

Second: *An-Nushrah* by means of *Ar-Ruqyah*, seeking refuge with Allah, Glory be His, permissible medicines and making supplications to Allah, Glory be His – these are all permitted forms of *An-Nushrah*.”

A description of some permissible forms of *An-Nushrah*: Narrated Ibn Abu Hatim and Abu Ash-Sheikh on the authority of Laith Ibn Abu Sulaim as saying: “I have been told that the following Qur’anic verses cure the affects of magic, with Allah’s Leave. You should recite over a pot full of water, then pour it out on the head of the bewitched, the verses in *Surah Yunus* that read: {*Then when they had cast down, Musa (Moses) said: “What you have brought is sorcery; Allah will surely make it of no effect. Verily, Allah does not set right the work of Al-Mufsidun (the evil-doers, corrupters). And Allah will establish and make apparent the truth by His Words, however much the Mujrimun (criminals, disbelievers, polytheists, sinners) may hate (it)”*}. (*Surah Yunus*: 81-82) and, Allah’s Saying: {*Thus truth was confirmed, and all that they did was made of no effect. So they were defeated there and returned disgraced. And the sorcerers fell down prostrate. They said: “We believe in the Lord of the `Alamin (mankind, jinn and all that exists). The Lord of Musa (Moses) and Harun (Aaron)”*}. (*Surah Al-A`raf*: 118-120) And, Allah’s Saying: {*That which they have made is only a magician’s trick, and the magician will never be successful, to whatever amount (of skill) he may attain*}. (*Surah Ta-Ha*: 69)

To conclude, *An-Nushrah* by means of *Ar-Ruqyah*, seeking refuge with Allah, Glory be His, permissible medicines and making supplications to Allah, Glory be His, are all permitted forms of *An-Nushrah*. However, counteracting magic with its like which is – as mentioned earlier – one of the works of Satan is not permissible, as it cannot be performed without committing *Shirk* (polytheism). Allah, the Almighty knows best.