



Fourth question under Fatwa number (4086):

Q4: Is it permissible to recite Qur'an for an ill person seeking the reward of Allah (may He be Exalted) or for a fee?

A: Ruqyah (reciting Qur'an and saying supplications over the sick seeking healing) is not only permissible but it is also desirable for the Prophet (peace be upon him) said: [\(He who is competent amongst you to benefit his brother should do so. \)](#) Moreover, Ruqyah was practiced by the Prophet (peace be upon him) and his Sahabah (Companions, may Allah be pleased with them). However, it is preferred that no fee is involved even though the Sunnah (whatever is reported from the Prophet) confirms that it is permissible to be paid a fee. If, by such recitation, a person intends to give its reward to the sick, this should not be done because it is not confirmed in the sanctified Shari'ah (Islamic law) and the Prophet (peace be upon him) said:

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[\(He who innovates things in our affairs for which there is no valid \(reason\) \(commits sin\) and these are to be rejected. \)](#) (Agreed upon by Imams Al-Bukhari and Muslim).

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