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**154- It is permissible to fast the six days of Shawwal directly after the missed days of Ramadan**

**Q: A questioner from Latakia inquires: I heard that it is not permissible that the Sawm observed to make up for the missed days of Ramadan be directly continuous with the Nafil (supererogatory) Sawm; meaning that if one broke fast some days in Ramadan due to a Shar'y (Islamically lawful) excuse, then made up for them in Shawwal and wanted to fast the six days of Shawwal, one should not join them and should break fast a day in-between. Is this right? Kindly, guide us!**

**A:** I do not know of any basis in Shari'ah (Islamic law) for what you mentioned. The correct view is that there is nothing wrong with this, based upon the generality of evidence. May Allah grant us success!

**Source: Fatwas of Ibn Baz**