

إلى عبد الصليب
بابا الفاتيكان بنديكتوس السادس عشر
بيتك من زجاج فلا ترم الناس بالحجارة

To the Slave of the Cross,
Pope of the Vatican; Benedict XVI

YOUR HOUSE IS MADE OF
GLASS SO DON'T THROW
STONES AT THE PEOPLE

By Shaykh Abû Muhammad Al-Maqdisî
(may Allâh preserve him)

At-Tibyân Publications

والله اعلم

To the Slave of the Cross

**Pope of the Vatican, Benedict
XVI:**

**Your House Is Made of Glass So
Don't Throw Stones at the People**

By: *Shaykh* Abû Muhammad Al-Maqdisî

May Allâh preserve him

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All praise is due to Allâh,

وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ فَقَدَرَهُ تَقْدِيرًا
Who has begotten no son (children or offspring) and for Whom there is no partner in the dominion. He has created everything, and has measured it exactly according to its due measurements. ¹

And blessings and peace be upon the seal of the Prophets who said, “By the One in Whose Hand is my soul, no Jew or Christian hears of me, and then does not believe in me except that he is from the people of the Fire.” ²

As for what follows:

With the visit of the Pope of the Vatican to our area in a few days, we are not able to stay silent or close our eyes or overlook what this man has uttered of falsehood, lying and slander upon our Religion and Prophet, **صلى الله عليه وسلم**, or to the fabrications that leaked out of his impure vessel (his mind), a vessel that wouldn't be purified even if it was washed seven times, once with dust!

We are a people who, just as we don't forget those who showed goodness to us and we see it as a duty to pay them back even after a while, then likewise, we do not and will never forget those who offend our Religion and our Prophet, **صلى الله عليه وسلم**, and likewise we see it as our duty to pay them back. It is compulsory on us even after a while, everyone according to his ability. And those who aren't capable right away wait until they are able to, and that is because it remains a *Shar'î* duty upon the Nation, and it is not for the Nation to abandon this duty by any means.

The duty of defending the Prophet, **صلى الله عليه وسلم**, is a designated right upon the Nation. Rather, it is two rights; a right specific to Allâh, which He might overlook and forgive after *Tawbah* and turning to Him in repentance; and a personal right of the Prophet, **صلى الله عليه وسلم**, which he may forgive, as these were his noble manners if he was alive. But, since he has passed, **صلى الله عليه وسلم**, then it is not permissible for the Nation as a whole to surrender his right or forgive the offense done to him, may my mother and father be sacrificed for him, **صلى الله عليه وسلم**.

1 *Al-Furqân*, 2

2 Narrated by Muslim (#153)

Offenses were uttered by this man that is coming in the lecture he gave at the German University of Regensburg, which was published on the official homepage of the Vatican, and which aroused the irritation, anger, and condemnation of the Muslims worldwide at that time. I was imprisoned at the time and I did not hear about it until later on when the news was snuck to me in my cell. I raged in my chains, and I was not able to write anything about it back then. But I was determined and from that time I made an intention to expose them through their holy book and their distorted religion when I would be able to. And Allâh made it easy for me in that same cell and I wrote a detailed book about it.

And I mentioned the offense committed by the pope of the Vatican to one of the representatives of the International Red Cross organization in one of his visits to the prison. He was a catholic, and he demonstrated regret over these offenses and he rejected them and said, "We do not agree with it and we have nothing to do with it."

The Nation cannot pretend to forget these offenses or forgive them, as the right to forgive them does not belong to anyone from the Nation, but only to the person the right belongs to himself, may the blessings and peace of Allâh be upon him. Therefore, whoever is welcoming this transgressive liar and dignifies him and honors him and overlooks his offenses towards the Prophet of Islâm and towards his Religion, then it is impossible for him to be a person from the Nation of Muhammad by any means.

In his slanders, the Pope of the Vatican claimed that the Prophet, **صلى الله عليه وسلم**, did not come with anything new, and that he spread his message through violence and with the sword!! The pope also claimed what he narrated from his predecessors that Verse 256 from the second Chapter in the *Mus'haf – Sûrat Al-Baqarah* – says,

لَا إِكْرَاهَ فِي الدِّينِ

There is no compulsion in religion ³

is, according to experts, "One of the Chapters from the beginning stage for Muhammad when he was still weak and threatened."

This ignorant priest thinks that the Verse,

لَا إِكْرَاهَ فِي الدِّينِ

There is no compulsion in religion ⁴

3 *Al-Baqarah*, 256

4 *Al-Baqarah*, 256

was from the first verses that were revealed in the *Qur'ân* when the Messenger, **صلى الله عليه وسلم**, was still threatened and still in a state of weakness, as this verse is in the second Chapter of the *Qur'ân*. So he thinks that the Chapters in the *Qur'ân* are in the order they were revealed! And it seems like he doesn't know that this *Sûrah* is *Madaniyyah*, meaning that it was revealed in Al-Madînah, after the emigration of the Prophet, **صلى الله عليه وسلم**, to Al-Madînah and after he had established a state, had security and after the passing of his state of weakness.

And in this (statement) is miserable ignorance, which surely suits a big theological scholar like him whose job is to mislead people, and who is the head of one of the biggest distorted religions in our time.

Then you see him ending his speech in that lecture with this question, "Show me what new things Muhammad brought. You will not find except evil and inhuman things like his orders of spreading the religion that he was calling to by the sword."

The ignorance of the Christians' greatest figure and their top man and their most esteemed priest about Islâm and even about Christianity is clear and exposed.

As for the new things that Muhammad, **صلى الله عليه وسلم**, came with, then they cannot be denied or refused by the pope of the Vatican or anyone else. And because they are too great and many to mention in this article and because I wrote about it and gave many examples in the comparison of the Noble *Qur'ân* and the Old Testament in my book that I mentioned earlier, I won't mention it here, and I will direct that ignorant priest and everyone like him who argues with falsehood to it.

In any case, it is not strange that the light of the sun is hidden from the blind.

*And the cry of truth is rejected by their ears, Those of them who hear the truth complain of
deafness,
And the truth shines if they wish to see it, How impossible for the one who is blind to see.*

As for his saying that the Prophet, **صلى الله عليه وسلم**, came with evil things like spreading his message by the sword, then this is a lie known not only by the one who reads about the rulings of Islâm and knows its history, but also by everyone who contemplates about the streets of Europe today and is enraged by the blessed blonde and red beards (i.e. European Muslim converts) that have invaded those streets, and

likewise the *Hijâb* and even the pure *Khimâr* that their daughters proudly display in their own lands in a time where Islâm doesn't have a state, nor power nor authority.

We understand the rage that the pope of the Vatican and everyone who reviles Islâm choke on when they see those sights spreading day-by-day in the streets of their countries and in any direction he turns. The cry always grows louder as the pain grows stronger.

The spread and manifestation of our Religion and the rise of its proof in those countries despite our weakness and the absence of our state and authority on Earth, is a declaration of the Truth of our Religion, and it clearly exposes the lies of their claims that were uttered by that slanderer and the others besides him who always repeat them.

The whole world did not know about religious tolerance, and didn't taste civil dialogue or true justice except in the periods where there was real Islâmic rule, during those eras when Islâm had a strong state and authority and when the flag of *Khilâfah* was raised, whether it was in Al-Madînah or Damascus or Baghdad or Cordoba or Granada or Istanbul or otherwise.

But as for the periods presently governed by those who boast of their tolerance and those who chirp about interfaith dialogue, then the courts of inquisition have witnessed what can't be denied or lied about by anyone, and likewise the crusades that were mobilized and directed by the popes and priests, who lead them personally with the cross at the front.

As for the times of globalization and unilateral rule, the tragedies of the invasions of Iraq and Afghanistan haven't been forgotten yet. The pictures of the American soldiers drawing crosses on copies of the *Qur'ân* and killing the elderly and wounded in the mosques and playing with the private parts of the prisoners of Abu Ghraib and Guantanamo; these pictures still signify the plan drawn by the speeches of Bush and the insight of the neo-conservatives into the new crusades.

The ignorance of this priest is not limited to his own religion and Islâm alone, but he is also ignorant about the present reality, and about history and geography. He is even ignorant, or pretends to be ignorant, about the history of his own church.

Did this man forget the massacres of thousands and thousands of Protestants by the Catholics in his own country? The details of this event don't concern me so the Protestants can remind him of it themselves. What concerns me is that he forgot, or pretended to forget about it, in all his talk about the intellect and humanity not

accepting the spread of a religion by violence and by the sword.

It was the courts of the Inquisition that were set up for the Muslims of Andalusia in order to turn them away from their Religion after the fall of Al-Andalus. Your catholic grandfathers burned and killed those they would find with a *Qur'ân*. They would even kill the one who would take a bath on Friday or on *'Îd*! Your ancestors, because of their filthiness, prohibited the Muslims from bathing, and a decree was issued ordering the execution of anyone who they found had taken a bath in order to prevent those attributed to Islâm from performing *Salât*.

The burning with fire, killing after torture, and severing the limbs included the men, elderly, women and even children, in order to force them to convert to Christianity and turn back from Islâm.

Haven't you heard about that or read it from your Christian historians, O hateful priest? And how are you ignorant of this or deny it when your historians have admitted to it and some of your churches apologized about it with shame?

Didn't you say, O ignorant priest, that the story of our noble Prophet is free of any humanity and intellect, and that it contains nothing but evil, inhumane things?

Whose life story is it that deserves to be described with this more than his? ⁵ And he is the one who, when he conquered Makkah, said to its people who had insulted and tortured him and his companions, and expelled them from the most beloved land to them, he said to them: "Go, for you are free."

Does Christianity's black history – past and present – contain anything like this with those who differed with them in religion? Even if they were from the Christians themselves?

So which religion is it that spread through violence and by the sword; rather, through burning [others]?!

Read, if you wish, the book of Gustave Le Bon, *The Civilization of the Arabs*. He mentioned that, "The courts of Inquisition burned from among the Muslims an amount that cannot be enumerated. And priest Bleda suggested cutting the heads of all Arabs who don't embrace Christianity without exception, including women and children. And in this way they killed or expelled three million Arabs."

⁵ The *Shaykh* asks sarcastically here.

And this was despite the covenant that was in place by them when Grenada – the last fort in Spain – fell in 897 H. / 1492 G. The covenant between Abû Abdullâh As-Saghîr and the catholic kings – including the pope, who signed it and took an oath [to uphold] it – said, “Safeguarding the young and the old in their lives, family and wealth; and that those who became Muslim would not be compelled to return to the Christian (community) and their religion; and that no person making the *Athân* and no person praying or fasting or otherwise would be prevented from the matters of his religion...” And so-on-and-so-forth from what they agreed upon and swore to with a binding oath... but then what happened?

Naturally, and as we are told by all the books of history that the pope of the Vatican was ignorant of when he spoke about “the religion that spread by violence and the sword,” the covenant was nullified completely. The Arabic language was banned and so was the prayer and the *Athân* and so on. And all the children, women, and men who were killed were burned for refusing to abandon *Tawhîd* for the trinity. And cardinal Jiménez burned tens of thousands of the books of the Muslims in addition to the people (themselves). Gustave Le Bon says, “The archbishop Jiménez thought that by burning what he was able to gather of the books of his enemies, the Arabs – 80,000 books – that he would wipe out their mention in Al-Andalus forever. But he did not know that the influence the Muslims left behind, which fills all of Spain, is enough to immortalize their name forever.”

And he says, “Then they forced the Muslims who gave in to the compulsion to become Christian, except that, for most of them, this religious belief was by name only, as the Muslims practiced the rituals of the Christian religion out of compulsion while they remained practicing the Islâmic Religion secretly. And there were many prohibitions, from them, prohibiting circumcision and the prohibition of standing in the direction of the *Qiblah* and the prohibition bathing and *Ghusl* and the prohibition of wearing Arab clothing. So, if it became known that someone was bathing on the day of *Jumu’ah*, they would issue an order of death for him! And likewise if they found a *Mus’haf* in his home, or if he stayed away from food during *Ramadhân*, or if he stayed away from drinking alcohol and eating swine. And they would expose the *’Awwrah* of those they suspected were Muslim, and if they found him to be circumcised, or if anyone in his family was like that (circumcised), then death was his end as well as his family’s.” End quote.

What do you call this, O you priest who is ignorant of history? And why do you and all those who speak about terrorism and global religious persecution forget about this terrorism and these massacres? And in particular when some of the Muslims attempt to

implement the rule of their Lord's Legislation?

So if you forgot all of this or made yourself ignorant of it, then we have not, nor will we ever forget it!

Or is this what you call freedom of religion and interfaith dialogue?

But why even travel into the depths of history?

Did you forget, O you ignorant priest, what happened in this era of ours in the Indonesian islands of Maluku upon the hands of your Christian flock there, of slaughter and burning and killing of thousands of Muslims? Thousands of Muslims were slaughtered and burned and they cut the heads and limbs of the Muslims and mutilated their bodies, and their stomachs were slit open. And a large part of it remains documented and preserved in photographs.

And not far from us is what happened upon the hands of the extreme Christian Serbs in Bosnia. Take the city of Srebrenica alone. For example, on July 11, 1995, when the Serbs entered it - despite it being a safe area at the time - under the claimed protection of the conniving United Nations, they expelled all of the people of this city after the horrible massacre that took place in view of your United Nations! The number of Muslims killed at the hands of the extreme people of your religion reached 20,000! This is in Srebrenica alone! As for the total of the genocide the Muslims underwent in Bosnia-Herzegovina, then it was 300,000 Muslims according to what was admitted to by the conniving United Nations itself.

This is the dialogue between civilizations that you call to... And this is the brotherhood of faiths with which you fool the heedless ones in our countries.

Also, do you not know what happens today in the cellars of the Coptic churches in Egypt, of killing of the female Muslim Copts in order to turn them away from their Islâm?

Did you not hear their cries for help that are spread throughout the internet with their voices and pictures? Everyone has come across them. But you, O hateful priest, make your ears deaf to these types of cries. And you open them very well for every fallen woman in the Muslim lands who slanders the Religion of Islâm or attacks the Prophet of Islâm in a book or a (television) program or otherwise. And if that program is banned or that book was prohibited, or threats were released from some those with religious protective instincts, it is like Armageddon arises at that moment, and you bombard us

with admonitions and speculations and sermons and writings on human rights and freedom of belief and thought, as well as on disbelief and corruption! And the offers of amnesty and rescue and defense and aid over these trivial people, like Taslima Nasrin, the Bengali woman, and the Somali Ayaan Hirsi Ali, and their likes.

As for the likes of Wafâ' Constantine, the wife of one of the Coptic priests who was killed under torture inside one of the monasteries in Egypt because of her reversion to Islâm and leaving Christianity, then your sermons and freedom of belief do not include her! Just as [pope] Shenouda III and his church are not intended by your sermon on religious persecution.

And like Wafâ' Constantine, is the daughter of Mala, "Abîr" the young girl who did not pass 17 years of age. And likewise Christine Masrî Qilînî who declared with her voice and her photograph that she had run away from her father's house because he discovered her Islâm and she was afraid he may kill her! And Mary 'Abdullâh Zakî, the wife of the monk in Az-Zawâyâ Al-Hamrâ' (in Cairo) and the doctor, Mary Ann Makram who was imprisoned in the Demiana monastery in Dumyât... and others besides them of our Muslim sisters of Coptic roots, who were tortured and harmed for their Islâm, or killed in the cellars of the Coptic Churches under the watch of the terrorist, Shenouda, and under the eyes and ears of the Egyptian regime and its institution there!

So for these women, you make your ears deaf to them and their cries for help, and you do not pay attention to the torture they endure to turn them away from *Tawhîd* and back towards the trinity and towards the worship of the cross. And none of this counts as a violation of freedom of belief for you, nor does it have nothing to do with human rights or freedom of religion and so-on-and-so-forth.

Then the heedless and the foolish in our countries sing about dialogue and the coming together of civilizations and religions!

What dialogue and what statement should be said in reply and is good enough for these words besides the statement of the sword?

*The words are the words of sabers
Even the vile ones who cursed
The filth of prostitution ⁶ has transgressed*

*So that the wrongdoings will be righted
The Messenger of the People of Resolve
So where is the era of the swords*

6 This is meant as an insult in the Arabic language, referring to people who are vile.

*They have forgotten that we are proud people;
We are the ones who stepped upon
Death, death to any subservience
So the mules became bold
And the monkey snarled, hurling
No good remains in life*

*We defend with the resistance of eagles
The thrones of the non-Arabs with our steeds
That establishes gatherings of grief amongst us
When the lions hid their heads
Insults at our Messenger
If the cattle control us*

What religious dialogue do they speak of? They choke every free voice from them that opposes their religious contradictions, and thinks of turning to Islâm. Even our Muslim sisters of Coptic roots need to conceal their Islâm for long periods of time where they cannot reveal their *Wudhû'* or their prayer or fasting, and they are – *In Shâ' Allâh* – excused in these matters. Their situation in the shade of weakness and the end of the Islâmic state and the absence of those that will support and harbor them, is similar to the likes of the oppressed that conceal their faith and have no strategy or way [out of their situation]. And they are also like those that the Christians conquered after the fall of Al-Andalus.

Therefore, we refer to them some of the verdicts of the people of knowledge from the Muslims of Al-Andalus at that time. He is the *Shaykh* Ahmad Ibn Bû Jumu'ah Al-Maghrâwî, Al-Wahrânî, and he was of those who issued verdicts to the Muslims of Al-Andalus who were forced to become Christians during the Inquisition while concealing their faith. I convey parts of this *Fatwâ* to our oppressed Muslim sisters so that I can inform that hateful priest about the actions of his people.

The *Shaykh*, may Allâh have Mercy upon him, said,

“All praise is due to Allâh and may blessings and peace be upon our Prophet, Muhammad, upon his family and companions.’

“Our brethren, the ones clutching on to their Religion like the one clutching onto a hot coal; those for whom Allâh generously distributes rewards for what they have endured for His sake; those who have made their souls and their children patient in their sufferance for His Pleasure...’

“The strangers who are close, *In Shâ' Allâh*, to neighboring His Prophet in *Al-Firdaws Al-A'lâ* in His Gardens...’

“The inheritors of the path of the (righteous) predecessors in enduring hardship even if the soul reaches its collar bone...’

“We ask Allâh to be gentle with us and to assist us and you in observing His rights with perfect faith and truthfulness, and that He makes for us and you a relief from these matters and an escape from all hardship.’

“From the small (in stature) slave of Allâh, the smallest of His slaves and the neediest of His forgiveness and His increase, Ahmad Ibn Bû Jumu’ah Al-Maghrâwî, Al-Wahrânî, stressing upon you the [need of] adherence to the Religion of Islâm and of ordering your children who have reached puberty with it...’

“Glad tidings to the strangers, those that are righteous when people become corrupt; and indeed the one who remembers Allâh amongst the heedless is like the living amongst the dead...’

“Know that the idols are fashioned from wood and stone boulders that neither harm nor benefit, and that the dominion is the dominion of Allâh. Allâh did not beget a son, and has no deity with him. So worship Him and have patience in His worship.’

“So [adhere to] the prayer even if with a gesture, and [adhere to] the *Zakât* even if it is as though it is a gift to your poor, because Allâh does not look at your outer image, but rather at your hearts. And [adhere to] the washing from sexual impurity even if it is in the form of swimming in the oceans.’

“And if they force you at the times of prayer to prostrate to idols or to attend their prayers, then perform (the *Takbîr* of) *Ihrâm* while intending your *Shar’î* (Islâmically legal) prayers. The one you’re intending is Allâh, even if it away from the *Qiblah*, as it falls (from obligation) in your circumstances, similar to the *Salât al-Khawf* (fear prayer) during the battle.’

“And if they force you and compel upon you that which is forbidden, like drinking wine or eating swine, then there is no blame upon you as long as you are rejecting it in your hearts and believe in its forbiddance. And if they force you to state the words of disbelief and you are able to speak with double entendre and innuendo, then do so. And if not, then make your hearts assured with Faith if you do speak the word of *Kufr*, and deny it [in your hearts].’

“And I ask Allâh that He returns the authority to Islâm so you can worship Allâh openly with no hardship and fear.’

“The approximate date of *Rajab*, year 910 H. May it reach the strangers, *In Shâ’ Allâh*,

Ta'âlâ." – End quote, after summarization.

Now do you see, O you domesticated priest!?! You criticizer of the ones who use violence and the sword to spread the religion!!

Do you now know to whom you should direct the likes of these criticisms? And [do you see] who are the ones most in need of your advice and admonitions? Do you see to what degree the plight and affliction of our Muslim brethren reached at that time? And do you see to what degree the plight of our Muslim sisters in the cellars of the Coptic churches has reached?

[It reached to the point that] we had to refer them to the likes of these rulings that were issued in past centuries!! And that we request from them that they do not show or announce their Islâm so they are not killed or coerced into turning back from their Religion!

So after today there is no need for you to direct your ridiculous speeches to the Muslims regarding freedom of belief and religious persecution and human rights. For your flock and your people and those with your creed are the most deserving people of these speeches and advice!

As for your ignorance, O you priest glorified by the fools, and O you lieutenant of the Christians, your ignorance of your Christian religion and your holy book then we have some points to mention... rather it requires long sittings. I will clarify it and teach it to you and your people in my upcoming book that I dedicated to you and them for the occasion of your impureness's visit to our area.

And I will show you in its pages that your slandering of our Prophet, **صلى الله عليه وسلم**, and your fabrications about his Religion is something of a norm to slanderous people like you. And I am not surprised that such things are issued from people that filled their most sacred and holiest book with lies and fabrications about the greatest Messengers and Prophets that they believe in!! They slandered them with associating partners with Allâh and with adultery with their daughters and female relatives and others, and accused them of drunkenness and nudity and cheating and deceit and lying and betrayal and other forms of dishonorable behavior.

After this, do we then get surprised from a people that did this and accused their most sacred Prophets of this in the most sacred of their books? Does one get surprised that they describe our Prophet, **صلى الله عليه وسلم**, with what you uttered, you worshiper of the cross?? Or that they draw him in the most disgraceful of drawings and

in their absurd portrayals??

And how can one feel surprised that this came from you? You have described the Lord and the God with what is far worse and far more hideous.

And you will know of the legislation of war that came in it and what you attributed from its applications to the holiest of your Prophets, from killing and annihilation of children and women and nations and even cows, donkeys, sheep and all other animals. You will find out who are the ones that spread their religion with force and with the sharpness of the sword!! And (you will know) which religion deserves to be described as terrorism, and which book should be described as fascism.

And you will see that detailed in my gift to you and to the people of your creed.

And this is why it gives me pleasure that I end this welcoming of your dreaded and unwanted arrival, with what was said by the great scholar Ibn Al-Qayyim in his book, *The Guidance of the Confused With the Answers to the Jews and the Christians*.

“And how can one that has the even the smallest of brains not differentiate between the Religion whose foundation was founded and built upon the worship of the Most-Gracious and upon acting with what He is pleased with and loves with sincerity in secret and in the open, and treating His creation with what He has ordered of justice and kindness, along with preferring obedience to Him over obedience to the devil... [How can you not differentiate between this Religion] and between a religion, the foundation of which was laid on an undetermined brink of a precipice ready to crumble down, so that it crumbled to pieces with its follower into the Fire...’

“He built his foundation (i.e. his religion) upon the worship of the cross and pictures painted on ceilings and walls, and upon the belief that the Lord descended from His throne and fused Himself to the stomach of a female and stayed there for a period of time, between the menstrual blood and the darkness of the stomach, under the intestines, until He was born as a suckling infant growing little-by-little, who cries and eats and drinks and urinates and sleeps and plays with the young boys. Then He was sent to a school amongst the Jewish boys to learn what a human needs to know... This, after His foreskin was cut off at circumcision!’

“Then the Jews chased Him and expelled him from place-to-place, then they captured Him and made it permissible for them to humiliate and disgrace Him. So they tied to His head a crown made of thorns; a crown from the most hideous of crowns.’

“Then they mounted Him on a piece of wood that had neither bridle nor rein, then they drove Him to the crucifix while slapping and spitting on His face while they surrounded Him from the front and back and from the left and right. Then they mounted Him on that apparatus that the hearts and bodies shiver from.’

“Then His hands and His feet were bound by ropes, and then added to them were those nails that break bones and tear flesh, all while He was crying out, ‘Oh my people, show me mercy!’ And no person showed Him mercy.’

“This, and He is the one that disposes the affairs of the world of the heavens and the earth! And He is the one that,

يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ

Whosoever is in the heavens and on earth begs of Him (its needs from Him). Every day He has a matter to bring forth (such as giving honor to some, disgrace to some, life to some, death to some, etc.)!’⁷

“Then He dies and is buried in the dirt under the hardened rocks and granite. Then He rose from the grave and rose back to His Throne and Kingdom, after what took place had taken place!’

“So what do you think of the branches of something which has this as the foundation its structure was built upon??”

Abû Muhammad Al-Maqdisî

Jumadâ Al-Ûlâ

1430 after the *Hijrah* of *Al-Mustafâ*, **عليه الصلاة والسلام**

⁷ *Ar-Rahmân*; 29

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