

سَلَوَاتُ الْأَخْيَارِ

SALUTATIONS
of THE ELITE

A Gnostic once said to his student: 'The greatest gift from Allah to His slave is: absolute love of Allah; to strive and struggle for it, to seek none other than Him. It is to receive from Allah in this world the rarest gift of faith, with all its sweetness and unveilings, and in the Hereafter the vision of Allah.'

The student asked: 'What does one do if one's heart is sullied with the love of the world and is heedless of this gift?'

The master replied: 'Recite salutations upon the Prophet ﷺ (abundantly).'

Contents

Foreword	1
The supplication on commencing salutations upon the Prophet ﷺ	4
The Salutation of the Prophet ﷺ	9
The Salutations of Imam ʿAbdallāh ibn ʿAlawī al-Ḥaddād ﷺ	10
The Salutation of Sayyid Aḥmad al-Badawī ﷺ	15
The Salutations of Sayyid Nūruddīn al-Shūnī ﷺ	16
The Salutation of Sayyid ʿAbd as-Salām ibn Mashīsh ﷺ	24
The Salutation of Sayyid Imam Abu'l Ḥasan al-Shādhilī ﷺ	28
The Salutation of Sayyid Imam Muḥammad al-Bikrī ﷺ	29
The Salutation of Exalted Worth <i>Ṣalāt ul- ʿĀli al-Qadar</i>	31
The Salutations of Help	32
The Salutations of Ḥabīb Aḥmad Mashhūr al-Ḥaddād ﷺ	35
The Salutation of Relief	39
The Salutation of Sayyid Aḥmad bin Idrīs ﷺ	41
The Salutations of Shaykh ʿAbd al-Qādir al-Jīlānī ﷺ	45
The Salutation of Red Sulphur <i>Ṣalāt ul-Kibrīt al-Aḥmar</i>	47
The Salutation of Glad Tidings <i>Ṣalāt ul-Bashā'ir ul-Khayrāt</i>	62

Foreword

In the Name of Allah, the Compassionate, the Merciful

Praise be to Allah, Lord of the Worlds, a praise which fulfils His favours and is commensurate to their increase. May the peace and blessings of Allah be upon the most beloved of His creation, the first of His creation whom He created as a means to His Majesty and as a reflection of His Beauty, our Master Muḥammad, his pure Family, noble Companions and all those who follow him in excellence till the Last Day.

Imam Yūsuf Nabahānī says in his book *'Blessings of Praise'*: 'Know that the point of sending blessings (Ṣalāt) upon the Prophet ﷺ is to **venerate him** and to **respect him**.'

Imam Fakhr al-Dīn al-Rāzī as well as the majority of scholars have commented on the question: 'If Allah praises the Prophet, then what need is there for our praise?' The answer they have given is that the Prophet ﷺ is not in need

of praise from us, or from the angels but it is Allah's desire to manifest his greatness, which is why He has ordered us to do so. This He did out of affection for us so that he may reward us for it. It is for this reason that the Prophet ﷺ said, 'Whoever sends blessings upon me once, Allah sends ten upon him.'

Imam al-Haddād ؒ has said in his *Book of Assistance*, 'Adopt a *wird* of prayer for the Messenger of God ﷺ for this will be a connection between you and the Prophet, and a door through which assistance from his presence flows in abundance to you.'

Therefore the Ummah, in particular the Gnostics and the Lordly scholars rejoiced in such a command for they had found their salvation, intimacy, hope and refuge in praising and sending blessings upon the Prophet ﷺ. For through this, as enumerated in sound hadith after sound hadith were they promised the best of this world and the best of the afterlife. This promise was expressed on the fortunate tongue of the companion Rabī' a bin Ka'ab ؓ who when he was ordered by the Prophet ﷺ to ask for anything he desired, he simply said '**Your companionship** in Paradise, O Messenger of Allah.'

With the above verse of Allah, the hadith: 'The most beloved to me and the nearest in sitting to me on the Day of

Rising are those of you who pray on me the most,' and the saying of Ibn Mas'ūd ؓ: 'Make excellent blessings upon your Prophet, for you do not know perhaps it will be presented before him' in front of them, the people of Allah rolled their sleeves up and immersed themselves in seeking out the Prophet ﷺ, in their salutations, their prayers, their speech, actions and thoughts, throughout their days and throughout their nights, while awake and even while sleeping, hoping for a glimpse, and a glance from that face which is the most beloved to Allah.

This book has been compiled in order for the seeker to benefit from the relationships that the great saints of Allah had with the paragon of mercy ﷺ. Each salutation is blessed in general but each also holds its unique benefits and blessings as revealed to its compiler.

It is hoped that through these blessed salutations people will find an expansion and increase to their faith in establishing a relationship with the Prophet of Allah ﷺ. Thereby gaining his solicitous attention and affection through which one receives unending bliss here and hereafter.

The supplication on commencing salutations upon the Prophet ﷺ

Shaykh al-Aḥsā'ī has said, 'This is one of the supplications of our master Imam ʿAbdallāh bin ʿAlawī al-Ḥaddād who said, 'It is recommended for the one performing salutations upon the Prophet to commence with the following supplication for there are great blessings therein.'

اللَّهُمَّ إِنِّي نَوَيْتُ بِصَلَاتِي هَذِهِ عَلَى النَّبِيِّ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، إِمْتِثَالًا لِأَمْرِكَ، وَتَصَدِيقًا بِكِتَابِكَ، وَاتِّبَاعًا لِنَبِيِّكَ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَمَحَبَّةً فِيهِ وَشَوْقًا إِلَيْهِ، وَتَعْظِيمًا لِحَقِّهِ وَتَشْرِيفًا لَهُ، وَلِكُونِهِ أَهْلًا لِدَنِّكَ، فَتَقَبَّلْهَا اللَّهُمَّ بِفَضْلِكَ وَجُودِكَ وَكَرَمِكَ وَإِحْسَانِكَ، وَأَزِلْ حِجَابَ الْغَفْلَةِ عَن قَلْبِي، وَاجْعَلْنِي مِنْ عِبَادِكَ الصَّالِحِينَ.

اللَّهُمَّ زِدْهُ شَرَفًا عَلَى شَرَفِهِ الَّذِي أَوْلَيْتَهُ ، وَعِزًّا عَلَى عِزِّهِ الَّذِي
 أَعْطَيْتَهُ ، وَتُورًا عَلَى نُورِهِ الَّذِي مِنْهُ خَلَقْتَهُ ، وَأَعْلَى مَقَامَهُ فِي
 مَقَامَاتِ الْمُرْسَلِينَ ، وَدَرَجَتَهُ فِي دَرَجَاتِ النَّبِيِّينَ ، وَأَسْأَلُكَ
 رِضَاكَ وَالْجَنَّةَ وَرِضَاهُ يَا رَبَّ الْعَالَمِينَ ، مَعَ الْعَافِيَةِ الدَّائِمَةِ فِي
 الدِّينِ وَالدُّنْيَا وَالْآخِرَةِ ، وَالْمَوْتِ عَلَى الْكِتَابِ وَالسُّنَّةِ وَالْجَمَاعَةِ ،
 وَكَلِمَةِ الشَّهَادَةِ عَلَى تَحْقِيقِهَا مِنْ غَيْرِ تَبْدِيلٍ وَتَغْيِيرٍ ، وَاغْفِرْ لِي مَا
 ارْتَكَبْتُهُ بِفَضْلِكَ وَاحْسَانِكَ عَلَيَّ ، إِنَّكَ أَنْتَ الثَّوَابُ الرَّحِيمُ ، وَصَلَّى
 اللَّهُ وَسَلَّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَالتَّابِعِينَ ، أَجْبَعِينَ ،
 وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

O Allah, I intend to perform this prayer upon the Prophet
 Muhammad ﷺ in compliance to Your command, in affirmation of
 Your Book, in obedience to Your Prophet Muhammad ﷺ. Together
 with love and longing for him, with reverence and honour according
 to his immense worth.

So accept it O Allah, with Your Kindness, Your Magnificence,
Your Generosity, Your Favour, and remove the veil of heedlessness
from my heart and make me from amongst Your upright
worshippers.

O Allah, increase him in honour above the honour You have
granted him, and exalt his esteem above that which You have
bestowed, and illuminate him more than his light from which you
created him. Elevate his rank amongst the Messengers, and his
standing amongst the Prophets.

I ask You, O Lord of the worlds for Your Pleasure, the Garden,
his pleasure with permanent well being in the religion, the world
and the hereafter. I ask You for death upon the Book and the Sunnah
and with the congregation, and upon the Words of Testimony and
upon accomplishing it without alteration or change.

Forgive me, with Your Favour and Your Kindness upon me, for that
which I have committed, indeed You are the Most Forgiving and the
Most Merciful.

May blessings and peace be upon our Master Muḥammad, his
Family, his Companions and the Successors all of them, and all
praise belong to Allah Lord of the worlds.



إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا
أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا
تَسْلِيمًا

Allah and His angels send blessings upon the Prophet. O you who believe, send blessings and peace upon him; a worthy salutation.

Quran 33:56

The Salutation of the Prophet ﷺ

Imam Sha^crānī has said, ‘The Prophet ﷺ used to say, “Whoever recites this in this manner will see me in his dream, and one who sees me in his dream will see me on the Day of Judgment, and one who sees me on the Day of Judgment I will intercede for them, and whoever I intercede for will drink from my reservoir, and Allah will forbid his body from the Hellfire.”’

اللَّهُمَّ صَلِّ عَلَى رُوحِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَرْوَاحِ وَعَلَى جَسَدِهِ فِي
الْأَجْسَادِ وَعَلَى قَبْرِهِ فِي الْقُبُورِ ﴿100﴾

O Allah, bless the spirit of our Master Muhammad amongst the spirits and his body amongst the bodies and his grave amongst the graves.

The Salutations of Imam ʿAbdallāh ibn ʿAlawī al-Ḥaddād

It has been related on the authority of Imam Aḥmad al-Mashhūr al-Ḥaddād ۞ may Allah make us benefit by him, that the one who recites the following seven salutations, by the allocated number, every night, will have the vision of the blessed Prophet ۞.

اللَّهُمَّ يَا رَبَّ سَيِّدِنَا مُحَمَّدٍ وَآلِ سَيِّدِنَا مُحَمَّدٍ صَلَّى عَلَى سَيِّدِنَا
مُحَمَّدٍ وَاجْزِ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ عَنَّا مَا هُوَ

أَهْلُهُ ﴿11﴾

O Allah, O Lord of our Master Muḥammad and the descendents of our Master Muḥammad, send blessings upon our Master Muḥammad and reward our Master Muḥammad. May Allah send blessings and peace upon him and his descendents from us according to his worth.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ مَا
عَلِمْتَ وَمِلْأَ مَا عِلِمَتُ ﴿11﴾

*O Allah, send blessings upon our Master Muhammad, and upon the
descendants of our Master Muhammad, by the number of what You
know, and by the number of what Your knowledge encompasses.*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ الشُّفْعِ
وَالْوَثْرِ وَكَلِمَاتِ رَبِّنَا الطَّيِّبَاتِ الْبَارَكَاتِ ﴿11﴾

*O Allah, send blessings upon our Master Muhammad, and upon the
descendants of our Master Muhammad, by the number of the even
and the odd and (by the number of) the pure and blessed Words of
our Lord.*

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ كُلِّ ذَرَّةٍ
أَلْفَ مَرَّةٍ ﴿11﴾

*O Allah, send blessings upon our Master Muhammad, and upon the
descendants of our Master Muhammad, by the number of each
atom, a thousand times.*

وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَوَّلِينَ

وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ فِي الْآخِرِينَ وَصَلِّ

عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْمَلَأِ الْأَعْلَى إِلَى يَوْمِ الدِّينِ ﴿11﴾

O Allah, send blessings upon our Master Muhammad and upon the Family of our Master Muhammad among the first ones. And send blessings upon our Master Muhammad and upon the Family of our Master Muhammad among the last ones. And send blessings upon our Master Muhammad in the presence of the highest company until the Day of Judgement.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ وَكَرِّمْ عَلَى سَيِّدِنَا وَ مَوْلَانَا مُحَمَّدٍ

السَّابِقِ لِلْخَلْقِ نُورُهُ الرَّحْمَةِ لِلْعَالَمِينَ ظُهُورُهُ عَدَدَ مَنْ مَضَى مِنْ

خَلْقِكَ وَ مَنْ بَقِيَ وَ مَنْ سَعِدَ مِنْهُمْ وَ مَنْ شَقِيَ صَلَاةٌ تَسْتَعْرِقُ الْعَدَّ

و تُحِيطُ بِالْحَدِّ صَلَاةٌ لَا غَايَةَ لَهَا وَلَا انْتِهَاءَ وَلَا أَمَدَ لَهَا وَلَا انْقِضَاءَ

صَلَاتِكَ الَّتِي صَلَّيْتَ عَلَيْهِ صَلَاةٌ دَائِمَةٌ بَدَوَامِكَ بَاقِيَةٌ بِبَقَائِكَ لَا

مَنْتَنِي دُونَ عَيْتِكَ وَعَلَى آلِهِ وَأَصْحَابِهِ كَذَلِكَ وَالْحَمْدُ لِلَّهِ عَلَى

ذَلِكَ ﴿11﴾

O Allah, send blessings, peace and prayers upon our master and guardian Muḥammad and honour him. Foremost amongst the creation by his light, whose appearance is a mercy to mankind. May it be multiplied by the number of all Your past creation and by those that remain. By the number of those who are felicitous and those who are not. A blessing, which is beyond numeration and encompasses all limits, without an extremity, end or termination. May this blessing be in the way that You convey Your blessing upon him, which is everlasting by Your eternal existence, and may the same be upon his Family and Companions and praise be to Allah for that.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَكُونُ

لَكَ رِضًا وَلِحَقِّهِ أَدَاءً ﴿33﴾

O Allah, send blessings upon our Master Muḥammad and upon the descendents of our Master Muḥammad, a blessing that will gain Your pleasure and fulfill his worth.

It has been related that the one who recites this salutation three times receives the reward of reciting the 'Dalā'il ul-Khairāt' of Imam al-Jazūlī.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ
مَا تَعَلَّقَ بِهِ عَلَيْكَ مِنَ الْوَاجِبَاتِ وَالْجَائِزَاتِ وَالْمُسْتَحِيلَاتِ
إِجْبَالًا وَتَفْصِيلًا مِنْ يَوْمِ خَلَقْتَ الدُّنْيَا إِلَى يَوْمِ الْقِيَامَةِ فِي كُلِّ يَوْمٍ
أَلْفَ مَرَّةٍ ﴿3﴾

O Allah, send blessings and peace upon our Master Muḥammad and upon the descendents of our Master Muḥammad by the amount that Your knowledge is connected to of that which has to be, that which can be, and that which cannot be in totality and specifically, from the day You created the world until the Day of Judgement, a thousand times every day.'

The Salutation of Sayyid Aḥmad al-Badawī رضي الله عنه

Sayyid Aḥmad Dahlān has said, 'Many of the Gnostics have mentioned that this prayer is a tried and tested remedy for the fulfillment of needs, the elimination of difficulties, and for the gaining of lights and secrets. In fact, it is a tried prayer for everything.'

اللَّهُمَّ صَلِّ عَلَى نُورِ الْأَنْوَارِ وَسِرِّ الْأَسْرَارِ وَتَرِياقِ الْأَغْيَارِ وَمِفْتَاحِ
بَابِ الْيَسَارِ سَيِّدِنَا مُحَمَّدٍ الْمُخْتَارِ وَآلِهِ الْأَطْهَارِ وَأَصْحَابِهِ
الْأَخْيَارِ عَدَدَ نِعَمِ اللَّهِ وَإِفْضَالِهِ ﴿100﴾

O Allah, bless the light of lights, the secret of secrets, the cure to all wounds, the key to the door of ease, our Master Muḥammad the Chosen one, and upon his pure Family and his elect Companions, by the number of Your blessings and bounties.

The Salutations of Sayyid Nūruddīn al-Shūnī رحمته الله

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا
صَلَّيْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ وَبَارِكْ عَلَى
سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا
إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَيُّدٌ مَجِيدٌ عَدَدَ
خَلْقِكَ وَرِضَاءِ نَفْسِكَ وَزِينَةِ عَرْشِكَ وَمِدَادِ كَلِمَاتِكَ كُلَّمَا ذَكَرَكَ
الذَّاكِرُونَ وَكَلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُونَ ﴿10﴾

O Allah, send prayers and peace upon our Master Muḥammad and upon the descendents of our Master Muḥammad, as You sent blessings upon our master Ibrāhīm and the descendents of Ibrāhīm. And send blessings upon our Master Muḥammad and the descendents of our Master Muḥammad, as You sent blessings upon our master Ibrāhīm and the descendents of our master Ibrāhīm in

the world, indeed You are the Praiseworthy, Most Glorious. Bless him by the number of Your creation, by Your pleasure, by the weight of Your Throne and by the extent of Your Words, whenever the people of remembrance remember You and the heedless are heedless of You.

اللَّهُمَّ صَلِّ أَفْضَلَ صَلَاةٍ عَلَى أَفْضَلِ مَخْلُوقَاتِكَ سَيِّدِنَا مُحَمَّدٍ وَعَلَى
آلِهِ وَصَحْبِهِ وَسَلِّمْ عَدَدَ مَعْلُومَاتِكَ وَمِدَادَ كَلِمَاتِكَ كُلِّمَا ذَكَرَكَ
الذَّاكِرُونَ وَكُلِّمَا غَفَلَ عَن ذِكْرِهِ الْغَافِلُونَ ﴿10﴾

O Allah, send the best blessings and peace upon the best of Your creation, our Master Muhammad and upon his Family and Companions by the number of what You know, by the extent of Your Words, whenever the people of remembrance remember You and the heedless are heedless of You.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ
وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ عَدَدَ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَمَا
بَيْنَهُمَا وَاجْرِ لَطْفِكَ فِي أُمُورِنَا وَالْمُسْلِمِينَ أَجْمَعِينَ يَا رَبَّ الْعَالَمِينَ
﴿10﴾

O Allah, send blessings and peace upon our Master Muhammad, Your Servant, Your Prophet, Your Messenger, the Prophetic source, and upon his Family and Companions by the number of what is in the heavens and the earth and what is in between them. And forever pour Your kindness upon our affairs and upon all of the Muslims, O Lord of the worlds!

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ عَدَدَ مَا كَانَ وَعَدَدَ مَا يَكُونُ وَعَدَدَ مَا هُوَ كَائِنٌ فِي عِلْمِ اللَّهِ ﴿10﴾

O Allah, send blessings and peace upon our Master Muhammad and upon his Family and Companions by the number of that which was, that which will be, and that which exists in the knowledge of Allah.

اللَّهُمَّ صَلِّ عَلَى رُوحِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَرْوَاحِ وَصَلِّ وَسَلِّمْ عَلَى جَسَدِهِ فِي الْأَجْسَادِ وَصَلِّ وَسَلِّمْ عَلَى قَبْرِهِ فِي الْقُبُورِ وَصَلِّ وَسَلِّمْ عَلَى اسْمِهِ فِي الْأَسْمَاءِ ﴿10﴾

O Allah, send blessings and peace upon the spirit of our Master Muhammad amongst the spirits, and send blessings and peace upon his body amongst the bodies, and send blessings and peace upon his

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الْعَلَامَةِ وَالْغَبَامَةِ

﴿10﴾

O Allah, send blessings and peace upon our Master Muhammad the possessor of the greatest sign and the one sheltered by clouds.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي هُوَ أَبْهَى مِنَ الشَّمْسِ

وَالْقَمَرِ وَصَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ حَسَنَاتِ أَبِي بَكْرٍ وَعُمَرَ

وَصَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ نَبَاتِ الْأَرْضِ وَأَوْرَاقِ الشَّجَرِ

﴿10﴾

O Allah, send blessings and peace upon Muhammad, whose brilliance outshines the sun and moon. Send peace and blessing upon him by the number of virtuous deeds of (our master) Abū Bakr and (our master) ʿUmar and by the number of plants on the earth and the leaves on trees.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ الَّذِي جَمَعْتَ بِهِ شَتَاتِ
النُّفُوسِ وَنَبِيِّكَ الَّذِي جَلَيْتَ بِهِ ظِلَامَ الْقُلُوبِ وَحَبِيبِكَ الَّذِي
اخْتَرْتَهُ عَلَى كُلِّ حَبِيبٍ ﴿10﴾

O Allah, send blessings and peace upon our Master Muhammad
Your servant by whom You united the divided souls, Your
Messenger by whom You illuminated the darkness of the hearts,
Your Beloved whom You chose above all other beloveds.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي جَاءَ بِالْحَقِّ الْبَيِّنِ
وَأَرْسَلْتَهُ رَحْمَةً لِّلْعَالَمِينَ ﴿10﴾

O Allah, send peace and blessing upon our Master Muhammad who
came with the manifest Truth and whom You sent as a mercy to the
worlds.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْبَلِيحِ صَاحِبِ الْمَقَامِ

الْأَعْلَى وَاللِّسَانِ الْفَصِيحِ ﴿10﴾

O Allah, send blessings and peace upon our Master Muhammad, the soothingly beautiful, possessor of the highest rank and the most eloquent speech.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ كَمَا يَنْبَغِي لِشَرَفِ نُبُوَّتِهِ

وَلِعَظِيمِ قَدْرِهِ الْعَظِيمِ وَصَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ حَقَّ قَدْرِهِ

وَمُقَدَّارِهِ الْعَظِيمِ وَصَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ الرَّسُولِ الْكَرِيمِ

الْبُطَّاعِ الْأَمِينِ ﴿10﴾

O Allah, send peace and blessing upon our Master Muhammad as it ought to be sent, according to the nobility of his Prophethood and according to the greatness of his rank. Send blessing and peace upon our Master Muhammad that fulfills his worth and to the extent of his greatness. Send blessing and peace upon our Master Muhammad, the benevolent Messenger, who is obeyed and trustworthy.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ الْحَبِيبِ وَعَلَى أَبِيهِ إِبْرَاهِيمَ
 الْخَلِيلِ وَعَلَى أَخِيهِ مُوسَى الْكَلِيمِ وَعَلَى رُوحِ اللَّهِ عِيسَى الْأَمِينِ
 وَعَلَى دَاوُدَ وَ سُلَيْمَانَ وَ زَكَرِيَّا وَيَحْيَى وَعَلَى آلِهِمْ كُلِّبَا ذَكَرَكَ
 الذَّاكِرُونَ وَغَفَلَ عَنْ ذِكْرِهِمُ الْغَافِلُونَ ﴿10﴾

O Allah, send peace and blessing upon our Master Muḥammad, the Beloved and upon his father Ibrāhīm, the Friend, and upon his brother Mūsa, the one spoken to, and upon the spirit of Allah, ʿĪsa the Trustworthy, and upon Dāwūd, Sulaymān, Zakariyya, Yahyā and upon their descendents, whenever the people of remembrance remember You and the heedless are heedless of You.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى عَيْنِ الْعِنَايَةِ وَزَيْنِ الْقِيَامَةِ وَكَنْزِ
 الْهُدَايَةِ وَطِرَازِ الْحُلَّةِ وَعَرْوُسِ الْمَهْلِكَةِ وَلِسَانِ الْحُجَّةِ وَشَفِيعِ
 الْأُمَّةِ وَإِمَامِ الْحَضْرَةِ وَنَبِيِّ الرَّحْمَةِ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آدَمَ وَنُوحَ
 وَإِبْرَاهِيمَ الْخَلِيلِ وَعَلَى أَخِيهِ مُوسَى الْكَلِيمِ وَعَلَى رُوحِ اللَّهِ عِيسَى

الْأَمِينِ وَعَلَى دَاوُدَ وَسُلَيْمَانَ وَزَكَرِيَّا وَيَحْيَى وَعَلَى آلِهِمْ كُلِّمَا ذَكَرَكَ
الذَّاكِرُونَ وَعَقَل عَنْ ذِكْرِهِمُ الْغَافِلُونَ ﴿10﴾

O Allah, send salutations, peace and blessings upon the fountain of protection, the adornment of the Day of Resurrection, the treasure of guidance, the beautifully garbed, the one celebrated in the kingdom, whose speech is a testimony, the intercessor of the nation, the leader of the Gathering, and the Prophet of mercy, our Master Muḥammad, and upon Ādam, Nūḥ, Ibrāhīm the Friend, and upon his brother Mūsa, the one spoken to, and upon the spirit of Allah, ʿĪsa the Trustworthy, and upon Dāwūd, Sulaymān, Zakariyya, Yaḥyā and upon their descendents, whenever the people of remembrance remember You and the heedless are heedless of You.

The Salutation of Sayyid ° Abd as-Salām ibn Mashīsh رضي الله عنه

اللَّهُمَّ صَلِّ عَلَى مَنْ مِنْهُ انْشَقَّتِ الْأَسْرَارُ . وَانْفَلَقَتِ الْأَنْوَارُ . وَفِيهِ
ارْتَقَتِ الْحَقَائِقُ . وَتَنْزَلَتْ عُلُومُ آدَمَ فَأَعْجَزَ الْخَلَائِقُ . وَلَهُ
تَضَاعَلَتِ الْفُهُومُ فَلَمْ يُدْرِكْهُ مِنَّا سَابِقٌ وَلَا لَاحِقٌ . فَرِيَاضُ
الْبَلَكُوتِ بِزَهْرِ جَبَالِهِ مُونِقَةٌ . وَحِيَاضُ الْجَبْرُوتِ بِفَيْضِ أَنْوَارِهِ
مُتَدَقِّقَةٌ . وَلَا شَيْءٌ إِلَّا وَهُوَ بِهِ مَنْوُوطٌ . إِذْ لَوْلَا الْوَاسِطَةُ لَذَهَبَ كَمَا
تَبِيلَ الْبُوسُوطُ . صَلَاةٌ تَلِيقُ بِكَ مِنْكَ إِلَيْهِ كَمَا هُوَ أَهْلُهُ اللَّهُمَّ إِنَّهُ
مُرُّكَ الْجَامِعُ الدَّالُّ عَلَيْكَ . وَحِجَابُكَ الْأَعْظَمُ الْقَائِمُ لَكَ بَيْنَ
بَدَيْكَ . اللَّهُمَّ الْحَقِّنِي بِنَسَبِهِ . وَحَقِّقْنِي بِحَسَبِهِ . وَعَرِّفْنِي إِيَّاهُ
تَعْرِفَةً أَسْلَمَ بِهَا مِنْ مَوَارِدِ الْجَهْلِ . وَأَكْرَعُ بِهَا مِنْ مَوَارِدِ

الْفَضْلِ . وَ أَحْبَبْتَنِي عَلَى سَبِيلِهِ إِلَى حَضْرَتِكَ حَتَّى مَخْفُوفًا بِنَصْرَتِكَ .
 وَ اقْدَفْتَنِي عَلَى الْبَاطِلِ فَأَدْمَعْتَهُ وَ زَجَّجْتَنِي فِي بَحَارِ الْأَحْدِيثِ وَ أَنْشَدْتَنِي
 مِنْ أَوْحَالِ التَّوْحِيدِ وَ أَعْرَفْتَنِي فِي عَيْنِ بَحْرِ الْوَحْدَةِ حَتَّى لَا أَرَى وَلَا
 أَسْمَعُ وَلَا أُجِدُّ وَلَا أَحْسِسُ إِلَّا بِهَا وَ اجْعَلِ الْحِجَابَ الْأَعْظَمَ حَيَاةَ رُوحِي
 وَ رُوحِهِ سِرًّا حَقِيقَتِي وَ حَقِيقَتِهِ جَامِعَ عَوَالِي بِيْتَحَقِيقِ الْحَقِّ الْأَوَّلِ يَا
 أَوَّلُ يَا آخِرُ يَا ظَاهِرُ يَا بَاطِنُ اسْمِعْ نِدَائِي بِمَا سَمِعْتَ نِدَاءَ عَبْدِكَ
 زَكَرِيَّا وَ أَنْصُرْنِي بِكَ لَكَ وَ أَيِّدْنِي بِكَ لَكَ وَ اجْعَلْ بَيْنِي وَ بَيْنَكَ وَحْلًا
 بَيْنِي وَ بَيْنَ غَيْرِكَ اللَّهُ اللَّهُ اللَّهُ ﴿ إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ
 لَرَأْدُكَ إِلَى مَعَادٍ ﴾ ﴿ رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَ هِيَ لَنَا مِنْ أَمْرِنَا
 رَشْدًا ﴾ ﴿ إِنَّ اللَّهَ وَ مَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا
 صَلُّوا عَلَيْهِ وَ سَلِّبُوا تَسْلِيمًا ﴾ ﴿ 1 ﴾

O Allah, send blessings upon the one by whom the secrets gushed
 open, the divine lights were released, and within whom the realities
 were raised. Upon whom the knowledges of Adam were revealed,

which exhausted the rest of creation. Any understanding of him is deficient; therefore none of us who came before or who will come after, will ever realise who he is.

For the gardens of the spiritual dominion are by the light of his beauty blossoming.

And the lakes of omnipotence are by the outpouring of his lights bursting forth. Everything has been made conditional upon him. And if it were not for the means, then as it is said, outcomes would altogether disappear.

A blessing from You to him which befits his exalted rank. O Allah, he is Your encompassing secret. The sign towards You. Your greatest veil, standing before You.

O Allah, join me to him through his lineage, and make the purity of his descent through me. Make me know him, a knowing by which I am saved from the sources of ignorance, and by which I am purified in preparation for the prayer by the watering places of bounty. Carry me upon his path to his presence. A journey which is filled with Your help.

Throw me against falsehood so that I refute it. Hurl me into the ocean of Your Oneness. Strip me from everything into the essence of Oneness, and drown me into the reality of the ocean of Oneness until I do not see or hear or find or feel except by him.

Make the greatest veil the life of my spirit, and his spirit the secret of my reality, and his reality the unifier of all my worlds, make this true to me with the first truth.

O First One, O Last One, O Manifest One, O Hidden One. Hear my call, as You heard the call of Your servant Zakariyyā. Strengthen me through You and for You, support me through You but for You. Unite me with You, and intervene between me and other than You. Allah! Allah! Allah!

The One who revealed upon You the Quran will surely return You to where You came from. [Quran 28:85]

O our Lord grant us from You a mercy and prepare for us from our affairs guidance. [Quran 18:10]

Allah and His angels send blessings upon the Prophet. O you who believe send blessings upon him and greet him with a worthy greeting. [Quran 33:65]

The Salutation of Sayyid Imam Abu'l Ḥasan al-Shādhilī ﷺ

This salutation of Imam Shādhilī is equivalent to 100,000 salutations, and is for the relief of worries. Sayyid Aḥmad al-Sāwī says it can be read 500 times for the removal of worries.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النُّورِ الذَّائِمِ وَالسِّرِّ
السَّارِي فِي سَائِرِ الْأَسْمَاءِ وَالصِّفَاتِ ﴿100/500﴾

O Allah, send salutations, peace and blessings upon our Master Muḥammad, the essence of light, and the diffusing secret in all the beautiful Names and Attributes [of Allah].

The Salutation of Sayyid Imam Muḥammad al-Bikrī ﷺ *Salāt ul-Fātīḥ*

This beautiful salutation is of the Gnostic, Imam Muḥammad al-Bikrī. Aḥmad al-Sārī has mentioned that from among its benefits is that one who recites this once in their life will not enter the Fire.

Some of the Masters from Morocco have said that this salutation was revealed to the Imam from Allah upon a piece of paper. It is also said that this one salutation is equivalent to ten thousand; it has also been said six thousand. For the one who is consistent upon it for forty days Allah will forgive him all his wrongs.

The one who recites it a thousand times on a Thursday night a Friday or a Monday will meet the Prophet ﷺ. It has also been mentioned that the one who recites this salutation one hundred times everyday many veils will be removed

from him, and he will receive lights and the fulfillment of his goals to the extent that only Allah knows.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ الْفَاتِحِ لَنَا أُغْلِقِ
وَالْخَاتِمِ لَنَا سَبَقَ وَالنَّاصِرِ الْحَقِّ بِالْحَقِّ وَالْهَادِيَ إِلَى صِرَاطِكَ
الْمُسْتَقِيمِ صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ حَقَّ قَدْرِهِ وَمِقْدَارِهِ

الْعَظِيمِ ﴿10/100﴾

O Allah, send blessing and peace upon our Master Muhammad, the Opener of what is closed, the Seal of all that which has preceded, the Helper of Truth by the Truth, the Guide to the straight path. Blessings be upon him and his Companions according to his formidable standing.

The Salutation of Exalted Worth *Salāt ul- 'Āli al-Qadar*

Imam Suyūṭī says that whosoever is persistent with this every Thursday night even if read only once, then the Prophet ﷺ will lay him down into his grave when he passes away.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الْحَبِيبِ
الْعَالِي الْقَدْرِ الْعَظِيمِ الْجَاهِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ ﴿100﴾

O Allah, send salutations, peace and blessings upon our Master Muhammad, the Prophetic source, the Beloved of Great worth and standing, and upon his Family and Companions.

The Salutations of Help

This salutation has the particular benefit of receiving the help of the Prophet ﷺ in times of difficulties and hardships. It has been used by many of the scholars and Righteous in times of need.

Ibn ʿĀbidīn has said that he recited it at the time of a great tribulation which occurred in Damascus and that he had not repeated it more than two hundred times when a man suddenly came and informed him that the calamity had been lifted.

Ibn ʿĀbidīn also reports with his chain of transmission that the source of this salutation comes from the story about a scholar Hāmid Afendi al-ʿAmādī who was wanted unjustly by some of the ministers in Damascus. He became afraid and distressed, when one night he saw the Prophet ﷺ in his dream. The Prophet taught him this salutation and told him that if he recited it Allah would remove his distress. The

following day he recited the salutation and Allah removed his problem by the blessings of the Prophet ﷺ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ قَدْ ضَاعَتْ حِيلَتِي أَدْرِ كُنِي

﴿100/300﴾ يَا رَسُولَ اللَّهِ

O Allah, send blessings and peace upon our Master Muhammad. My situation has become weak; help me O Messenger of Allah!

The noble Shaykh and Gnostic Muhammad Haqqi Afendī al-Nazilī mentions some of the virtues of this salutation. He said that he asked his Shaykh for a litany which would increase him in knowledge, grant him closeness to Allah and a connection to the Messenger of Allah ﷺ. So his Shaykh taught him *Āyat ul-Kursī* [Quran 2:255] and this salutation and said to him that if you regularly recite this salutation then you will receive knowledge and secrets directly from the Prophet ﷺ, so much so that you will be spiritually under his personal care. He then continued and said this is something that has been tried and tested.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ فِي كُلِّ
لَبْحَةٍ وَنَفْسٍ بِعَدَدِ كُلِّ مَعْلُومٍ لَكَ ﴿100﴾

O Allah, send blessings and peace upon our Master Muhammad and upon the Family of our Master Muhammad in every moment and every breath by the number of things that are known to You.

The Salutations of Ḥabīb Aḥmad Mashhūr bin Ṭāhā al-Ḥaddād رضي الله عنه

He رضي الله عنه said that these blessings upon the Prophet ﷺ were inspired to him by Allah (*wāridāt al-Ilāhiyya*)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ حَبِيبِ الرَّحْمَنِ وَدُرَّةِ الْأَكْوَانِ
الْحَاضِرِ مَعَ مَنْ صَلَّى عَلَيْهِ فِي كُلِّ زَمَانٍ وَمَكَانٍ وَعَلَى آلِهِ وَصَحْبِهِ
وَتَابِعِيهِمْ بِإِحْسَانٍ.

O Allah, send blessings and peace upon our Master Muḥammad, the beloved of the Beneficent, and the most precious in all creation, who is present with the one who sends blessings upon him in every time and place. And may blessings and peace be upon his Family, Companions and Followers.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ سَيِّدِ الْكَوْنَيْنِ وَبِهَجَةِ الثَّقَلَيْنِ وَجَدِّ
الْحَسَنَيْنِ وَاجْعَلْ لِي بِالصَّلَاةِ عَلَيْهِ قُرَّةَ عَيْنٍ وَعَلَى آلِهِ وَصَحْبِهِ وَ
سَلَامٌ.

O Allah, send blessings and peace upon our Master Muhammad, the leader of both worlds, the splendour of the world of jinn and the world of humans, the grandfather of Imam Hasan and Imam Husain. With this blessing upon him, make him the light of my eyes, and may the blessings and peace be upon his Family and Companions.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَآلِهِ وَ سَلِّمْ تَسْلِيمًا وَ
أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ وَأَتُوبُ إِلَيْهِ.

O Allah, send blessings and peace upon our Master Muhammad, the Prophet, not taught by man, (but by You), and also upon his Family. I beg forgiveness of Allah, The Incomparably Great and turn to Him repentant.

اللَّهُمَّ يَا نُورَ السَّمَوَاتِ وَالْأَرْضِ صَلِّ عَلَى مَنْ خَلَقْتَهُ مِنْ نُورِكَ وَ
اغْفِرْ لِي ذُنُوبِي وَنُورِ قَلْبِي بِأَنْوَارِ مَعْرِفَتِكَ وَبِعَرَفَتِهِ بِكَ وَعَلَى آلِهِ وَ
صَحْبِهِ وَسَلَّمَ.

O Allah, O the Light of the heavens and the earth, bestow blessings and peace upon the one You created from Your Light, and forgive my sins, and fill my heart with the light of Your Knowledge, and with his knowledge of You, and may blessings and peace be upon his Family and Companions.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَاحِبِ الْبَقَامِ الْأَسْنَى الْبَخْصُوصِ
بِشَرَفِ الْأَدْنَى مَنْ لَوْلَاهُ مَا كُنَّا وَاغْبِرْنَا بِأَنْفَاسِهِ فِي الْحِسِّ وَالْبَعْنَى
وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ.

O Allah, send blessings and peace upon our Master Muhammad, the one who has the highest position, the one singled out to be honoured with closeness to Allah. Were it not for him, we would not exist. Immerse us in his breaths, physically and spiritually, and may blessings and peace be upon his Family and Companions.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي مَا ذُكِرَ اسْمُهُ عَلَى مَرِيضٍ إِلَّا شُفِيَ وَلَا سَقِيمٍ إِلَّا عُوِيَ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ.

O Allah, send blessings and peace upon our Master Muhammad, the mention of whose name before anyone who is sick, cures him and anyone who is ill and in pain is given good health, and may blessings and peace be upon his Family and Companions as well.

اللَّهُمَّ صَلِّ وَ سَلِّمْ عَلَى الْبَدْرِ الْبُنِيرِ الْبَشِيرِ النَّذِيرِ رُوحِ مَعْنَى الْوَجُودِ وَالرَّحْمَةِ الْبُهْدَاةِ لِكُلِّ مَوْجُودٍ وَعَلَى آلِهِ وَصَحْبِهِ وَتَابِعِيهِمْ إِلَى الْيَوْمِ الْمَوْعُودِ.

O Allah, send blessings and peace upon the bright moon, the bringer of glad tidings, the warner, the soul of all existence, and the merciful gift for all that exists, and on his Family, Companions and Followers till the Promised Day.

The Salutation of Relief *Ṣalāt ul-Tafrījīyya*

It is related on the authority of Imam al-Qurtubī, that the one who reads this 41 times everyday or 100 or more; Allah will remove his worries and concerns and his grievances and will ease his affairs, enlighten his heart, elevate his status and improve his state, increase his sustenance and open for him the doors of good and bounty and more. He will execute his will and will secure him from unfortunate events and afflictions of hunger and poverty. He will cast the love of him in people's hearts and he will not ask anything from Allah Exalted is He, except that he will be granted it. But one will not achieve these benefits except by perseverance, and this salutation is a treasure from the treasures of Allah.

Shaykh Muḥammad al-Sanūsī use to add *'in every breath by the number of every single thing, which is in Your knowledge,'* and said whosoever is persistent on this 11 times everyday,

then it is as if his sustenance will descend from the sky and grow from the ground.

Imam al-Dīn Nūrī says whosoever reads this salutation 11 times after every prayer and takes it as a litany his sustenance will not be cut off and he will gain high ranks. Whosoever recites this 41 times persistently after every morning prayer will achieve his intentions, and whosoever reads it 100 times everyday will gain what he wants and achieve his goals more than he originally intended.

اللَّهُمَّ صَلِّ صَلَاةً كَامِلَةً وَسَلِّمْ سَلَامًا تَامًّا عَلَى سَيِّدِنَا مُحَمَّدٍ
تَحَلُّ بِهِ الْعُقَدُ وَتَنْفِرُ بِهِ الْكُرْبُ وَتُقْضَى بِهِ الْحَوَائِجُ وَتُنَالُ بِهِ
الرَّغَائِبُ وَحُسْنُ الْخَوَاتِمِ وَيُسْتَسْقَى الْغَبَامُ بِوَجْهِهِ الْكَرِيمِ وَعَلَى
آلِهِ وَصَحْبِهِ فِي كُلِّ لَبْحَةٍ وَنَفْسٍ بَعْدَ كُلِّ مَعْلُومٍ لَكَ ﴿11/41/100﴾

O Allah, send complete blessings and peace upon our Master Muhammad by whom difficulties are resolved, worries are relieved, needs are fulfilled, by whom we obtain our hopes, receive a good ending to life, and by whose noble face the clouds give rain. Send blessings and peace upon his Family and Companions in every moment, in every breath by the number of every single thing, which is in Your knowledge.

The Salutation of Sayyid Aḥmad bin Idrīs رضي الله عنه Ṣalāt ul-Idrīsiyya

This is the salutation of the great Gnostic, Sayyid Aḥmad bin Idrīs the Shaykh of Ṭarīqa al-Idrīsiyya which is a branch of the Shādhilī Ṭarīqa. Sayyid Aḥmad bin Idrīs received this salutation from the Prophet ﷺ directly once without any intermediary and another time through our master al-Khidr عليه السلام.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِ اللَّهِ الْعَظِيمِ الَّذِي مَلَأَ أَرْكَانَ عَرْشِ اللَّهِ
الْعَظِيمِ وَقَامَتْ بِهِ عَوَالِمُ اللَّهِ الْعَظِيمِ أَنْ تُصَلِّيَ عَلَيَّ مَوْلَانَا مُحَمَّدٍ
ذِي الْقَدْرِ الْعَظِيمِ وَعَلَى آلِ نَبِيِّ اللَّهِ الْعَظِيمِ بِقَدْرِ عَظَمَةِ ذَاتِ اللَّهِ
الْعَظِيمِ فِي كُلِّ لَسْحَةٍ وَنَفْسٍ عَدَدَ مَا فِي عِلْمِ اللَّهِ الْعَظِيمِ صَلَاةً دَائِمَةً
بَدَوَامِ اللَّهِ الْعَظِيمِ تَعْظِيماً لِحَقِّكَ يَا مَوْلَانَا يَا مُحَمَّدُ يَا ذَا الْخُلُقِ

الْعَظِيمِ وَسَلِّمْ عَلَيْهِ وَعَلَى آلِهِ مِثْلَ ذَلِكَ وَاجْتَمِعْ بَيْنِي وَبَيْنَهُ كَمَا
 جَمَعْتَ بَيْنَ الرُّوحِ وَالنَّفْسِ ظَاهِراً وَبَاطِئاً يَنْقَطَةُ وَمَنَاماً وَاجْعَلْهُ
 يَا رَبِّ رُوحاً لِيذَاتِي مِنْ جَمِيعِ الوُجُوهِ فِي الدُّنْيَا قَبْلَ الْآخِرَةِ يَا عَظِيمِ
 ﴿١﴾

O Allah, I ask You by the light of Your formidable Countenance
 which has filled the pillars of Allah's Throne, and by which the
 worlds of Allah have been established; to send blessings and peace
 upon our guardian Muhammad possessor of a formidable standing
 and upon the children of the great Prophet of Allah. By the amount
 of Allah's formidable greatness, send blessings and peace in every
 moment and every breath by the number of that which is in the
 knowledge of Allah the Formidable. Send peace upon him and the
 like upon his Family and Companions. Join me with him just as You
 have joined the soul and the spirit, inwardly and outwardly, when
 asleep and awake. Make him, O Allah, the spirit of my soul from all
 dimensions in this world, before the Hereafter, O the Formidable!

Sayyid Ahmad relates that he met the Prophet ﷺ with whom
 was al-Khidr عليه السلام. The Prophet ordered al-Khidr to recite to
 him the litanies of the Shādhilī Ṭarīqa, so he recited them to

him in his presence. Then the Prophet ﷺ said to Khidr عليه السلام, 'O Khidr recite to him that which encompasses all litanies, salutations and forgiveness, and is the best in reward and the greatest in number.' He replied 'What is that O Messenger of Allah ﷺ?' And so he said:

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ فِي كُلِّ لَبْحَةٍ وَنَفْسٍ عَدَدَ مَا وَسِعَهُ
عِلْمُ اللَّهِ

Then he recited it to me and I said it after him. The Prophet repeated it 3 times, and then said say: '(the above salutation)' then he said:

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومَ غَفَّارَ الذُّنُوبِ ذَا
الْجَلَالِ وَالْإِكْرَامِ وَأَتُوبُ إِلَيْهِ مِنْ جَمِيعِ الْمَعَاصِي كُلِّهَا وَالذُّنُوبِ
وَالْأَثَامِ وَمِنْ كُلِّ ذَنْبٍ أَذْنَبْتُهُ عَبْدًا وَخَطَا ظَاهِرًا وَبَاطِنًا قَوْلًا وَفِعْلًا
فِي جَمِيعِ حَرَكَاتِي وَسَكَنَاتِي وَخَطَرَ اتِي وَأَنْفَاسِي كُلِّهَا دَائِبًا أَبَدًا سَرْمَدًا
مِنَ الذَّنْبِ الَّذِي أَعْلَمُ وَمِنَ الذَّنْبِ الَّذِي لَا أَعْلَمُ عَدَدَ مَا أَحَاطَ بِهِ

الْعِلْمُ وَأَحْصَاءُ الْكِتَابِ وَخَطُّهُ الْقَلَمُ وَعَدَدَ مَا أَوْجَدَتْهُ الْقُدْرَةُ
وَحَصَّتْهُ الْإِرَادَةُ وَمِدَادَ كَلِمَاتِ اللَّهِ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِ رَبِّنَا
وَجَبَالِهِ وَكِبَالِهِ كَمَا يُحِبُّ رَبُّنَا وَيَرْضَى.

This is The Great Istighfār (*Istighfār al-kabīr*), Khidr عليه السلام repeated it, and I repeated it after him, whereby I gained lights, Muḥammadī strength (*quwwatin Muḥammadiya*) and Divine assistance. He عليه السلام then said, 'O Aḥmad, I have given you the keys to the heavens and the earth' i.e. the above *dhikr*, the great salutation and *Istighfār al-kabīr*.

The Salutations of Shaykh ʿAbd al-Qādir al-Jīlānī ؒ

Imam Muḥiyyuddīn Junayd al-Yamān ؒ said, 'Whoever recites this prayer 10 times in the morning and 10 times in the evening, will receive the great pleasure of Allah, security from His wrath, mercy and divine protection. Furthermore, all his affairs will be eased for him.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ وَكْرِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ السَّابِقِ
لِلْخَلْقِ نُورُهُ رَحْمَةٌ لِلْعَالَمِينَ ظُهُورُهُ عَدَدَ مَنْ مَضَى مِنْ خَلْقِكَ
وَمَنْ بَقِيَ وَمَنْ سَعِدَ مِنْهُمْ وَمَنْ شَقِيَ صَلَاةٌ تَسْتَعْرِقُ الْعَدَّ وَتُحِيطُ
بِالْحَدِّ صَلَاةٌ لَا غَايَةَ لَهَا وَلَا اِئْتِهَاءَ وَلَا أَمَدَ لَهَا وَلَا انْقِضَاءَ صَلَاتِكَ
الَّتِي صَلَّيْتَ عَلَيْهِ صَلَاةٌ دَائِمَةٌ بِدَوَامِكَ بَاقِيَةٌ بِبَقَائِكَ لَا مُنْتَهَى

لَهَا دُونَ عِلِّكَ وَعَلَى آلِهِ وَصَحْبِهِ كَذَلِكَ وَالْحَمْدُ لِلَّهِ عَلَى ذَلِكَ.

﴿10﴾

O Allah, send prayers, peace, blessings and honour upon our Master and Guardian Muhammad, whose light preceded the creation, and whose appearance is a mercy to the creation. May it be multiplied by the number of all Your past creation and by those that remain. By the number of those who are felicitous and those who are not. A blessing, which is beyond numeration and encompasses all limits, without an extremity, end or termination. May this blessing be in the way that You convey Your blessing upon him, which is everlasting by Your eternal existence, and may the same be upon his Family and Companions and praise be to Allah for that.

The Salutation of Red Sulphur *Ṣalāt ul-Kibrīt al-Aḥmar*

This blessed salutation is well known in the *Qādariyya Ṭarīqa*. It is attributed to the *Quṭb* and *Ghawth*, Shaykh ʿAbd al-Qādir al-Jīlānī (d.561 AH), may Allah sanctify his secret. It is related that Shaykh ʿAbd al-Qādir used to recite this particular salutation throughout his whole life. One of the benefits of this salutation is that it increases one in sincere love for the Prophet ﷺ. Even if the person is bereft of any love, they will receive love of the Prophet ﷺ in their heart. If this salutation is adhered to everyday, their heart will become deep like the ocean in love for the Prophet, and it will receive a special connection with the Messenger of Allah ﷺ. Love of the Prophet ﷺ is a requirement of this religion. The Messenger of Allah ﷺ said: *‘None of you truly believes until I am more beloved to him than his parent, his children and all of mankind.’*

Another benefit mentioned is that it leads to the intercession of the Prophet ﷺ on the Day of Judgement. Just

as the legendary red sulphur was believed by alchemists to turn base metal into pure gold, this salutation transforms the base and diseased heart into one of pure gold.

اللَّهُمَّ اجْعَلْ أَفْضَلَ صَلَوَاتِكَ عَدَدًا وَ أَثْنِي بَرَكَاتِكَ سَرْمَدًا وَ أَزْكِي
تَحِيَّاتِكَ فَضْلًا وَ مَدَدًا عَلَى أَشْرَفِ الْحَقَائِقِ الْإِنْسَانِيَّةِ وَ مَعْدِنِ
دَقَائِقِ الْإِيمَانِيَّةِ وَ طُورِ التَّجَلِّيَّاتِ الْإِنْسَانِيَّةِ وَ مَهَبِطِ الْأَسْرَارِ
الرَّحْبَانِيَّةِ وَ وَاسِطَةِ عَقْدِ النَّبِيِّينَ وَ مُقَدِّمَةِ جَيْشِ الْمُرْسَلِينَ وَ
أَفْضَلِ الْخَلَائِقِ أَجْبَعِينَ. حَامِلِ لِيَوَاءِ الْعِزِّ الْأَعْلَى وَ مَالِكِ أَرْمَةِ
الشَّرَفِ الْأَسْنَى شَاهِدِ أَسْرَارِ الْأَزَلِ وَ مُشَاهِدِ الْأَنْوَارِ السَّابِقِ
الْأَوَّلِ وَ تَرَجُّحَانِ لِسَانِ الْقِدَمِ وَ مَنْبَعِ الْعِلْمِ وَ الْحِلْمِ وَ الْحِكْمِ وَ مَظْهَرِ
سِرِّ الْجُودِ الْجُزْئِيِّ وَ الْكُلِّيِّ وَ إِنْسَانِ عَيْنِ الْوُجُودِ الْعُلُويِّ وَ السُّفْلِيِّ
وَ رُوحِ جَسَدِ الْكُونِيِّينَ وَ عَيْنِ حَيَاتِ الدَّارِينَ الْبُتْخَلِقِ بِأَعْلَى رُتْبَةِ
الْعُبُودِيَّةِ الْبُتْحَقِّقِ بِأَسْرَارِ الرَّبُوبِيَّةِ صَاحِبِ الْبَقَامَاتِ الْإِصْطِفَائِيَّةِ
وَ الْكِرَامَاتِ الْإِرْتِضَائِيَّةِ سَيِّدِ الْأَشْرَافِ وَ جَامِعِ الْأَوْصَافِ

الْخَلِيلِ الْأَعْظَمِ وَ الْحَبِيبِ الْأَكْرَمِ الْمَخْصُوصِ بِأَعْلَى الْمَرَاتِبِ وَ
الْمَقَامَاتِ وَ الْمُؤَيَّدِ بِأَوْضِحِ الْبَرَاهِينِ وَ الدَّلَالَاتِ الْمَنْصُورِ بِالرُّعْبِ
وَ الْمُعْجَزَاتِ وَ الْجَوْهَرِ الشَّرِيفِ الْأَبَدِيِّ وَ التُّورِ الْقَدِيمِ الْمُحَمَّدِيِّ
السَّرْمَدِيِّ سَيِّدِنَا مُحَمَّدٍ الْمَحْمُودِ فِي الْإِيجَادِ وَ الْوُجُودِ الْفَاتِحِ لِكُلِّ
شَاهِدٍ وَ مَشْهُودٍ وَ حَضْرَةِ الشَّاهِدِ وَ الشُّهُودِ نُورِ كُلِّ شَيْءٍ وَ هِدَاةُ وَ
سِرِّ كُلِّ سِرٍّ وَ سَنَاةُ الَّذِي شَقَّقَتْ مِنْهُ الْأَسْرَارُ وَ انْفَلَقَتْ مِنْهُ الْأَنْوَارُ
السِّرِّ الْبَاطِنِ وَ التُّورِ الظَّاهِرِ السَّيِّدِ الْكَامِلِ الْفَاتِحِ الْخَاتِمِ الْأَوَّلِ
الْآخِرِ الْبَاطِنِ الظَّاهِرِ الْعَاقِبِ الْحَاشِرِ النَّاهِي الْأَمْرِ النَّاصِحِ النَّاصِرِ
الصَّابِرِ الشَّاكِرِ الْقَانِطِ الذَّاكِرِ الْبَاحِي الْمَاجِدِ الْعَزِيزِ الْحَامِدِ
الْمُؤْمِنِ الْعَابِدِ الْمُتَوَكِّلِ الزَّاهِدِ الْقَائِمِ الْقَاعِدِ الرَّكَعِ السَّاجِدِ
التَّابِعِ الشَّهِيدِ الْوَلِيِّ الْحَمِيدِ الْبُرْهَانَ الْحُجَّةِ الْبُطَّاعِ الْمُخْتَارِ
الْخَاضِعِ الْخَاشِعِ الْبِرِّ الْمُسْتَنْصِرِ الْحَقِّ الْمُبِينِ طَهْ يَسُّ الْمُرْمَلِ
الْمُدَّثِرِ سَيِّدِ الْمُرْسَلِينَ وَإِمَامِ الْمُتَّقِينَ وَ خَاتِمِ النَّبِيِّينَ وَ حَبِيبِ رَبِّ
الْعَالَمِينَ النَّبِيِّ الْمُصْطَفَى وَ الرَّسُولِ الْمُجْتَبَى وَ الْحَكَمِ الْعَدَلِ

اللَّطِيفِ الْخَبِيرِ الْحَكِيمِ الْعَلِيمِ الْعَزِيزِ الرَّؤُوفِ الرَّحِيمِ الْغَفُورِ
 الشُّكُورِ الْعَلِيِّ الْكَرِيمِ نُورِكَ الْقَدِيمِ وَصِرَاطِكَ الْمُسْتَقِيمِ مُحَمَّدٍ
 عَبْدِكَ وَرَسُولِكَ وَصَفِيِّكَ وَخَلِيلِكَ وَحَبِيبِكَ وَوَلِيِّكَ وَنَبِيِّكَ وَ
 أَمِينِكَ وَدَلِيلِكَ وَنَجِيكَ وَنُخْبَتِكَ وَذَخِيرَتِكَ وَخَيْرَتِكَ وَإِمَامِ
 الْخَيْرِ وَقَائِدِ الْخَيْرِ وَرَسُولِ الرَّحْمَةِ النَّبِيِّ الْأُمِّيِّ الْعَرَبِيِّ الْقُرَشِيِّ
 الْهَاشِمِيِّ الْأَبْطَحِيِّ الْبَكِّيِّ الْبَدَوِيِّ التِّهَامِيِّ الشَّاهِدِ الْمَشْهُودِ الْوَلِيِّ
 الْمُقَرَّبِ الْعَبْدِ الْمَسْعُودِ الْحَبِيبِ الشَّفِيعِ الْمَلِيحِ الْبَدِيعِ الْوَاعِظِ
 الْمُبَشِّرِ الْمُنذِرِ الْعَطُوفِ الْحَلِيمِ الْجَوَادِ الْكَرِيمِ الطَّيِّبِ الْمُبَارَكِ
 الْمَكِينِ الصَّادِقِ الْمُصَدِّقِ الْأَمِينِ الدَّاعِي إِلَيْكَ بِإِذْنِكَ السِّرَاجِ
 الْمُنِيرِ الَّذِي أَدْرَكَ الْحَقَائِقَ بِجُبَّتِهَا وَفَارَقَ الْخَلَائِقَ بِرُمَّتِهَا
 وَجَعَلَتْهُ حَبِيبًا وَنَاجِيَةً قَرِيبًا وَأَدْنَيْتَهُ رَقِيبًا وَخَتَبَتْ بِهِ الرِّسَالَةَ
 وَالذَّلَالََةَ وَالْبَشَارَةَ وَالنَّذَارَةَ وَالنُّبُوَّةَ وَنَصَرَتْهُ بِالرُّعْبِ وَظَلَمَتْهُ
 بِالسُّحْبِ وَرَدَدَتْ لَهُ الشَّمْسَ وَشَقَقَتْ لَهُ الْقَبْرَ وَأَنْطَقَتْ لَهُ الضَّبَّ
 وَالطَّبْيَ وَالذِّئْبَ وَالْجِدْعَ وَالذِّرَاعَ وَالْجَبَلَ وَالْجَبَلَ وَالْبَدْرَ

وَالشَّجَرَ وَالْحَجَرَ وَأَنْبَعَتْ مِنْ أَصَابِعِهِ الْمَاءَ الرَّالَالَ وَأَنْزَلَتْ مِنْ
الْمُزْنِ بِدَعْوَتِهِ فِي عَامِ الْمَحَلِّ وَالْجَدْبِ وَابِلَ الْغَيْثِ وَالْبَطْرَ
فَاعْشَوْشَبَ مِنْهُ الْفَقْرُ وَالصَّخْرُ وَالْوَعْرُ وَالسَّهْلُ وَالرَّمْلُ وَالْحَجْرُ
وَالْمَدْرُ وَأَسْرَيْتَ بِهِ لَيْلاً مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى
إِلَى السَّمَوَاتِ الْعُلَى إِلَى سِدْرَةِ الْمُنْتَهَى إِلَى قَابِ قَوْسَيْنِ أَوْ أَدْنَى وَ
أَرَيْتَهُ الْآيَةَ الْكُبْرَى وَأَنْلَتْهُ الْغَايَةَ الْقُصْوَى وَأَكْرَمْتَهُ بِالْبُخَاطِبَةِ
وَالْبُرَاقِبَةِ وَالْبُشَافَهَةِ وَالْبُشَاهِدَةَ وَالْبُعَايِنَةَ بِالْبَصْرِ وَخَصَّصْتَهُ
بِالْوَسِيلَةِ الْعُظْمَى وَالشَّفَاعَةَ الْكُبْرَى يَوْمَ الْفَرَجِ الْأَكْبَرِ فِي الْبَحْشِ وَ
جَمَعْتَ لَهُ جَوَامِعَ الْكَلِمِ وَجَوَاهِرَ الْحِكْمِ وَجَعَلْتَ أُمَّتَهُ خَيْرَ الْأُمَمِ
وَعَفَرْتَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَمَا تَأَخَّرَ الَّذِي بَدَّغَ الرِّسَالَةَ وَأَدَّى
الْأَمَانَةَ وَنَصَحَ الْأُمَّةَ وَكَشَفَ الْغُبَّةَ وَجَلَى الطُّلْبَةَ وَجَاهَدَنِي
سَبِيلَ اللَّهِ وَعَبَدَ رَبَّهُ حَتَّى آتَاهُ الْيَقِينُ ، اللَّهُمَّ ابْعَثْهُ مَقَاماً
مَحْشُوداً يَغِيبُهُ فِيهِ الْأَوْلُونَ وَالْآخِرُونَ اللَّهُمَّ عَظِّمُهُ فِي الدُّنْيَا
بِأَعْلَاءِ ذِكْرِهِ وَإِظْهَارِ دِينِهِ وَإِبْقَاءِ شَرِيعَتِهِ وَفِي الْآخِرَةِ بِالشَّفَاعَةِ

فِي أُمَّتِهِ وَأَجْرُكَ أَجْرَهُ وَمَثُوبَتَهُ وَأَبَدِ فَضْلَهُ لِلأَوَّلِينَ وَالآخِرِينَ
بِالْتِقَامِ التَّحْنُوتِ وَتَقْدِيرِهِ عَلَى كَافَّةِ الْمُتَقَرَّبِينَ بِالشُّهُودِ، اللَّهُمَّ
تَقَبَّلْ شَفَاعَتَهُ الْكُبْرَى وَارْفَعْ دَرَجَتَهُ الْعُلْيَا وَاعْطِهِ سُؤْلَهُ فِي
الْآخِرَةِ وَالأُولَى كَمَا أَتَيْتَ إِبْرَاهِيمَ وَمُوسَى، اللَّهُمَّ اجْعَلْهُ مِنْ أَكْرَمِ
عِبَادِكَ عَلَيْكَ شَرَفًا وَكَرَامَةً وَمِنْ أَرْفَعِهِمْ عِنْدَكَ دَرَجَةً وَأَعْظَمِهِمْ
خَطَرًا وَأَمْكَنِهِمْ عِنْدَكَ شَفَاعَةً، اللَّهُمَّ عَظِّمْ بُرْهَانَهُ وَأَفِدِجْ حُجَّتَهُ وَ
أَبْلِغْهُ مَأْمُولَهُ فِي أَهْلِ بَيْتِهِ وَذُرِّيَّتِهِ، اللَّهُمَّ أَتَّبِعْهُ مِنْ ذُرِّيَّاتِهِ وَ
أُمَّتِهِ مَا تُقَرُّ بِهِ عَيْنُهُ وَاجْزِهِ عَنَّا خَيْرَ مَا جَزَيْتَ بِهِ نَبِيًّا عَنِ أُمَّتِهِ وَ
اجْزِ الْأَنْبِيَاءَ كُلَّهُمْ خَيْرًا، اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ عَدَدَ
مَا شَاهَدْتَهُ الْأَبْصَارُ وَسَبِعَتْهُ الْأَذَانُ وَصَلِّ وَسَلِّمْ عَلَيْهِ كَمَا تُحِبُّ
وَتَرْضَى أَنْ يُصَلَّى عَلَيْهِ وَصَلِّ وَسَلِّمْ عَلَيْهِ كَمَا أَمَرْتَنَا أَنْ تُصَلِّيَ
عَلَيْهِ وَصَلِّ وَسَلِّمْ عَلَيْهِ كَمَا يَنْبَغِي أَنْ يُصَلَّى عَلَيْهِ، اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَيْهِ وَعَلَى آلِهِ عَدَدَ نِعْمَاءِ اللَّهِ تَعَالَى وَأَفْضَالِهِ، اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ وَأَوْلَادِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ وَأَهْلِ

بَيْتِهِ وَعِثْرَتِهِ وَ عَشِيرَتِهِ وَأَصْهَارِهِ وَأَخْتَانِهِ وَأَحْبَابِهِ وَأَتْبَاعِهِ
وَأَشْيَاعِهِ وَأَنْصَارِهِ خَزَنَةَ أَسْرَارِهِ وَمَعَادِنِ أَنْوَارِهِ وَكُنُوزِ الْحَقَائِقِ
وَهُدَاةِ الْخَلَائِقِ وَنُجُومِ الْإِهْتِدَاءِ لِيَبْنَ اقْتَدَى بِهِمْ وَسَلِمَ تَسْلِيماً
كَثِيراً دَائِباً أَبَداً وَ ارْضَ عَنْ كُلِّ الصَّحَابَةِ رِضَى سَرْمَداً عَدَدَ
خَلْقِكَ وَزِينَةَ عَرْشِكَ وَ رِضَاءَ نَفْسِكَ وَ مِدَادَ كَلِمَاتِكَ كُلِّبَا ذَكَرَكَ
ذَاكِرٌ وَكُلِّبَا سَهَى عَنْ ذِكْرِكَ غَافِلٌ صَلَاةٌ تَكُونُ لَكَ رِضَى وَ لِحَقِّهِ
أَدَاءٌ وَ لَنَا صَلَاحاً وَ آتِهِ الْوَسِيلَةَ وَ الْفَضِيلَةَ وَ الدَّرَجَةَ الْعَالِيَةَ
الرَّفِيعَةَ وَ ابْعَثْهُ الْبَقَامَ الْبَحُودَ وَ اللِّوَاءَ الْبَعْقُودَ وَ الْحَوْضَ
الْمُورُودَ وَ صَلِّ رَّبِّ عَلَى جَبِيْعِ إِخْوَانِهِ مِنَ الْأَنْبِيَاءِ وَ الْبُرْسَدِيْنَ
وَ الْأَوْلِيَاءِ وَ الصَّالِحِيْنَ وَ الشُّهَدَاءِ وَ الصِّدِّيقِيْنَ وَ مَلَائِكَتِكَ
الْمُقَرَّبِيْنَ وَ عَلَى سَيِّدِنَا الشَّيْخِ مُحَمَّدِ الدِّينِ أَبِي مُحَمَّدٍ عَبْدِ الْقَادِرِ
الْبَكِيْنَ الْأَمِيْنَ صَلَوَاتُ اللَّهِ عَلَيْهِمْ أَجْمَعِيْنَ ، اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى
سَيِّدِنَا مُحَمَّدٍ وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ السَّابِقِ لِلْخَلْقِ نُورُهُ الرَّحْمَةِ
لِلْعَالَمِيْنَ ظُهُورُهُ عَدَدَ مَا مَضَى مِنْ خَلْقِكَ وَ مَا بَقِيَ وَ مَنْ سَعَدَ

مِنْهُمْ وَمَنْ شَقِيَ صَلَاةً تَسْتَعْرِقُ الْعَدَّ وَتَحِيْطُ بِالْحَدِّ صَلَاةً لَا غَايَةَ
 لَهَا وَلَا اِسْتِهَاءَ وَلَا اَمَدَ لَهَا وَلَا اِنْقِضَاءَ صَلَاتِكَ الَّتِي صَلَّيْتَ عَلَيْهِ
 صَلَاةً مَّغْرُوضَةً عَلَيْهِ مَقْبُولَةً لَدَيْهِ مَحْبُوبَةٌ اِلَيْهِ صَلَاةً دَائِمَةً
 بِدَوَامِكَ بَاقِيَةً بِبَقَائِكَ لَا مُنْتَهَى لَهَا دُونَ عِلْبِكَ صَلَاةً تُرْضِيكَ
 وَتُرْضِيهِ وَتُرْضِي بِهَا عَنَّا صَلَاةً تَبْلُؤُا اَلْاَرْضَ وَالسَّيَاءَ صَلَاةً
 تَسْتَجِيبُ بِهَا دُعَاءَنَا وَتُرِي بِهَا نَفْسَنَا وَتُحْيِي بِهَا قُلُوبَنَا وَتَحِلُّ
 بِهَا الْعُقَدَ وَتُفْرِجُ بِهَا الْكُرْبَ وَيَجْرِي بِهَا لُطْفُكَ فِي اَمْرِي وَ اُمُورِ
 الْمُسْلِمِيْنَ وَ بَارِكْ لَنَا عَلَى الدَّوَامِ وَعَافِنَا وَاهْدِنَا وَ اَمُدُّنَا
 وَاجْعَلْنَا اَمِنِيْنَ وَيَسِّرْ لَنَا اُمُورَنَا مَعَ الرَّاحَةِ لِ قُلُوبِنَا وَ اَبْدَانِنَا
 وَ السَّلَامَةِ وَ الْعَافِيَةِ فِي دِيْنِنَا وَ دُنْيَانَا وَ اٰخِرَتِنَا وَ تَوَقَّفْنَا عَلَى الْكِتَابِ
 وَ السُّنَّةِ وَ اجْبَعْنَا مَعَهُ فِي الْجَنَّةِ مِنْ غَيْرِ عَذَابٍ يَسْبِقُ بِنَا وَ اَنْتَ
 رَاضٍ عَنَّا غَيْرِ غَضَبَانَ وَ لَا تَتَكْرَهُ بِنَا وَ اخْتِمْ لَنَا مِنْكَ بِخَيْرٍ وَ عَافِيَةً بِلَا
 مَحْنَةٍ اَجْبَعِيْنَ ، سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَنَّا يَصْفُونَ وَ سَلَامٌ عَلَى
 الْمُرْسَلِيْنَ وَ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ ، بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ .

O Allah, make the best of Your salutations numerous, the most abundant blessings eternal, the purest of Your greetings superior and extensive upon the most noble human reality, the gold mine of the subtleties of faith, the (Mount) Tūr of Your divine manifestations upon humanity, the repository of Your mercy filled secrets, the centre piece of the necklace of the Prophets, the leader of the army of Messengers, and the best of all creation.

The bearer of the banner of the highest honour, the master at the time of crisis, the highest nobility, the witness of the secrets of the Eternal, the beholder of the lights which preceded all creation. The interpreter of Pre-Eternal speech and the spring of knowledge, forbearance and wisdom. The manifestation of the magnanimous secret in part and in whole the man (insānī) who is the centre of existence of both the higher and lower realms, the manifested spirit of the two abodes, the centre of life of the two abodes, the fountain of life of the two abodes, the one who is characterized with the highest level of slavehood, the one who has realized the Lordly secrets.

The owner of the chosen place and of pleasing miracles, the master of the noble ones, the one who has encompassed all perfection, the highest friend, the noble beloved, the one who has been designated for the highest ranks and the greatest stations, the one who is aided with the clearest signs and proofs, who is given victory with tremendous awe and miracles. The noble jewel of the

Never Ending, the Muḥammadī light of the Pre-Eternal, Our Master Muḥammad. The one who is praised before his creation and after it, the opener for every witness and object witnessed, the very presence of witnessing. The pinnacle from whom all secrets have broken forth and the light of all things and its guide, the secret of every secret, lights have sprung out of. The concealed secret, the manifested light, the perfect master.

The opener, the sealer, the first and the last, the inward and the outward, the preponderator and gatherer, the forbiddor and commander, the advisor and victor, the patient, the grateful, the contented, the one who remembers Allah, the effacer, the glorious, the great, the praiser, the believer, the worshipper, the one who relies upon Allah, the ascetic, the one who prays while standing, the one who prays while sitting, the one who prays while bowing and the one who prays while prostrating, the follower, the witness, the saint, the one who praises Allah unendingly, the clear sign, the proof, the one who is obeyed, the chosen, the humble, the one who fears Allah, the one whose help is sought, the manifest.

Ṭā Hā, Yāsīn, the enwrapped one (al-Muzzammil), the enshrouded one (al-Muddathir), the master of the Messengers, and the Imam of those who fear Allah, the seal of the Prophets, the beloved of the Lord of the worlds, the chosen Prophet, the selected Messenger, the righteous judge, the kind one, the knowing one, the

wise, the knowledgeable, the mighty, the compassionate, the merciful, the forgiving, the grateful, the high, the generous. Your ancient light, and Your straight path, Muḥammad, Your servant, Your Messenger, Your chosen one, Your friend, Your beloved, Your Guardian, Your Prophet, Your trustworthy one, Your guide, Your saviour, Your elected one, Your treasure, the best of Your creation. The Imam of the best, the leader of the good, the Messenger of mercy, the unlettered Prophet, the ʿArabī, Qurayshī, Ḥāshimī, Abtahī, al-Makkī, al-Madanī, al-Tihamī, the witness and the witnessed, the wali, the close one, the felicitous, the beloved, the intercessor, the beautiful, the wonder, the exhorter, the bringer of glad tidings and the warner, the affectionate, the forbearing, the generous, the giving, the good, the blessed, the firm, the truthful one, the certified and the trustworthy.

The one who calls to You with Your permission, the light giving lamp who has achieved all the realities, and has excelled and superceded creation entirely, whom You have made as Your beloved, whom You took as Your confidant, and You have brought him near as a warden, by whom You sealed Your message, Your signs, Your warnings, and prophethood, whom You aided with awe, and shaded with clouds, for whom You sent back the sun, and split the moon.

For whom who You made the lizard, the gazelle, the wolf, the palm trunk, the leg of lamb, the camel, the mountain, the stones, the

trees, and the pebbles talk. You sprung flowing water out of his fingers, for whom you poured down the rains when he asked You in the year of drought, by which the land was given life.

The one you took by night from the haram in Makkah to the furthest Masjid (in Jerusalem) and then to the highest heavens, to the Lote Tree and then to the closest proximity and even closer. To whom You showed the greatest sign, and awarded the highest proximity, whom You honoured with Your speech, attention, intimate communication and the witnessing with his physical eyes. Whom You made as the greatest means and gave the greatest intercession on the Day of greatest fear before the gathering.

For whom You gave comprehensiveness of speech, and the essence of wisdom. You made his nation the best of nations, and forgave his past and future sins. He is the one who gave the message and fulfilled Your trust, who advised the nation, removed distress, vanquished darkness, fought in the way of Allah, worshipped his Lord until certainty came to him.

O Allah, may You grant him the praiseworthy station, which the first and last will envy. O Allah, exalt him in the world by magnifying his remembrance, and manifesting his religion, and perpetuating his law and in the hereafter by his intercession for his nation. Make abundant his reward and eternalise his honour for the

first and the last by the praiseworthy station, and by making him the foremost in witnessing above all of the close ones.

O Allah, accept his intercession and raise his high station, grant him his request, as You have granted to Ibrāhīm and Mūsa. O Allah, make him the most noble of Your servants and the one who has the highest rank with You, the greatest in significance and the firmest with You. O Allah, magnify his sign and manifest his proof, grant him his hope regarding his Family and progeny; an amount which gives coolness to his eye. Reward him on our behalf, the best reward given to a prophet on behalf of his nation, and reward all of the prophets good.

O Allah, send your blessings and peace upon our Master Muḥammad by the number of that which eyes have seen and ears have heard. Bless him and grant him peace, as You love, and bless him in a way that pleases You. Bless him and grant him peace as You have ordered us to bless him. Bless him and send him peace as he should be blessed.

O Allah, bless him and grant him peace and his Family by the number of favours of Allah the Exalted. O Allah, bless him and grant him peace and his Family, Companions, children, wives, descendents, the people of his house, relatives, in laws, his friends, followers, those who supported him, and the keepers of his secrets, the repositories of his light and the treasure chests of his realities,

the guides of creation, and the stars of guidance for those who emulate them. Send complete peace in abundance and forever, and be pleased with all of his Companions with an eternal pleasure by the number of Your creation, the weight of Your Throne, Your pleasure with Yourself, by the extent of Your words, as long as the people of remembrance remember You and the people of heedlessness are heedless of You.

A blessing that is pleasing to you, commensurate with his worth, and which is good for us. Grant him the intercession, the honoured and highest rank. Raise him up to the praiseworthy rank, and grant him the banner promised, and the Pool.

Lord, bless all his brothers, the Prophets, the Messengers, the Saints, the Righteous, the martyrs, the Sidiqīn, the closest angels, and upon our shaykh, the reviver of religion, Abū Muḥammad, ‘Abd al-Qādir, the firm, the trustworthy, may the blessings of Allah be upon them all.

O Allah, send blessings and peace upon our Master Muḥammad and the Family of our Master Muḥammad. Foremost amongst the creation by his light, whose appearance is a mercy to mankind. May it be multiplied by the number of all Your past creation and by those that remain, and by the number of those who are felicitous and those who are not.

A blessing, which is beyond numeration and encompasses all limits, without an extremity, end or termination. May this blessing be in the way that You convey Your blessing upon him, a blessing which is presented before him, accepted and beloved to him, which is everlasting by Your eternal existence, which has no end to it without Your knowledge, a blessing which pleases You and pleases him, a blessing which fills the heavens and the earth.

A blessing by which our supplications are answered, our souls purified, our hearts given life, by which problems are solved and distresses removed, which causes your kindness to flow into my affairs and the affairs of the Muslims. Bless us for all time, and grant us well being, guide us and help us, make us safe and ease for us our affairs with coolness in our hearts and our bodies, along with peace and well being in our religion, our worldly affairs and our hereafter.

Cause us to die upon the Book and the Sunna, and join us with him in the Garden without any punishment ever reaching us prior to it, along with Your pleasure upon us and not Your anger. Do not plan against us, and make our ending in good and well being, without any difficulty.

Perfect is Your Lord, the Lord of honour. He is exalted above how they describe Him to be. Peace be upon the Messengers, and Praise be to Allah Lord of the worlds, by Your mercy O most Merciful of those who show mercy.