




Third question under Fatwa number (4798):

Q3: What is the ruling on Ruqyahs and amulets made of the Qur'an? Is it correct that the books of (Al-Hisn Al-Hasin), (Hirz Al-Jawshan), or (Al-Sab` Al-`Uqud Al-Sulaymaniyyah) fend off evil-eye and envy? Can I carry them? People say that these books contain only Ayahs (Qur'anic verses) such as those of Mu`awwidhatayn (Surahs Al-Falaq and Al-Nas) and Ayat-ul-Kursy (the Qur'anic Verse of the Throne, Surah Al-Baqarah, 2:255). Can the recitation of these Ayahs benefit me even if I do not carry the books I mentioned?

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A:  Ruqyah (reciting Qur'an and saying supplications over the sick seeking healing) is permissible if it does not entail any Shirk (associating others in worship with Allah) or any illegal Du`a' (supplication).

On the other hand, it is impermissible to use the books of (Al-Hisn Al-Hasin), (Hirz Al-Jawshan), or (Al-Sab` Al-`Uqud Al-Sulaymaniyyah) as incantations.

At the same time, reciting Ayat-ul-Kursy when going to bed is beneficial. Similarly, the recitation of Surahs (Qur'anic chapters) Al-Ikhlās and Mu`awwidhatayn (Surahs Al-Falaq and Al-Nas) is also useful.

May Allah grant us success! May peace and blessings be upon our Prophet Muhammad, his family, and Companions!

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