



**First question of Fatwa no. (3189) :**

**Q: What is the ruling on Ruqyah (reciting Qur'an and supplications as a cure for the sick ) and amulets?**

**A1:** Ruqyah is permissible if it is done with Qur'an, the Most Beautiful Names of Allah, approved Du'a' (supplication) and so on, if one believes that these are just means and that the Only One Who can harm, benefit and cure is Allah the Exalted, as the Prophet (peace be upon him) stated, ( [There is no harm in the Ruqyah which is not an act of Shirk \(associating others in worship with Allah\).](#) ) He (peace be upon him) performed Ruqyah and had it performed for him.

The prohibited Ruqyah is anything other than what we mentioned, as stated by the scholars. As for wearing amulets, it is impermissible, whether

**( Part No : 1, Page No: 317)**

it contains Qur'anic verses or any other inscriptions, as there are many Hadiths that were mentioned in this regard.

May Allah grant us success! Peace and blessings be upon our Prophet, his family and Companions.

**Permanent Committee for Scholarly Research and Ifta'**

Member	Member	Committee Deputy Chairman	The Chairman
`Abdullah ibn Qa`ud	`Abdullah ibn Ghudayyan	`Abdul-Razzaq `Afify	`Abdul-`Aziz ibn `Abdullah ibn Baz