

تأملات فيما يسمى بـ (عيد الميلاد النبوي)

## Contemplations Regarding "Al-Mawlid An-Nabawi"

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Contemplations Regarding "Al-Mawlid An-Nabawi"

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فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

**"So whoever hopes for the Meeting with his Lord,  
let him work righteousness and associate none  
as a partner in the worship of his Lord."**

The Noble Qur.aan - Soorah al-Kahf, Aayah 110

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

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“

*There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.*

”

# 4

In the name of Allaah, the Most Merciful, the Bestower of Mercy.

All praise is for Allaah, the Lord of the Worlds.

O Allaah, send peace and salutation upon your kind Prophet, and all his followers until the Day of Recompense.

### **Contemplation 1 - The Prophet (sal Allaahu alayhi wa sallam) was concerned for us.**

Allaah, the Most High, said regarding His Prophet Muhammad (sal Allaahu alayhi wa sallam):

**{There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful}**<sup>1</sup>

These are the qualities of our Prophet Muhammad (sal Allaahu alayhi wa sallam); the most perfect human without any exception; the most truthful of hearts; and the greatest of mankind in his advice.

### **Contemplation 2 - There is no goodness except the Prophet (sal Allaahu alayhi wa sallam) guided us to it.**

Allaah, the Most High, informed us that the Prophet (sal Allaahu alayhi wa sallam) was concerned over the believers. This concern led him to guide us to every good and warn us against every evil and harm. Therefore, there is no good except he guided mankind to it, and there is no evil except he warned us against it.

Abu Dharr Al-Ghaffaaree (radhiAllaahu anhu) said: "The Messenger of Allaah (sal Allaahu alayhi wa sallam) departed from us, and there was not a bird in the sky flapping its wings except that he had given us knowledge regarding it."<sup>2</sup>

“

*The Messenger of Allaah (sal Allaahu alayhi wa sallam) departed from us, and there was not a bird in the sky flapping its wings except that he had given us knowledge regarding it.*

”

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1 The Noble Quraan - 09:123

2 Collected by Ahmad & At-Tabaraanee

# 5

The Messenger of Allaah (sal Allaahu alayhi wa sallam) said: "There is nothing that brings you closer to Paradise or distances you from the Fire, except it has been explained to you."<sup>3</sup>

When the Prophet (sal Allaahu alayhi wa sallam) stood up on the Day of 'Arafah, and delivered his famous sermon to the people. He said:

"I have left with you something which, if you abide by it, you will not be misguided after me: the Book of Allaah.

[O people], you will be questioned regarding me; what will you say?

They said: "We bear witness that you have conveyed [the message], fulfilled [the trust] and advised [the Ummah].

He (sal Allaahu alayhi wa sallam) pointed his index finger at the people and then towards the sky and said: "O Allaah bear witness, O Allaah bear witness" three times.<sup>4</sup>

### **Contemplation 3 - The perfection and completion of the Sharee'ah**

From the final statements, which were revealed in the Qur'an, is the saying of Allaah, the Most High:

**{On this day I have perfected for you your religion, completed my favour upon you, and I am pleased with Islaam as your religion}<sup>5</sup>**

So Allaah completed the religion with our Prophet Muhammad (sal Allaahu alayhi wa sallam); by him the legislations of all the Prophets were finalised; the evidences of Allaah were conveyed to all Jinn and Mankind, Arabs and non-Arab.

“

*We bear witness that you have conveyed [the message], fulfilled [the trust] and advised [the Ummah].*

”

<sup>3</sup> Collected by At-Tabaraanee

<sup>4</sup> Narrated by Jaabir; Collected by Muslim

<sup>5</sup> The Noble Quraan - 05:003

Therefore, no person has an excuse or an argument with Allaah after the departing of the Messenger (sal Allaahu alayhi wa sallam), as the Most High said:

**{{We sent} messengers as bringers of good tidings and warners so that mankind will have no argument against Allaah after the messengers. And ever is Allaah Exalted in Might and Wise}**<sup>6</sup>

**Contemplation 4 - No person has a right to ascribe a new action to Islaam**

If you accept that the Prophet (sal Allaahu alayhi wa sallam) completed the religion and perfected the Sharee'ah, you must also accept that it is not permitted for any person after him to introduce into the Sharee'ah what is not from it. So any statement which was not uttered by the tongue of the Prophet (sal Allaahu alayhi wa sallam) or any action which was not performed by him cannot be accepted – even if the person who introduced it had a good intention.

Al-Irbaadh Ibn Saariyah (radhiAllaahu anhu) said, "One day, the Messenger of Allaah (sal Allaahu alayhi wa sallam) led us in Prayer, then he turned towards us with his face and delivered a profound admonishment such that our eyes shed tears and our hearts trembled.

So a man said, "O Messenger of Allaah, your words are like the admonishment of a person who is bidding farewell. What advice do you bequest to us?

He said, "I admonish you with the Taqwa of Allaah, and to hear and obey [those is authority over you] even if the leader is an Abyssinian slave.

Verily whoever lives long amongst you will see much differing. Upon you is my Sunnah and the Sunnah of the rightly guided Caliphs. Abide to it firmly, and bite on to it with your molar teeth.

6

“

*If you accept that the Prophet (sal Allaahu alayhi wa sallam) completed the religion and perfected the Sharee'ah, you must also accept that it is not permitted for any person after him to introduce into the Sharee'ah what is not from it.*

”

# 7

Be aware of the newly innovated matters. Every newly innovated matter is a Bid'ah, and every Bid'ah is misguidance"<sup>7</sup>

## **Contemplation 5 - Upon you is knowledge, and be aware of innovations.**

Abdullah Ibn Mas'ood (radhiAllaahu anhu) said, "O people, Allaah sent Muhammad (sal Allaahu alayhi wa sallam) with the truth.

He revealed to him the Criterion; he obligated upon him the compulsory matters and then ordered him to teach his Ummah.

The Prophet conveyed the message, sincerely advised the Ummah and taught them what they did not know; he explained to them what they were ignorant about.

So follow and do not innovate because you have been sufficed. Every innovated matter is an innovation, and every innovation is a misguidance."<sup>8</sup>

He also said, "Upon you is knowledge, and be aware of innovations, exaggerations and delving into matters. Upon you is the original old affair."<sup>9</sup>

Hudhayfah ibn Al-Yamaan (radhiAllaahu anhu) said "Any act of worship which the Companions of the Messenger of Allaah (sal Allaahu alayhi wa sallam) did not worship Allaah by – do not take it as worship. The first [generation] did not leave any opportunity for the latter [generations] [to introduce new acts of worship]. So, fear Allaah O Reciters, take the path of those who preceded you."<sup>10</sup>

“

*Any act of worship which the Companions of the Messenger of Allaah (sal Allaahu alayhi wa sallam) did not worship Allaah by – do not take it as worship.*

”

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7 Collected by Abu Dawood & At-Tirmidhee

8 Dhamm Al-Kalaam wa Ahlihee; Abdullah Al-Ansaaree Al-Harawee [d:481h]

9 Narrated by Abu Qullaabah; Collected by Ad-Daarimee

10 Al-Ibaanah; Ibn Battah Al-Akbaree [d:387h]

# 8

## **Contemplation 6 - When was the Mawlid first introduced?**

If you accept this, then be aware of the matters which have been introduced and innovated in to Islaam. Innovations (Bid'ah) are different types and forms amongst people today. An example of innovations that is occurring in these days is what some ignorant people do in celebrating the birthday of the Prophet (sal Allaahu alayhi wa sallam), considering this to be a part of the religion. By Allaah, it is not found in the Book of Allaah, nor did the Sunnah of the Messenger of Allaah (sal Allaahu alayhi wa sallam) come with it; the companions – whom Allaah was pleased with – never implemented it, and the Taabi'een never celebrated it.

Rather it was a creation of the People of Innovation and desires after 400 years of the Hijrah of the Prophet (sal Allaahu alayhi wa sallam) during the era of the Ubaydee Raafidhee state, by which they wanted to resemble and compete with the Christians celebrating the birthday of the Eesa (alayhi as-salaam).

The Prophet (sal Allaahu alayhi wa sallam) lived 63 years of his life, and yet it was never narrated that he celebrated his birthday, nor did he order his Ummah with that. The most beloved people to the Messenger of Allaah (sal Allaahu alayhi wa sallam) – the noble Sahaabah – did not celebrate it, and neither did the generations who came after them in goodness.

What do they say about the statement of the Prophet (sal Allaahu alayhi wa sallam):

"Upon you is my Sunnah and the Sunnah of the rightly guided Caliphs. Abide to it firmly, and bite on to it with your molar teeth. Be aware of the newly innovated matters. Every newly innovated matter is a Bid'ah, and every Bid'ah is misguidance"<sup>11</sup>

“

*By Allaah, it is not found in the Book of Allaah, nor did the Sunnah of the Messenger of Allaah (sal Allaahu alayhi wa sallam) come with it; the companions – whom Allaah was pleased with – never implemented it, and the Taabi'een never celebrated it*

”

11 Narrated by Al-Irbaadh Ibn Saariyah; Collected by Abu Dawood & At-Tirmidhee



### **Contemplation 7 - There is no reward for them**

Do they seek reward?

There is no reward except in what the Prophet (sal Allaahu alayhi wa sallam) came with. He said:

"Whoever introduces an action in this affair, which is not from it, will have it rejected."<sup>12</sup>

In another narration, he said: "Whoever does an action which is not from our affair, will have it rejected."<sup>13</sup>

So their action is rejected, they are not reward for it.

### **Contemplation 8 - An example of evil and Shirk which occurs during the Mawlid**

Worse still, their Mawlid contains different types of innovations, evil, in fact actions of Shirk and Kufr.

They will sing poetry and praises of the Prophet containing Ghuluww (extreme exaggeration), as well as seeking rescue from the Messenger of Allaah (sal Allaahu alayhi wa sallam), seeking aid from him and describing him with qualities which should only be for Allaah, the Most High.

They will sing the famous Qaseedah Burdah, which contains the following verses:

**O noblest of creation, I have no one but you  
to turn to except you when major calamity strikes.**

**This world and the Hereafter are part of what you control,  
and part of your knowledge is the knowledge of  
al-Lawh al-Mahfoodh and the Pen**

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<sup>12</sup> Narrated by 'Aaishah; Collected by Al-Bukhaaree & Muslim

<sup>13</sup> Narrated by 'Aaishah; Collected by Muslim

“

*Whoever introduces  
an action in this  
affair, which is not  
from it, will have it  
rejected.*

”

# 10

May Allaah the Great be glorified; Exalted is He and Elevated above any one of creation having a share of His knowledge regarding what is in Al-Lawh Al-Mahfoodh. How can He ever have a partner in His dominion? Yet they claim that the Kingdom of this Worldly Life and the Hereafter is for the Messenger (sal Allaahu alayhi wa sallam).

And that the Prophet (sal Allaahu alayhi wa sallam) possesses the knowledge of the heart and Al-Lawh Al-Mahfoodh.

Have they made him a god and deity besides Allaah?!

Glorified is Allaah, and Most High, above their Shirk.

Mitraf Ibn Abdillah Ibn Ash-Shakheer said: 'my father said: "I went to the Messenger of Allaah (sal Allaahu alayhi wa sallam) along with the delegation of Banee 'Aamir.

We said: "You are our Master."

The Messenger of Allaah (sal Allaahu alayhi wa sallam) replied: "Allaah is the master".

We replied: "You are the most virtuous from us, and the greatest of us in stature."

He replied: "Say what you are saying, or some of it, but do not allow Shaytaan to hasten you (i.e. to exaggerate in praise)."<sup>14</sup>

The Prophet (sal Allaahu alayhi wa sallam) said, "Do not praise me as the Christians praised Ibn Maryam. I am merely a worshipper, so say: the worshipper of Allaah and His Messenger."<sup>15</sup>

Also, during the celebrations of Mawlid, dancing occurs which is impermissible, and sometimes inter-mingling of men and women. The remembrance of Allaah ceases and evenings are spent in impermissible actions – Laa hawla wa laa quwwata illa Billah.

“

*Do not praise me as the Christians praised Ibn Maryam. I am merely a worshipper, so say: the worshipper of Allaah and His Messenger.*

”

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<sup>14</sup> Collected by Abu Dawood

<sup>15</sup> Narrated by Abdullah Ibn Abbaas; Collected by Al-Bukhaaree

**Contemplation 9 - We are pleased with what the Prophet was pleased for us.**

O Believers, we only have three 'Eids. Two annual Eids which are Eid Al-Fitr and Eid Al-Adhha; and one weekly Eid which is Friday. As for people legislating another day to be taken as an annual 'Eid, rejoicing and celebrating it every year – all of this is not from the religion of Allaah, rather it is from the religion of the Mushrikeen.

Anas Ibn Maalik (radhiAllaahu anhu) said: "The Messenger of Allaah (sal Allaahu alayhi wa sallam) entered Madeenah, and they had two days in which they would play.

He said to them: "What are these two days?" They replied: "They are days which we used to play during Jaahiliyyah."

The Prophet (sal Allaahu alayhi wa sallam) said to them: "Allaah has exchanged them for two days which are better than them: 'Eid Al-Adhha and 'Eid Al-Fitr."<sup>16</sup>

So we are pleased with the Eids which the Messenger of Allaah (sal Allaahu alayhi wa sallam) was pleased with for us. We do not need nor want any other 'Eids or annual innovated celebrations which Allaah did not reveal any justification for.

**Contemplation 10 - Love of the Messenger of Allaah is not demonstrated through innovations and evil**

You should praise and thank Allaah that He has guided you to Tawheed and the Sunnah; and saved you from the path of the people of innovation and misguidance. Look at them today, all over the world they are celebrating this innovation and exalting it, considering it to be from the religion of Allaah. And if you forbid them, they say: "You are forbidding the Sunnah" and "you do not love the Messenger (sal Allaahu alayhi wa sallam)."

Love of the Messenger of Allaah is not demonstrated through dancing, drums, Nasheeds and games; it is not by opposing his

11

“

*So we are pleased with the Eids which the Messenger of Allaah (sal Allaahu alayhi wa sallam) was pleased with for us. We do not need nor want any other 'Eids or annual innovated celebrations which Allaah did not reveal any justification for.*

”

16 Narrated by Anas Ibn Maalik; Collected by Sunnan Abee Dawood

commands. Rather it is demonstrated by adhering to his Sunnah and abandoning innovation; it is demonstrated by abiding by his path and Sunnah.

**{Say: If you truly love Allaah, follow me. Allaah will love you and forgive your sins for you. Allaah is All-Forgiving and Most Merciful}**<sup>17</sup>

**Contemplation 11 - Abide by the Sunnah, and do not be deceived by large numbers.**

You should adhere to the Sunnah of the Messenger of Allaah (sal Allaahu alayhi wa sallam) and not be deceived by large numbers of people performing Bid'ah (innovations). You are the strangers, and the reward is for the strangers.

The Prophet (sal Allaahu alayhi wa sallam) said,

"Islam began as something strange, and it will return to being something strange as it began. So the reward is for the strangers."<sup>18</sup>

Do not be deceived by how many people perform such innovations.

Al-Fudhayl Ibn Iyaadh said:

"Do not be deceived by the path of falsehood and how many people traverse it; and do not feel lonely upon the path of the truth, and how little people traverse it."<sup>19</sup>

**Contemplation 12 - It is but the tribulations of the end of time.**

The occurrences which take place in these days are from the trials and tribulations of the end times.

The noble companion Abdullah Ibn Mas'ood (radhiAllaahu anhu)

# 12

“

*Do not be deceived by the path of falsehood and how many people traverse it; and do not feel lonely upon the path of the truth, and how little people traverse it.*

”

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<sup>17</sup> The Noble Quraan - 03:033

<sup>18</sup> Narrated by Abu Hurayrah; Collected by Muslim

<sup>19</sup> Al-'Itisaam; Ash-Shaatibee [d: 790h]

said: "How will you be when the Fitnah envelopes you? The young will grow up knowing the Fitnah and the elderly catch it and grow older during it.

A practice will be established and many people will take to it. If you try to change it, people will say: "You have changed the Sunnah."

It was said: When will this be O Abu AbdurRahman?

He replied: When your reciters are many yet scholars of understanding are few; when wealth is abundant yet trust is rare; When people seek worldly gains through the actions of the Aakhirah; and when people seek religious knowledge but not for the religion."<sup>20</sup>

This is something which is now occurring – Allaah is the one from whom help is sought. Bid'ah (innovations) are becoming widespread amongst people, an elderly person becomes old upon them, whilst young people are cultivated upon them. And if you forbid people from the innovations, and try to change them, they will say: 'you are changing the Sunnah.'

We are in a time, in which the people of understanding are few, yet those who claim knowledge are many. A time in which money and wealth is in abundance, yet trust is rare. People are seeking worldly benefits by using the religion. All of this is a reality today; there is no power nor might except by Allaah.

**Contemplation 13 - If you want to succeed then go back to the original affair.**

Whoever wants safety and success, upon him is the old religion of Islaam, the original religion of Islaam. The religion of Islaam which Mahammad (sal Allaahu alayhi wa sallam) brought and died upon. The religion of Islaam which the Companions of the Prophet (sal Allaahu alayhi wa sallam) knew and worshipped Allaah with.

And be aware of these innovated actions, they prevent the Sunnah

# 13

“

*Whoever wants safety and success, upon him is the old religion of Islaam, the original religion of Islaam. The religion of Islaam which Mahammad (sal Allaahu alayhi wa sallam) brought and died upon.*

”

[being practised], and exit a person from the religion of Allaah, the Most High, whilst he is not aware.

Ibn Abdul-Barr narrates in his Jaami', upon the authority Ibn Mas'ood (radhiAllaahu anhu) that he said: "Whoever wants to follow a way, follow the way of those who have died; because a living person is not protected from trials and tribulations.

Those were the companions of the Prophet (sal Allaahu alayhi wa sallam), they were the best of this Ummah; purest of hearts; best-versed in knowledge; and least delving into needless matters. Allaah chose them for the companionship of His Prophet (sal Allaahu alayhi wa sallam) and to establish His religion.

Know their virtue, follow their narrations, abide – as much as you can do – to their morals and lives. Verily they were upon upright guidance."<sup>21</sup>

**{Then We put you, [O Muhammad], on an ordained way concerning the matter [of religion]; so follow it and do not follow the inclinations of those who do not know}**

**{Indeed, they will never avail you against Allaah at all. And indeed, the wrongdoers are allies of one another; but Allaah is the protector of the righteous}**

**{This [Quraan] is enlightenment for mankind and guidance and mercy for a people who are certain [in faith]}<sup>22</sup>**

O Allaah, send peace, blessings and salutation upon our Prophet Muhammad – the trustworthy one; and upon all his family and companions; and upon those who followed him in goodness until the day of Recompense; and upon us with your pardoning and kindness Yaa Akram al-Akrameen.

14

“

*Whoever wants to follow a way, follow the way of those who have died; because a living person is not protected from trials and tribulations.*

”

21 Jaami Bayaan Al-Ilm Wa Fadhihee; Ibn Abd Al-Barr [d:463h]

22 The Noble Quraan - 45:18-20

تأملات فيما يسمى بـ(عيد الميلاذ النبوي)  
الشيخ بدر بن علي العتيبي

# 15

بسم الله الرحمن الرحيم والحمد لله رب العالمين وصلى اللهم وسلم  
على نبيك الكريم وجميع اتباعه إلى يوم الدين

(١) كان النبي (صلى الله عليه وسلم) حريصا علينا  
يقول الله تعالى عن نبيه محمد (صلى الله عليه وسلم):

لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ  
عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَحِيمٌ - التوبة: ١٢٨

هذه أوصاف نبينا محمد (صلى الله عليه وسلم) أكمل البشر على  
الإطلاق، وأصدقهم قلباً، وأعظمهم نصحاً

(٢) لا خير إلا دل الأمة عليه ولا شر إلا حذر منه

يخبر الله تعالى عنه أنه حريص بالمؤمنين، وهذا الحرص يحمله على  
دلائتهم على كل خير، وتحذيرهم من كل شر وضير، فما من خير إلا  
ودل الناس إليه، وما من شر إلا وحذرنا منه، يقول أبو ذر (رضي  
الله عنه): «تركنا رسول الله (صلى الله عليه وسلم) وما طائر يقرب  
جناحيه في الهواء إلا وهو يذكرنا منه علماً» فقال رسول الله (صلى  
الله عليه وسلم): «ما بقى شيء يقرب من الجنة ويباعد من النار إلا  
وقد بين لكم».

ولما قام النبي (صلى الله عليه وسلم) يوم عرفة، وخطب في الناس  
خطبته الشهيرة، قال: وقد تركت فيكم ما لن تضلوا بعده، إن اعتصمتم

# 16

به، كتاب الله، وأنتم تسألون عني، فما أنتم قائلون؟ قالوا: نشهد أنك قد بلغت وأديت ونصحت، فقال بإصبعه السبابة، يرفعها إلى السماء وينكبها إلى الناس: اللهم اشهد، اللهم اشهد ثلاث مرات.

## (٣) كمال الشريعة وتمامها

وقد قال تعالى آخر ما أنزل من القرآن الكريم:

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمْ الْإِسْلَامَ دِينًا - المائدة: ٣

فأتى الله بنبينا محمد (صلى الله عليه وسلم) الدين، وختم شرائع الأنبياء، وبلغت حجة الله للجن والإنس، والعرب والعجم، فليس لأحد على الله حجة بعد الرسل كما قال تعالى:

رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِيَلَّا يَكُونَ لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا - النساء: ١٦٥

## (٤) ليس لأحد أن ينسب للدين ما لم يكن منه

إذا علمتم بأن النبي (صلى الله عليه وسلم) قد أتى الدين، وأكمل الشريعة، فاعلموا أنه ليس لأحد من البشر بعده أن يشرع في دين الله تعالى ما ليس منه، وأن كل عمل أو قول لم يأت على لسان نبينا محمد (صلى الله عليه وسلم) وفعله فلا يجوز لنا قبوله ولو حسنت مقاصد محدثيه.

يقول العرياض بن سارية (صلى الله عليه وسلم) قال: صلى بنا رسول الله (صلى الله عليه وسلم) ذات يوم، ثم أقبل علينا بوجهه، فوعظنا موعظة بليغة، ذرفت منها العيون، ووجلنا منها القلوب، فقال رجل: يا رسول الله، كأن هذه موعظة مودع، فماذا تعهد إلينا؟ قال: «أوصيكم بتقوى الله، والسمع والطاعة، وإن عبدا حبشيا، فإنه من يعش منكم بعدي فسيرى اختلافا كثيرا، فعليكم بسنتي وسنة الخلفاء الراشدين المهديين، تمسكوا بها، وعضوا عليها بالنواجذ، وإياكم ومحدثات الأمور، فإن كل محدثة بدعة، وكل بدعة ضلالة».



### ٥) عليكم بالعلم وإياكم والتبدع

ويقول عبدالله بن مسعود: «يَا أَيُّهَا النَّاسُ إِنَّ اللَّهَ بَعَثَ مُحَمَّدًا بِالْحَقِّ وَأَنْزَلَ عَلَيْهِ الْفُرْقَانَ وَفَرَضَ عَلَيْهِ الْفَرَائِضَ وَأَمَرَهُ أَنْ يَعْلَمَ أُمَّتَهُ فَبَلَغَ رِسَالَتَهُ وَنَصَحَ لِأُمَّتِهِ وَعَلَّمَهُمْ مَا لَمْ يَكُونُوا يَعْلَمُونَ وَبَيَّنَّ لَهُمْ مَا يَجْهَلُونَ فَاتَّبِعُوهُ وَلَا تَبْتَدِعُوا فَقَدْ كُفَيْتُمْ كُلَّ مُحَدِّثَةٍ بِدْعَةٍ وَكُلِّ بِدْعَةٍ ضَلَالَةٌ».

وقال: «عليكم بالعلم، وإياكم والتبدع والتنتطع والتعمق، وعليكم بالعتيق».

وقال حذيفة بن اليمان (رضي الله عنه): «كل عبادة لم يتعبد بها أصحاب رسول الله (صلى الله عليه وسلم) فلا تتعبدوا بها فإن الأول لم يدع لآخر مقالا فاتقوا الله يا معشر القراء خذوا طريق من كان قبلكم».

### ٦) متى أحدث الاحتفال بالمولد؟

فإذا علمتم هذا فإياكم ومحدثات الأمور والبدع، وهي صنوف وأنواع بين الناس اليوم، ومنها في هذه الأيام ما يقوم به بعض الجهال من الاحتفال بذكرى مولد النبي (صلى الله عليه وسلم)، واتخاذة ديناً، وهو والله لم يكن في كتاب الله، ولم تأت به سنة رسول الله (صلى الله عليه وسلم)، ولا عمله الصحابة المرضيون، ولا احتفل به التابعون، وإنما هو من إحداث أهل البدع والأهواء بعد أربعمئة سنة من هجرة النبي (صلى الله عليه وسلم) في زمان الدولة العبيدية الرافضية يضاھئون به عيد النصرى بميلاد المسيح عيسى عليه الصلاة والسلام.

وإلا فقد عاش النبي (صلى الله عليه وسلم) من عمره ثلاثاً وستين سنة ولم يُنقل عنه أنه احتفل بيوم ميلاده ولا أمر الأمة به، وأحب الناس إلى رسول الله (صلى الله عليه وسلم) وهم صحابته الكرام، لم يحتفلوا بيوم ميلاد النبي (صلى الله عليه وسلم) ولا التابعون لهم بإحسان.

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فأين عقول هؤلاء وقلوبهم عن قول النبي (صلى الله عليه وسلم) :  
«عليكم بسنتي وسنة الخلفاء الراشدين المهديين، تمسكوا بها، وعضوا  
عليها بالنواجذ، وإياكم ومحدثات الأمور، فإن كل محدثة بدعة، وكل  
بدعة ضلالة».

## (٧) لا أجر لهم في ذلك

هل يريدون الأجر؟ فلا أجر إلا بما جاء به النبي (صلى الله عليه  
وسلم) ، وقد قال عليه الصلاة والسلام: «من أحدث في أمرنا هذا ما  
ليس منه فهو رد» وفي رواية «من عمل عملاً ليس عليه أمرنا، فهو رد»  
. أخرجه البخاري ومسلم.  
فعملهم مردود عليهم غير مأجورين فيه

## (٨) أمثلة للمنكرات والشركيات قد تقع في احتفالاتهم

كيف وهم يقعون في هذه الموالد في أنواع البدع والمنكرات، بل والشركيات  
والمكفرات؟

فينشدون فيها القصائد والمدائح النبوية، ويكون فيها من الغلو الشيء  
الكثير، من الاستغاثة برسول الله (صلى الله عليه وسلم) ، وطلب المدد  
منه، ووصفه بصفات لا تكون إلا لله تعالى، كما ينشدون قول صاحب  
البردة الشهيرة:

يا أكرم الخلق ما لي من ألوذ به      سواك عند حدوث الحادث العمم  
فإن من جودك الدنيا وضرتها      ومن علومك علم اللوح والقلم!!

سبحان الله العظيم، جل الله وتعالى، أن يشاركه مخلوق في علم اللوح  
المحفوظ، وأن يكون له شريك في الملك، وهذا يزعم أن من ملك رسول  
الله (صلى الله عليه وسلم) الدنيا والآخرة، ومن بعض علومه علم  
اللوحة والقلب؟ أجعله آلهة من دون الله؟ سبحانه وتعالى عما يشركون.

قال مطرف بن عبد الله بن الشخير قال: قال أبي: «انطلقت في وفد

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بني عامر إلى رسول الله (صلى الله عليه وسلم) فقلنا: أنت سيدنا؟ فقال: السيد الله، قلنا: وأفضلنا فضلا، وأعظمنا طولا، فقال: قولوا بقولكم، أو بعض قولكم، ولا يستجرينكم الشيطان» أخرج أبو داود .

وقال النبي (صلى الله عليه وسلم) : « لا تطروني كما أطرت النصارى ابن مريم، فإنما أنا عبد، فقولوا: عبد الله ورسوله» .

ويقع في هذه الموالد الرقص المحرم، والاختلاط بين الرجال والنساء، وتعطيل ذكر الله تعالى، والسهر على الحرام، ولا حول ولا قوة إلا بالله .

## ٩) قد رضينا بما رضي لنا رسول الله (صلى الله عليه وسلم)

فليس لنا معاشر المؤمنين من الأعياد إلا ثلاثة: عيدان سنويان وهما عيد الفطر وعيد الأضحى، وعيد أسبوعي وهو هذا اليوم العظيم يوم الجمعة، واتخاذ الناس أعيادا سنوية يعتادونها ويفرحون بها ويعظمونها كل ذلك ليس من دين الله في شيء بل هو من دين المشركين،

وقد روى أبو داود والنسائي عن أنس بن مالك (رضي الله عنه) قال: قدم رسول الله (صلى الله عليه وسلم) المدينة، ولهم يومان يلعبون فيهما، قال: ما هذان اليومان؟ قالوا: كنا نلعب فيهما في الجاهلية، قال رسول الله - صلى الله عليه وسلم-: «قد أبدلكم الله خيرا منهما: يوم الأضحى، ويوم الفطر» فرضينا بما رضي لنا رسول الله (صلى الله عليه وسلم) من الأعياد ولا نريد غيرها من الاحتفالات السنوية البدعية التي ما أنزل الله بها من سلطان .

## ١٠) محبة النبي (صلى الله عليه وسلم) لا تكون بالبدع والمنكرات

فاحمدوا الله أن هداكم الله للتوحيد والسنة، وأعاذكم من سبيل أهل البدع والغواية، فما هم اليوم في طول العالم وعرضه يحتفلون بالبدعة، ويرون بأنه من دين الله! وإذا أنكرت قالوا: أنتم تتكرون السنة! ولا

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تحبون الرسول (صلى الله عليه وسلم) ، ومحبة الرسول (صلى الله عليه وسلم) لا تكون بالرقص والطبول والأناشيد واللعب، ومخالفة أمره، وإنما تكون بالاتباع وترك الابتداع، ولزوم السبيل والسنة.

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ - آل عمران: ٣١

## (١١) عليكم بالسنة ولا تغتروا بالكثرة

عليكم بالتمسك بسنة رسول الله (صلى الله عليه وسلم) وعدم الاغترار بما عليه كثير من الناس من البدع والمحدثات، فأنتم الغرباء، وطوبى للغرباء، وقد قال النبي (صلى الله عليه وسلم): «بدأ الإسلام غريباً، وسيعود غريباً كما بدأ، فطوبى للغرباء» أخرج مسلم .

ولا تغتروا بكثرة من يفعل هذه البدع والمحدثات، وقد قال الفضيل بن عياض: «لا تغتر بطريق الباطل وكثرة السالكين، ولا تستوحش من طريق الحق وقلة السالكين».

## (١٢) ما هي إلا فتن آخر الزمان

فما نحن اليوم فيه من فتن آخر الزمان، وقد قال الصحابي الجليل عبد الله بن مسعود: «كيف أنتم إذا لبستم فتنة يربو فيها الصغير ويهرم فيها الكبير، وتؤخذ سنة يجري الناس عليها فإذا غير منها شيء قيل غيرت السنة: قيل: متى ذلك يا أبا عبد الرحمن؟ قال إذا كثر قراؤكم، وقل فقهاؤكم، وكثرت أموالكم، وقل أمناءكم، والتمست الدنيا بعمل الآخرة، وتفقه لغير الدين» رواه الدارمي .

وهذا واقع والله المستعان! بدع تنتشر بين الناس، يهرم عليها الكبير، وينشأ عليه الصغير، وإذا أنكرت وغيرت قالوا: غيرت السنة!

في زمان قل فيه الفقهاء، وكثر فيه أدعياء العلم، وكثر فيه المال، وقلت فيه الأمانة، وطلب الناس الدنيا بعمل الآخرة! وهذا كله واقع اليوم ولا حول ولا قوة إلا بالله.

## (١٣) إذا أردت النجاة فعليك بالعتيق

من أراد النجاة فعليه بدين الإسلام القديم، دين الإسلام العتيق، دين الإسلام الذي جاء به محمد (صلى الله عليه وسلم) ومات عليه، والذي عرفه صحابة رسول الله (صلى الله عليه وسلم) وتعبدوا لله به، وإياكم وهذه المحدثات، فإنه تعطل السنة، وتخرج بالمرء من دين الله تعالى من حيث لا يشعر.

روى ابن عبد البر في جامعه عن ابن مسعود (رضي الله عنه) قال: «من كان مستنًا فليستن بمن قد مات فإن الحي لا تؤمن عليه الفتنة، أولئك أصحاب محمد (صلى الله عليه وسلم) كانوا أفضل هذه الأمة، أبرها قلوبا، وأعمقها علما، وأقلها تكلفا. اختارهم الله لصحبة نبيه (صلى الله عليه وسلم)، ولإقامة دينه. فاعرفوا لهم فضلهم، واتبعوهم على أثرهم، وتمسكوا بما استطعتم من أخلاقهم وسيرهم، فإنهم كانوا على الهدى المستقيم.»

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ  
الَّذِينَ لَا يَعْلَمُونَ

إِنَّهُمْ لَن يَغْنُوا عَنكَ مِّنَ اللَّهِ شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ  
أَوْلِيَاءُ بَعْضٍ وَاللَّهُ وَلِيُّ الْمُتَّقِينَ

هَذَا بَصَائِرُ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ  
- الجاثية: ١٨ - ٢٠ -

اللهم صل وسلم وبارك على نبينا محمد الأمين  
وعلى آله وصحبه أجمعين وعن  
التابعين لهم بإحسان إلى  
يوم الدين وعنا معهم  
بعضوك وكرمك  
يا أكرم  
الأكرمين.