

Repenting from sins only in the Month of Ramadan



Shaykh al-Islām Ibn Taymiyyah (رحمہ اللہ) said:

Whosoever is firmly determined to leave evil actions during the month of Ramaḍān without the other months, then he is not one who is repentant at all, rather he is the one who leaves those actions solely during the month of Ramaḍān.

And he shall be rewarded for that which he abstained from for Allāh, and for that worship in which he exalted Allāh, and his refraining in that which Allāh has prevented, all during that time. However he is not from the repentant, those of which will be forgiven with absolute forgiveness.

(مجموع الفتاوى لابن تيمية ٤٤٧/٠١)

[Majmū‘ al-Fatāwa 10/744]