

Question: Virtuous shaykh, how do we reply to a person who says:

“whoever becomes angry at Mawlid An-Nabee, and raises his voice in prohibiting it, he is upon the Madhhab of his great teacher: Iblees. He was the first person to become disturbed by the Mawlid”

He uses the following Hadeeth:

“Iblees – may the curse of Allaah be upon him – screamed four times:

1. A scream when he was cursed
2. A scream when he was exiled from Paradise
3. A scream when the Messenger of Allaah (sal Allaahu alayhi wa sallam) was born
4. A scream when Faatihah was revealed”

(Rawdh Al-Unf 2/93)

Response: This Hadeeth has no basis to it, it has not been narrated with any known isnaad (chain of narration).

It is attributed to the Tafseer of Baqee Ibn Mukhallad, also al-Jilaani mentioned it in Al-Ghunya – however all of them mentioned it without any Isnaad (chain of narration).

Even if it was authentic, it does not contain an evidence for the Mawlid.

Even if Iblees did scream, his scream was only once at that time.

Does he scream every year? Where have these people understood this from?

So using this narration as an evidence to criticise anybody who forbids the Mawlid and then comparing them to Shaytaan – this is being obscene in argumentation.

The birth of the Prophet (sal Allaahu alayhi wa sallam) makes every Muslim happy. but what is forbidden is celebrating the birthday because the Prophet (sal Allaahu alayhi wa sallam) did not celebrate it, and neither the Sahaabah nor Taabi'een.

So we disapprove of introducing something into the religion of Allaah which is not from it, and neither did the Prophet, Companions or pious generations do it.

Written by: Badr Ibn Alee Ibn Taamee Al-Utaybee

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