

What Shaykh Hamad al-Ansaari said about the

Khawarij, Soofeeyah, The Rafidah (Shia) and The Ikhwan Muslimoon

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Muslim Leader is a Kharijee (a rebel).'

'The worship of the Soofeeyah is playing.'

'The Rafidah are the Munafiqoon
(hypocrites) of this Ummah.'

'Indeed the Ikhwan al-Muslimoon are from the
helpers of Khomeni and the Rafidah (Shia).'



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Compiled & translated by

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What Shaykh Hamad al-Ansaari¹ said About The Khawarij²

Compiled & translated³ by Abbas Abu Yahya

1 - Khawarij

'The hadeeth: 'Indeed what I fear for you the most are the young foolish ones.'⁴ applies to our times. This hadeeth applies to the Khawarij, and the Khawarij are stupid and not intelligent.'⁵

2 - Rebelling against the Muslim Leader

'Indeed everyone who rebels against the Muslim Leader is a *Kharijee* (a rebel).'⁶

3 - Rebelling

AbdulAwal bin Hamad al-Ansaari said:

'My father -*Rahimullaah*- was asked: Is it correct that if the leader or the one in authority does not act upon consultation or appoints people to keep away from consultation?

My father said: 'The Hadeeth are against these types of statements, since the Prophet -*sallAllaahu alayhi wa sallam*- said: 'Until you see clear cut disbelief' and not having consultation and

¹ For a Brief Biography of the Shaykh refer to : <http://followingthesunnah.wordpress.com/2012/09/13/a-brief-biography-of-shaykh-allaama-al-muhaddith-hamad-al-ansaari/>

² Imam ad-Dhahabi (d.748 A.H.) -*Rahimullaah*- said: 'The Khawarij are the people of *Bida'*, they make it *Halaal* to take the blood of people, and they perform *Takfeer*.' [Taken from: 'Al-Kabair']

³ The statements here were taken from the biography of the Shaykh, which was compiled by the Shaykh's son AbdulAwal bin Hamad al-Ansaari who is a teacher in the faculty of Hadeeth in the prestigious Islaamic University of Madina. The Collection is called: 'al-Majmoo' Fee Tarjama al-Allama al-Muhaddith ash-Shaykh Hamad bin Muhammad al-Ansaari - *Rahimullaah*- wa Seeratahi wa Aqwaalihi wa Rihlatihi'. It is a large two-volume collection of the sayings, wisdom and various biographies of the Shaykh. The statements in this translation are all from his son AbdulAwal unless stated otherwise.

⁴ Indeed the Prophet - *sallAllaahu alayhi wa sallam* - informed his Companions about the Khawarij, that they would rebel and that he desired to fight them. In the Saheeh of Bukhari and Muslim from the hadeeth of 'Alee -*radiAllaah anhu* - that he said: 'I heard the Messenger of Allaah - *sallAllaahu alayhi wa sallam* - saying:

'During the last days there will appear some young foolish people who will say the best words but their faith will not go beyond their throats and they will go out from (leave) their religion as an arrow goes out of game. So, wherever you find them, kill them, for whoever kills them shall have reward on the Day of Resurrection'

[Saheeh al-Bukhari & 'Fath'12/283 (Hadeeth no.6930) & Muslim 2/746 (Hadeeth no.1066)]

⁵ [Vol.2 P. 561 No. 62]

⁶ [Vol.2 p. 765 No. 34]

What Shaykh Hamad al-Ansaari said about The Khawarij, The Soofeeyah, The Rafidah (Shia) & The Ikhwan Muslimoon appointing people for it is not clear cut disbelief. Rebelling against the Sultan (leader) is not an easy matter and it is dangerous.’⁷

4 - Khawarij & Ignorance of Hadeeth

‘The Khawarij do not know Hadeeth, and the book that they elevate above the two Saheeh books of Bukhari and Muslim is a book where all the *Isnaad* are *Maja’heel* (unknown narrators).’⁸

5 - Takfeer (Excommunication)

‘The issue of *Takfeer* is a very, very difficult issue. Even the foremost of the people of knowledge are incapable (of making *Takfeer*), and the reason for delving into it was the Khawarij.’⁹

6 - Jamaat al-Jihad¹⁰

‘It was said to my father do you know of Jamaat al-Jihad, he said:

I do not know of them, and this is the first time I have heard of them.’

AbdulAwal bin Hamad al-Ansaari said:

‘Jamaat al-Jihad wal-Hijra fragmented from the Ikhwaan al-Muslimoon and it is a *Takfeeri Jamaah*, it makes *Takfeer* of societies and rulers.’¹¹

7 - Hizbiyoon (Partisans)

‘Indeed those who called themselves ‘Ahl-ul-Sahwa’¹² (revivers) perpetrated evil to themselves and others due to their actions which oppose that what the Salaf were upon from patience and obedience to the Muslim leaders in that which is from obedience to Allaah and His Messenger -*sallAllaahu alayhi wa sallam*.’¹³

⁷ [Vol.2 p. 760 No.11]

⁸ [Vol.2 p. 488 No. 91]

⁹ [Vol.2 p.517 No.238]

¹⁰ The ideology of *Janmat Takfeer* and *Hijra*, is exactly the ideology of *Janmat* al-Ikhwaan, rather it is the ideology and ‘Aqeedah of Sayyid Qutb.

¹¹ [Vol.2 p.766 No.45]

¹² they were the Hizbiyoon who claimed to revive the Dawaa’ but in reality it was the Dawaa’ of Kharooj rebelling against the Muslims.

¹³ [Vol.2 P.569 No. 123]

What Shaykh Hamad al-Ansaari¹⁴ said About The Soofeeyah

Compiled & translated by Abbas Abu Yahya

1 – Seeking Blessings

Shaykh Hamad al-Ansaari said:

‘I saw a person who came for Hajj and there were people gathered around him, and they took his turban, it was white, they tore it up, and some of them began eating it.

So I said to one of them: ‘Why do you eat from his turban?’

A person said: ‘This person is a Haji and we are seeking blessings from his turban.’

I wanted to make him understand [that this is wrong] but he refused to accept and also those along with him.’¹⁵

2 - Superstitions

‘Indeed all types of superstitions are in the Turq (different paths of the Soofeeyah).’¹⁶

3 - Play

‘The worship of the Soofeeyah is playing.’¹⁷

4 -Naqshbandeeyah¹⁸

‘No one authors, distributes and prints books against the Dawa’ as-Salafeeyah¹⁹ in the world like that what the Turks do and the government of the Rawafidah (Shia) in Iran. Because the increase of ‘Aqeedah Salafeeyah was not lessened until the Turks began ruling. They are the Naqshbandeeyah, and the Naqshbandeeyah are the enemies of the ‘Aqeedah Salafeeyah.’²⁰

¹⁴ The statements here were taken from the biography of the Shaykh, which was compiled by the Shaykh’s son AbdulAwal bin Hamad al-Ansaari who is a teacher in the faculty of Hadeeth in the prestigious Islaamic University of Madina. The Collection is called: ‘al-Majmoo’ Fee Tarjama al-Allama al-Muhaddith ash-Shaykh Hamad bin Muhammad al-Ansaari - *Rahimullaah*- wa Seeratahi wa Aqwaalihi wa Rihlatihi’. It is a large two-volume collection of the sayings, wisdom and various biographies of the Shaykh. The statements in this translation are all from his son AbdulAwal unless stated otherwise.

¹⁵ [vol. 1 p.390 No.15]

¹⁶ [Vol.2 p. 487 No. 83]

¹⁷ [Vol.2 p. 490 No. 105]

¹⁸ <http://followingthesunnah.wordpress.com/2012/05/16/ascription-to-the-salafi-manhaj/>

¹⁹ <http://followingthesunnah.wordpress.com/2013/01/03/what-shaykh-hamad-al-ansaari-said-about-salafeeyah/>

²⁰ [Vol.2 p. 691 No.64]

5 – Relieved from Worship

‘I saw a man in Africa who was a big Soofi, and people would come to him and kiss his head, his hand, his belly, and his feet and there was a large majority of people around him.

When the prayer time came he did not pray, so I asked about this, and his companions said to me: ‘He does not pray because he is relieved of Islaamic duties. I had read about these types of people in books, and now I have seen them.’²¹

6 – The Soofeeyah are Made Up Of

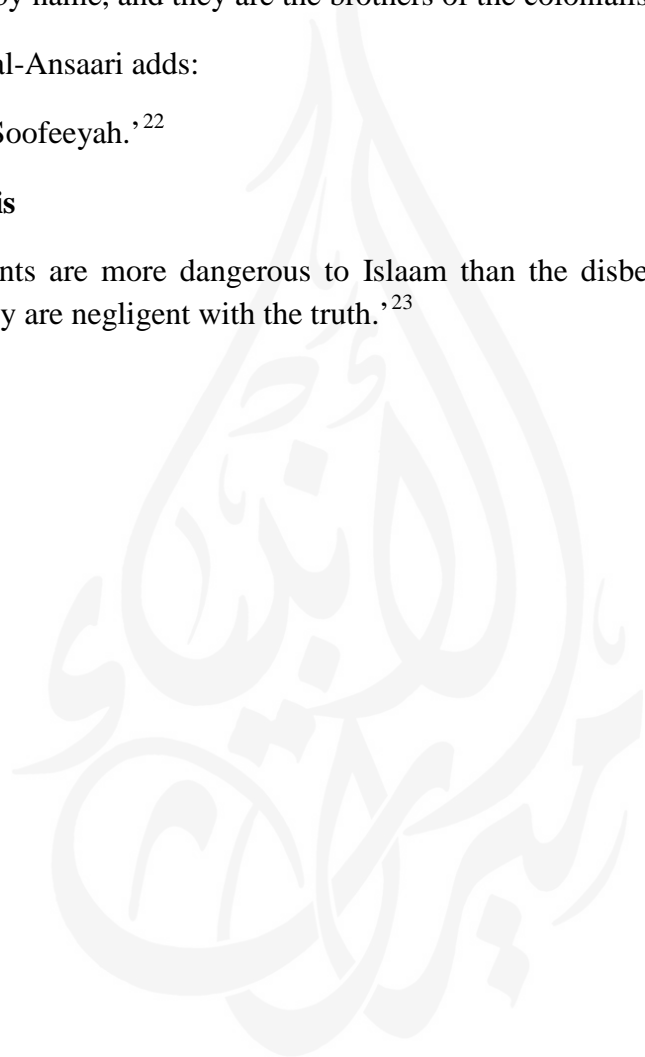
‘The Soofeeyah are made up of Judaism, fire-worshippers, polytheism, and a basic foundation of Islaam, but Islaam only by name, and they are the brothers of the colonialists.’

AbdulAwal bin Hamad al-Ansaari adds:

‘He means the extreme Soofeeyah.’²²

7 - Dangers of the Soofis

‘Indeed the Soofi deviants are more dangerous to Islaam than the disbelief of the Russians and Americans. Because they are negligent with the truth.’²³



²¹ [vol.1 p. 397 No. 71]

²² [Vol.2 p. 488 No. 94]

²³ [Vol.2 p.537 No.366]

What Shaykh Hamad al-Ansaari²⁴ said About The Rafidah (Shia)²⁵

Compiled & translated by Abbas Abu Yahya

1 – Rawafidah (Shia)

‘The Rafidah are the Munafiqoon (hypocrites) of this Ummah.’²⁶

2- From the Non-Arabs

‘Indeed Rafd (the religion of the Shia) came from the non-Arabs, as for the Arabs they were not Rawafid, but after the non-Arabs had mixed with the Arabs there occurred Rawafidah amongst them.

The reason for the spread of ignorance in the 7th, 8th, 9th and 10th century amongst the Arabs caused them to be lost, and they became an easy morsel in the hand of the one who wanted them. However, when they were busy with knowledge it was not possible for anyone to divide them up and overcome them.’²⁷

3 – Zaydeeyah

‘Whoever investigates the situation of the Rawafidah, will find that no one says what they say except the Kuffar. The majority of scholars make Takfeer of the Rawafidah. The Zaydeeyah are Mubtadia’ (Innovators), the term is not given except to the Zaydeeyah and also whoever becomes a Shi’ee. The Zaydeeyah do not have Asaneed (chains for narrations), rather their reliance is upon books which do not have Isnaad.’²⁸

²⁴ For a Brief Biography of the Shaykh refer to : <http://followingthesunnah.wordpress.com/2012/09/13/a-brief-biography-of-shaykh-allaama-al-muhaddith-hamad-al-ansaari/>

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²⁵ For a brief exposition of the Rafidah & Shia see:

<http://followingthesunnah.wordpress.com/2011/06/22/a-warning-against-the-spread-of-the-deen-of-the-rawafidh-shia/>

<http://followingthesunnah.wordpress.com/2012/06/06/evidence-that-proves-the-falsehood-of-the-shia-madhab/>

<http://www.shia.bs/>

²⁶ [Vol.2 p. 477 No. 5]

²⁷ [Vol.2 p. 704 No.156]

²⁸ [Vol.2 p.498 No. 159]

4 – Rawafidah (Shia) and the Jews

‘During the seventh and eighth century you would not find except the Rawafidah (Shia) in Madina and likewise in Makkah, this is what Ibn Taymeeyah, Dhahabi and Sakhawi mention. I believe that there is no enemy of the Muslims the likes of the Rawafidah (Shia) and the Jews. The founding father of the Rawafidah was Abdullaah bin Saba and he was a Jew. Shaykh ul-Isaam wrote a chapter in the book ‘Minhaj as-Sunnah’ explaining the resemblance of the Rawafidah (Shia) to the Jews. If the leaders from the Muslims had not used politics to deal with the Rawafidah and the Jews, they would not have been secure from their cunning evil. The Rawafidah do not know anything about Islaam.’²⁹

‘a – The Rawafidah took their religion from the Jews, and their attacking the Companions is attacking Islaam.

b – When the Asha’areeyah³⁰ affirmed seven Sifaat (Attributes) of Allaah, they did not do this because it is present in the Qur’aan, rather they affirmed them because the intellect did not oppose them, if they had affirmed them due to the Qur’aan then they would have affirmed the rest of the Sifaat.’³¹

5 – The Term ‘Rawafidah’

‘The evidence of the Ahl-ul-Hadeeth that the Ahadeeth which mention the word ‘ar-Rawafid’ are Ahadeeth which are lies, whereby this title was not applied except at the time of the Abbaseeyeen.’³²

6 – Takfeer of the Rafidah³³

‘Indeed when Imam Ahmad was asked about the Rafidah he answered that they were Kuffar.’

Then my father said: ‘Some of the people of knowledge have said that the Rafidah are Mubtadia’ (people of Bida)’

Then my father said: ‘This statement that they are people of Bida’ is a light statement about them, since their actions are the actions of the Kuffar and likewise are their statements.’³⁴

‘The Rafidah say that Ali -Radhi Allaahu anhu- will be sent before the Day of Judgement.’ They mean in place of Isa -alayhi as-Sallaam.’³⁵

²⁹ [Vol.2 p. 697 No.108]

³⁰ See: <http://followingthesunnah.wordpress.com/2013/08/30/a-brief-overview-of-the-ashaaree-sect/>

³¹ [Vol.2 p. 499 No. 161]

³² [Vol.2 p.511 No.212]

³³ <http://followingthesunnah.wordpress.com/2013/12/14/the-statements-of-the-scholars-regarding-the-reality-of-the-disbelief-of-the-rawafidah-shia/>

³⁴ [Vol.2 p.521 No.268]

³⁵ [Vol.2 p.523 No.279]

What Shaykh Hamad al-Ansaari³⁶ said About Al-Ikhwan al-Muslimoon³⁷

Compiled & translated by Abbas Abu Yahya

1 - al-Ikhwan al-Muslimoon & the Rafidah

a) 'In the past I heard about the group al-Ikhwan al-Muslimoon who had gathered in the era of King Farooq³⁸ and agreed upon a point that they clarify, which is that the *Rafidah* (the Shia) are regarded as a school of thought from the schools of thought of the Muslims, and therefore, they must be included amongst the al-Ikhwan al-Muslimoon. This is why they were the ones who aided the Khomeni revolution and were happy with it, and they said there is no Islaam except with him (Khomeni).'³⁹

b) Shaykh Hamad al-Ansaari said:

'Indeed the Ikhwan al-Muslimoon are from the helpers of Khomeni and the *Rafidah* (Shia).'⁴⁰

3 – Are al-Ikhwan al-Muslimoon & the Tableegh from the Ahl-ul-Sunnah?

Shaykh Hamad al-Ansaari was asked:

'Who are the *Ahl-ul-Sunnah wal Jammah*?'

He answered:

'They are those who adhere to what the Companions were upon.'

Then the questioner asked: 'Are the Salafiyoon, the Ahl-ul-Sunnah wal Jammah?'

The Shaykh said:

'Yes, *as-Salafeeyah*⁴¹ is the Sunnah and the *Jammah*; because the meaning of *Salafeeyah* is adhering to what the *Salaf as-Salih* were upon in the past.'

³⁶ For a Brief Biography of the Shaykh refer to : <http://followingthesunnah.wordpress.com/2012/09/13/a-brief-biography-of-shaykh-allaama-al-muhaddith-hamad-al-ansaari/>

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³⁸ King of Egypt died in 1965 C.E

³⁹ [Taken from: al-Majmoo Hamad al-Ansaari 2/p.698 no.111]

⁴⁰ [Taken from: al-Majmoo Hamad al-Ansaari 2/p.699 no.118]

⁴¹ [For a brief explanation see: <http://followingthesunnah.wordpress.com/2013/01/03/what-shaykh-hamad-al-ansaari-said-about-salafeeyah/>]

The questioner said:

‘O Shaykh, regarding the Ikhwan group and the Tableegh are they from the Ahl-ul-Sunnah?’

The Shaykh said:

‘Everyone who is upon a thought which opposes the Ahl-ul-Sunnah, then he is not from them, therefore the Ikhwan group and the Tableegh are not from the Ahl-ul-Sunnah, because they have thoughts which oppose the Ahl-ul-Sunnah.’⁴²

4 - Doubts

‘Do not come close to Jamat al-Ikhwan al-Muslimoon since everything they have is doubtful.’⁴³

5 - Sayyid Qutb

a) A man asked Shaykh Hamad al-Ansaari:

‘There are some people who identify Sayyid Qutb with the title ‘Reviver’?’

The Shaykh disapproved of this title and said:

‘What did Qutb revive? Did he revive *Tawheed*? Meaning did he call to *Tawheed*? Or did he revive the call to judge by what Allaah has revealed, and that was by authoring a book, actually all his speech was philosophy.’⁴⁴

b) Shaykh Hamad al-Ansaari said:

‘Indeed Sayyid Qutb has a lot of *Hizbeeyah* and many customers.’⁴⁵

6 - Muhammad Qutb

‘Indeed Muhammad Qutb the blood brother of Sayyid Qutb is a dangerous Ash’ari. He authored a book of *Tawheed* for the Saudi education ministry and this book was all rhetoric and philosophy.’⁴⁶

7 – Surooreeyah

‘Indeed the Surooreeyah are a group from the al-Ikhwan al-Muslimoon who broke away from them and live in London.’⁴⁷

⁴² [Taken from: al-Majmoo Hamad al-Ansaari 2/p.762 no. 22]

⁴³ [Vol.2 p.561 No. 60]

⁴⁴ [Taken from: al-Majmoo Hamad al-Ansaari 2/p.763 no. 24]

⁴⁵ [Vol.2 p.636 No. 245]

⁴⁶ [Vol.2 p.617 No. 150]

⁴⁷ [Taken from: al-Majmoo Hamad al-Ansaari 2/p.765 no. 40]