH 11

فِيهِ ءَايَكُ أَبِيّنَكُ مَقَامُ إِبْرَهِيمَ وَمَن دَخَلَهُ وَكَانَ ءَامِنَا وَلِلّهِ عَلَى ٱلنَّاسِ خِجُ ٱلْبَيْتِ مَنِ ٱسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَن كَفَرَ فَإِنَّ ٱللّهَ غَنِي عَنِ اللّهَ عَنِي اللّهُ عَنِي اللّهُ عَنِي اللهُ اللّهَ عَنِي اللّهُ عَنِي اللّهُ عَنِي اللّهُ عَنْ اللهُ عَلَمِينَ اللهُ اللّهُ عَنِي اللّهُ عَلَيْ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ اللّهُ اللللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللللّهُ الل

In it are clear signs [such as] the standing place of Abraham. And whoever enters it shall be safe. And [due] to Allah from the people is a pilgrimage to the House – for whoever is able to find thereto a way. But whoever disbelieves – then indeed, Allah is free from need of the worlds.

[Surah Al-Imran V.97]

وَإِذْ بَوَأْنَ الإِبْرَهِيمَ مَكَانَ ٱلْبَيْتِ أَن لَا تُشْرِكَ فِي شَيْعًا وَطَهِرْ بَيْتِيَ لِلطَّآبِفِينَ وَٱلْقَآبِمِينَ وَٱلْقَآبِمِينَ وَٱلرُّكَعِ ٱلسُّجُودِ اللَّ

And [mention, O Muhammad], when We designated for Abraham the site of the House, [saying], "Do not associate anything with Me and purify My House for those who perform Tawaf and those who stand [in prayer] and those who bow and prostrate. [Surah Hajj V.26]

AYAH 13

وَأَذِن فِي ٱلنَّاسِ بِٱلْحَجِّ يَأْتُوكَ رِجَالُاوَعَلَى كُلِّ ضَالِمِ وَأَذِن فِي ٱلنَّاسِ بِٱلْحَجِّ يَأْتُوكَ رِجَالُاوَعَلَى كُلِّ ضَالِمِ يَأْلِينَ مِن كُلِّ فَجَّ عَمِيقٍ اللَّ

And proclaim to the people the Hajj [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass [Surah Hajj V.27]

AYAH 14

لِيَشْهَدُواْ مَنَفِعَ لَهُمْ وَيَذْكُرُواْ أَسْمَ ٱللَّهِ فِي آَيَامِ مَّعْ لُومَنتٍ عَلَى مَا رَزَقَهُم مِنْ بَهِ يمَةِ ٱلْأَنْعَلَمِ فَكُلُواْمِنْهَا وَأَطْعِمُواْ ٱلْبَآبِسَ ٱلْفَقِيرَ (١٠)

That they may witness benefits for themselves and mention the name of Allah on known days over what He has provided for them of [sacrificial] animals. So, eat of them and feed the miserable and poor.

[Surah Hajj V.28]

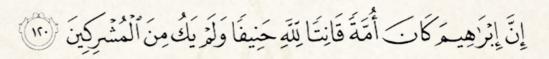
AYAH 15

ثُمَّ لَيَقْضُواْ تَفَكَهُمْ وَلَيُوفُواْ نُذُورَهُمْ وَلَيَطُوَّفُواْ نُذُورَهُمْ وَلَيَظُوَّفُواْ فِأَنْ لَكُورَهُمْ وَلَيَظُوَّفُواْ فِأَنْ لَكُورَهُمْ وَلَيَظُوَّفُواْ فِي الْمُنْ فَالْمَا لَا الْمُعْتِيقِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّالَّ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ

Then let them end their untidiness and fulfill their vows and perform

Tawaf around the ancient House."

[Surah Hajj V.29]

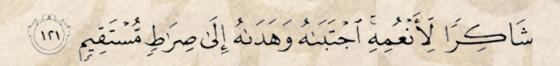


Indeed, Abraham was a [comprehensive] leader, devoutly obedient to Allah, inclining toward truth, and he was not of those who associate others with Allah. [Surah Al-Nahl V.120]

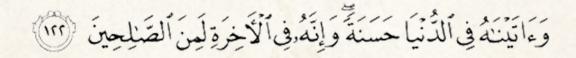
CHAPTER 5

IBRAHEEM # - THE LEADER & EXAMPLE
WHY ALLAH COMMANDS US TO TAKE HIM AND THE PROPHET
MUHAMMAD # AS AN EXAMPLE OVER ALL OTHER PROPHETS

AYAH 2



[He was] grateful for His favours. Allah chose him and guided him to a straight path. [Surah Al-Nahl V.121]



And We gave him good in this world, and indeed, in the Hereafter he will be among the righteous. [Surah Al-Nahl V.122]

AYAH 4

ثُمَّ أَوْحَيْنَا إِلَيْكَأَنِ أَنِيعُ مِلَّةً إِبْرَهِيمَ حَنِيفًا وَمَاكَانَ مِنَ الْمُشْرِكِينَ آنَ الْمُشْرِكِينَ آنَ

Then We revealed to you, [O Muhammad], to follow the religion of Abraham, inclining toward truth; and he was not of those who associate with Allah. [Surah Al-Nahl V.123]

AYAH 5

قَدْ كَانَتْ لَكُمْ أُسُوةٌ حَسَنَةٌ فِي إِبْرَهِيمَ وَالَّذِينَ مَعَهُ وَإِذْ قَالُواْلِقَوْمِ مَإِنَّا لَكُمْ أُسُوةٌ حَسَنَةٌ فِي إِبْرَهِيمَ وَاللَّهِ كَفَرْنَا بِكُرْ وَبَدَابَيْنَنَا وَبَيْنَكُمُ بُرَء وَاللَّهِ كَفَرْنَا بِكُرْ وَبَدَابَيْنَنَا وَبَيْنَكُمُ بُرَء وَاللَّهِ كَفَرْنَا بِكُرْ وَبَدَابَيْنَنَا وَبَيْنَكُمُ اللَّهِ مَنَ وَاللَّه وَحَدَدُه وَ إِلَّا قَوْلَ إِبْرَهِيمَ لِأَبِيهِ الْعَدَوةُ وَالْبَغَضَاءُ أَبَدًا حَتَى تُؤْمِنُواْ بِاللَّهِ وَحَدَدُه وَ إِلَّا قَوْلَ إِبْرَهِيمَ لِأَبِيهِ لَا شَعْفِورَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِن شَيْعٍ وَبَيْنَا عَلَيْكَ تَوكَلَّنَا وَإِلَيْكَ لَا مَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِن شَيْعٍ وَبَيْنَا عَلَيْكَ تَوكَلَّنَا وَإِلَيْك أَنْ أَنْ إِلَيْك وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِن شَيْعٍ وَبَيْنَا عَلَيْك تَوكَلَّنَا وَإِلَيْك أَنْ اللَّه عَلَى اللَّه عَن اللَّه مِن شَيْعٍ وَبَيْنَا عَلَيْك تَوكَلَّنَا وَإِلَيْك أَنْ وَمَا أَمْلِكُ لَكَ مِنَ اللّهِ مِن شَيْعٍ وَبَيْنَا عَلَيْك تَوكَلَّنَا وَإِلَيْك أَلْفَ وَمَا أَمْلِكُ لَك مِنَ اللّه مِن شَيْعٍ وَلَيْنَا عَلِيْك تَوكَلّمُ اللّه عَلْقَ مِن شَيْعٍ وَبَيْنَا عَلِيْك تَوكَلّمُ اللّه عَلِي اللّه مِن شَيْعَ وَلَا إِنْ فَاللّه وَمَا أَمْلِكُ لَكُ مِنَ اللّه مِن شَيْعِ وَلَا اللّه مِن شَيْعَ وَلَا اللّهُ عَلَى اللّه مِن اللّهُ عَلَى اللّه مِن شَيْعُ وَلَيْكَ اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلْهُ اللّهُ عَلَى اللّه مِن شَيْعِ وَلَا اللّهُ عَلَى اللّه مَا اللّه عَلَى اللّه مَن اللّهُ عَلَى اللّه مَا اللّه مِن اللّه عَلَيْكُ مَا اللّه مِن شَيْعُ وَلَا اللّه عَلَى اللّه مَلْكُ اللّه مِن اللّه مِن شَيْعَ وَاللّه اللّه الللّه اللّه اللّه الللّه اللّه اللّه اللّه اللّه اللّه اللّه اللّه اللّه الل

There has already been for you an excellent pattern in Abraham and those with him, when they said to their people, "Indeed, we are disassociated from you and from whatever you worship other than Allah. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allah alone" except for the saying of Abraham to his father, "I will surely ask forgiveness for you, but I have not [power to do] for you anything against Allah. Our Lord, upon You we have relied, and to You we have returned, and to You is the destination. [Surah Mumtahanah V.4]

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رُبِّنَا لَا يَجْعَلْنَا فِتُنَةً لِلَّذِينَ كَفَرُواْ وَٱغْفِرْ لَنَا رَبِّنَآ ۚ إِنَّكَ أَنتَ ٱلْعَزِيزُ	,
المَكِيمُ اللهُ	í

Our Lord, make us not [objects of] torment for the disbelievers and forgive us, our Lord. Indeed, it is You who is the Exalted in Might, the Wise." [Surah Mumtahanah V.5]								
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