Whosoever has abandoned a Muslim, Allāh (協) shall abandon him by Imam Ibn al-Qayyīm.



In the name of Allaah, the Most Merciful, the Bestower of Mercy

Imam Ibn al-Qayyīm (رحمه الله), may Allāh (مله) have mercy upon him, said:

The recompense which is given is equivalent to its action in nature, in terms of good and evil

- So, whosoever guards a Muslim, Allāh (جلكة) shall guard him
- And whosoever has brought ease upon the one who is in difficulty, Allāh (ﷺ) shall grant him ease in this world and the hereafter
- And whosoever relieves a believer from the distress of this world, Allāh (ﷺ) shall relieve him from distress upon the day of recompense
- And whosoever pardons the one who is regretful, Allāh (ﷺ) shall pardon his offence upon the day of recompense

- And whosoever keeps track of his brothers faults, Allāh () shall keep track of his faults
- And whosoever is harmful toward a Muslim, Allāh (مَلْمُ) shall be harmful toward him
- And whosoever is bothersome towards a believer, Allāh (جلالة) shall inconvenient him
- And whosoever abandons a Muslim in a matter in which he requires assistance, Allāh (المالية) shall abandon him in a matter in which he requires help
- And whosoever is generous to a believer, Allāh (shall be generous toward him
- The most Merciful bestows mercy upon those who are merciful, and Allāh (الله) only has mercy upon his servants who are merciful to others
- And whosoever spends freely, Allāh () will spend freely upon him
- And whosoever is mindful, Allāh (shall be mindful of him
- And whosoever forgives that which is within his right, Allāh () shall forgive him of that which he is deserving
- And whosoever transgresses against a believer, Allāh (ﷺ) shall transgress upon him

This is the ruling of Allāh (5), His decree, His revelation, His reward and His punishment, all in its entirety, established upon this foundation.

May Allāh $(\stackrel{\downarrow}{\bowtie})$ reward good to all those who read this and help to spread it.

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