

From the Benefits of the Durūs of Shaykh Diyā' al-Raḥmān al- A'zamī [الله ﺩ ﻓﻈﻪ] in Masjid al-Nabawī

Narrated by Shaykh Zulfiker Ibrāhīm Memon [الله ﺩ ﻓﻈﻪ] [13:59, 2/8/2019



On 4th Jumādā al-Thānī (6th February 2019), Wednesday, After 'Ishā'

In tonight's lesson a benefit that can be derived from the Chapter of the merits of Abū Hurayrah رضي الله عنه:

This hadith has been transmitted on the authority of Abū Hurayrah رضي الله عنه (and the words are):

الرَّحْمَنُ عَبْدُ بَنِي سَلَمَةَ وَأَبُو الْمُسَيَّبِ، بَنِي سَعِيدٍ أَخْبَرَنِي الزُّهْرِيُّ، عَنِ شُعَيْبِ، عَنِ الْيَمَانِ، أَبُو أَخْبَرَنَا الدَّارِمِيُّ، حَمْنُ الرَّعْدِ عَبْدُ بَنِي اللَّهِ عَبْدٌ وَحَدَّثَنَا . حَدِيثُهُمْ بِنَحْوِ وَسَلَمَ عَلَيْهِ اللَّهُ صَلَّى اللَّهُ رَسُولٌ عَنْ دَيْبِ الدُّكَيْتِ هُرَيْرَةَ أَبَا إِبْنٍ تَقُولُونَ إِنَّكُمْ قَالَهُ هُرَيْرَةَ، أَبَا أَنْ

You say that Abū Hurayrah narrates so many Aḥādīth from Allāh's Messenger (ﷺ) ; the rest of the Ḥadīth is the same.

(Ṣaḥīḥ Muslim, Book 31, Ḥadīth 6086)

A common misconception that can be found in the books of Muṣṭalaḥ al-Ḥadīth (Principles of Ḥadīth) is that Abū Hurayrah رضي الله عنه narrated 5773 narrations. However this is in regards to its al-Asānīd,

not its actual Matn (text). One narration may have numerous al-Asānīd (chains of transmission). This is a crucial point.

So therefore this is a major error as there are some who teach books of al-Muṣṭalaḥ and think that Abū Hurayrah رضي الله عنه actually narrated about 5773 Aḥādīth.

The Mutūn which Abū Hurayrah رضي الله عنه narrated does not exceed over 2,000.

Know, O student of knowledge!, that you understand this issue diligently and precisely.

A benefit derived by Shaykh Zulfiker Ibrāhīm Memon [الله د فظه] and read to the Shaykh Ḍiyā' al-Raḥmān al-A'ẓamī [الله د فظه] in the Prophet's Masjid.

The Shaykh [الله د فظه] was informed that this benefit will be published by Shaykh Zulfiker Ibrāhīm Memon [الله د فظه] himself.

[14:43, 2/8/2019] Shk Zulfikar: *The alliance of those who act to be the leaders of the west with Ahl al-Bid'ah sympathising for them.

Shaykh Zulfiker Ibrāhīm Memon [الله د فظه] advising the students of the west said:

Among the signs found within some of the deviants and ignorant ones (Known as the ruwaybiḍah, who speak on every single issue that occurs in the west without going back to the people of knowledge. These ruwaybiḍ are actually upon the Manhaj of Ikhwān al-Muslimīn and are free from the Manhaj of the Salaf.) is that they sympathise, empathise and defend Ahl al-Bid'ah with lame excuses whilst at the same time uniting in Bāṭil to attack, dishonour and discredit the Salafīs. These individuals are so shameless that they hold one set of principles for the Salafīs and another for Ahl al-Bid'ah. This is done all in unison with Ahl al-Bid'ah, forming an alliance attempting to destroy the Salafīs from within. A hidden agenda is at play.