



Spiritual Warfare Prayer Ruqyah IIII

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Stop. If you have not read [Spiritual Warfare Prayer Ruqyah I](#), [Spiritual Warfare Prayer Ruqyah II](#) or [Spiritual Warfare Prayer Ruqyah III](#) please go back and read them in order so that you can fully understand this vast subject. This is the end of this four part series. In the beginning section we will observe the world wide epidemic of victims of exorcism or witchcraft. I will systematically list the symptoms observed by scholars who have personally witnessed cases of possession, sihr (magic), envy and evil eye. I will than give Islamically legal formuals and incantations of supplications to Allah and Quranic text for performing Spiritual Warfare Prayer or known as Ruqyah, insh Allah.

over the world [Worldwide Victims of Exorcism or Witchcraft](#)**Muslim Women Section**

Last month in the city of Milwaukee, an autistic American boy has died during an aggressive exorcist ceremony held by members of the Faith Temple Church to supposedly cure him of the evil spirits.

Marriage In Islam

Those involved in the ceremony, were arrested shortly after the incident on suspicion of physically abusing the child. In January 2003, a Japanese exorcist has been arrested along with his eight "disciples" on suspicion of fraud, after taking millions of yens in fees for performing exorcism rites on the public. A 1991 exorcism in Florida of a young girl was filmed for US network television.

Islamic Medicine**Fatwa Blogs****Relaxation and Nasheeds**

Media reports say that in other countries such as Greenland and Swaziland, top civil servants used exorcists to chase away evil spirits in government offices and promote better harmony between the employees. These incidents had prompted local indignation.

Obligation of Hijrah

Despite the advances in science and psychiatry, magical rites or exorcism is actually more popular in many countries and the exorcists have a strong International Association.

The Wahhabi Myth

It is believed that spirits or demons cause mental illness and thus the mentally ill persons become the objects of beatings, restraint, and starvation-of the victim to drive the evil spirits out, instead of receiving care from physicians. So many fraudsters claim to have psychic power and cheat the victims and their families.

Major Sins**The Truth of Jews**

It is reported that Pope John Paul II himself performed exorcism during his papacy. The boom in new religions and the growth in spiritual confusion are being blamed for the rising tide of exorcisms or witchcraft being performed around the world without distinction between cases of mental illness and demonic influence.

What is a Bidah**View Cart**[Historical background](#)

Many religions in various parts of the world continue the practice of exorcism. In the Christian and Jewish traditions, exorcism is an adjuration addressed to demons or evil spirits to force them to abandon a possessed object, place, or person; technically, a ceremony used in religious traditions to expel demons from persons who have come under their power.

In general, the term exorcism denotes prayers to "curb the power of the devil and prevent him from doing harm." It is written in Holy Scripture, "your adversary the devil, as a roaring lion, goeth about seeking whom he may devour." (1 St.Peter 5,8)

The rites and practices to ward off or to expel evil spirits are also a form of exorcism. In the Roman Catholic Church, exorcism is an order that priests may practice with special permission.

It is mainly used as a preparation for the sacrament of baptism. This practice is usually performed by a priest, shaman or a person with special religious authority, with a Bishop's permission.

The Bible includes a number of references to demons and exorcism. The New Testament describes occasions when Jesus Christ expelled demons and evil spirits by prayer and the power of his command. His followers and others as well, drove out demons "in his name."

In the first two centuries of the Christian era, the power of exorcism was considered a special gift that might be bestowed on anyone, lay or cleric. About AD 250, however, there appeared a special class of the lower clergy, called exorcists, to whom was entrusted this special function.

About the same time, exorcism became one of the ceremonies preparatory to baptism, and it

has remained a part of the Roman Catholic baptismal service. The exorcism of persons possessed by demons is carefully regulated by canon law in the Roman Catholic Church, and the elaborate rite is contained in the Roman ritual.

Exorcism Today

The leading Christian exorcist Father Jeremy Davies, from the Westminster Diocese, believes that the incidence of the demonic influence on the whole is rising. To cope with the modern rise in demonic influences, more exorcisms need to be performed and thus the Vatican is promoting greater distribution of its new manual on exorcism.

In Britain, each Catholic diocese has an exorcist, but they are forbidden to speak publicly about the ritual and are rarely identified. One new rule by the Vatican is to ban media coverage of exorcisms.

The Japanese exorcist is suspected of charging more than 1,000 people between 30,000 and 1 million yen (253-8,449 dollars) for an exorcism.

Most of the victims were believed to be women in their 20s or 30s, the Daily Yomiuri said. The group allegedly operated in the Tokyo area, as well as in Nagoya, Osaka and Kanagawa prefecture.

In January 2003, in Greenland there was a row over a top Greenland civil servant who used an exorcist to chase away evil spirits in government offices.

Jens Lyberth, the home rule government's newly appointed manager, also urged nearly 600 civil servants to use similar spiritual healing methods in an attempt to promote better harmony between them.

The healer told Greenland Radio that she "contributed to restoring the respect for the special Greenland spirit that has been suppressed for too long".

A church pastor in Swaziland has performed a ceremony to cleanse the offices of Swaziland's government officials.

Reverend Advent Dlamini, performed the rituals by reading out biblical verses condemning devilish activities in the office in front of journalists and the entire staff.

New Guidelines

In January 1999, the Roman Catholic Church has revised its exorcism rituals for the first time in nearly 400 years. Pope John Paul II himself has approved the guidelines for deciding when and how to perform exorcisms, last issued in 1614.

Except for some new formulas for priests authorised by bishops to read during exorcisms, the text is largely unchanged. What is new is the caution that determines if exorcism is warranted.

"The exorcist will decide with prudence" after consulting with spiritual experts and "if considered opportune, with experts in medical and psychiatric science," the new rules stress.

The rite of official Roman Catholic exorcism itself remains essentially the same, including making the sign of the cross, sprinkling holy water and ordering the devil to leave the possessed person.

People convinced they are victims of the "evil eye" and other curses do not need exorcisms, say the rules, but special prayers are suggested.

In November 2000, the Catholic Church has issued strict new rules governing exorcism. Vatican insiders say the guidelines - which include getting permission from a bishop, and discouraging media coverage - are aimed at controlling a popular African bishop who lives in Rome.

Emmanuel Milingo was summoned to Rome 18 years ago from his native Zambia when European missionaries complained that he was using the practices of African witchdoctors.

The Vatican believed it could keep a closer eye on Archbishop Milingo there, and put him in a flat next door to the Apostolic Palace. But exorcism has gained him a wide following in Europe. Vatican attempts to ban him from preaching in Rome and Milan have merely led him to hold masses elsewhere.

The "instruction" from the Vatican says that it is legitimate to pray for relief from suffering, but says that exorcisms must be carried out according to the letter of the law laid down in 1999 - the first update of the exorcism service since 1614.

The new guidelines say the atmosphere at exorcisms must be kept under control. "Anything resembling hysteria, artificiality, theatricality or sensationalism should be absent from such gatherings, above all on the part of those who are in charge," one said.

It is reported that Pope John Paul II himself once performed exorcism during his papacy. The Italian news agency ANSA said he carried out the rite in 1982, driving out the devil from a woman who was brought to him.

Father Davies, a former doctor and a co-founder of the 200-strong International Association of Exorcists, warned there was a tendency in the West to mistake the spiritual for the psychological. This, he said, was opposed to the African continent where the reverse was true.

The 1998 manual, which replaces the one in use since 1624, was translated from Latin for distribution to bishops and exorcists around the world. The 90-page ritual, entitled (On Every Kind of Exorcism in Supplication) encourages priests to spend more time in prayer with the possessed person.

A Vatican commission of theologians and liturgists has been working on the manual for the past 20 years. It retains much of the symbolism of the original, but tones down the most aggressive imprecations against the devil.

This article is from www.islamweb.net

I have started out with this article to show the importance and need for proper knowledge of Ruqyah to be spread out around the world by the will of Allah.

Regarding how sihr (magic) begins to take effect on victims:

In Sword against Black Magic and Evil Magicians, Wahid Abdussalam Bali goes on to say,

"The agreement between a Sahir (magician) and a Demon

In most cases, an agreement is set up between a sahir (magician) and a demon, requiring that the former commit certain pagan rituals, wether secretly or openly, and the latter provide the services he needs or send someone to do the job. Usually the agreement is set up between a sahir and one of the chiefs of the tribe of the jinn and demons. The chief instructs one of the tribes disrespectful demons to work for the sahir, obeying it's orders and informing him of past events, causing seperation of a man from his wife, a love spell between two people, making someone incompetent and other conditions.

Distinctive Features of A Sahir's Work

If you find one of these following characteristics in a person who treats people suffering from sihr or other relate illnesses, then this person is definetly a sahir (magician).

- 1.) He asks the patient his and his mother's names.
- 2.) He takes a sweaty garment from the patient (a piece of cloth, hat ect..)
- 3.) He sometimes asks for an animal, with certain specifications, in order to slaughter it without saying the name of Allah. He may use the sacrificial blood to stain some painful areas of the patient, or throw the carcass in on a ruined site.
- 4.) He writes incantations.
- 5.) He recites unclear incantations
- 6.) He gives the patient a hijab (incantation written on a piece of paper), which contains squares within which letters or figures are written.
- 7.) He instructs the patient to isolate himself/herself in a dark room and to not talk to people for a certain period of time.
- 8.) He sometimes instructs the patient to not touch water for a certain period of time, usually forty days. This indicates the this particular jinn working for the sahir is Christian.
- 9.) He gives the patient some items to bury in the ground.
- 10.) He gives the patient some pieces of paper to burn to use as incens for their body.
- 11.) He murmurs unclear words.
- 12.) He sometimes informs the patient his name, his town and the reason for his visit.
- 13.) He writes broken letters on a piece of paper (hijab) or on a plate made of white porcelain, and instructs the patient to dissolve the writing in water, and then drink it."

Shaykh Sulaymaan al-‘Alwaan (www.islam-qa.com) had this to say about practioners of magic:

" Magic in all its forms in haraam according to all divinely-revealed laws, and there is scholarly consensus that magic and learning magic are haraam. Magic goes against that which the Messengers brought and it opposes the purpose for which the Books were revealed. Most of the scholars were of the view that the one who practices magic is a kaafir whom the authorities are obliged to execute.

“but neither of these two (angels) taught anyone (such things) till they had said, ‘We are for trial, so disbelieve not (by learning this magic from us)’”

[Quran al-Baqarah 2:102]

This proves that magic is kufr (disbelief).

Once it is proven that a person is guilty of practicing magic, then he must be killed. This was proven from a group of the Sahaabah, but it is not for individuals to carry out this hadd punishment without the command of the ruler or his deputy, because carrying out the hadd punishments without the authority of the ruler may lead to mischief, and destroy any sense of security in the society, and undermine the position of the ruler

Magic

In The Exorcist Tradition, Bilal Philips

Real Magic is the product of satanic intervention. Both the acts of magic and the effects of spells on humans involve the agency of jinn. Al-Aaloosee addressed the issue saying, saying, "What is meant by magic is an act which resembles a miracle but is not, because it (magic) is "learned. And in order to perform it, the help of the devil is sought by pleasing him with abominable acts. [These acts may be in the form of] statements, like incantations containig phrases of shirk (polytheism) and praises of satan; acts like acts, like planet worship, and an adherence of crime and licentiousness;and beliefs, like the preference and love of whatever is necessary to please [the devil]. " [Rooh al-Ma'aanee, vol.1, p.338.] ll

Dr. Umar al-Ashqar explicitly stated, "Real magic is that in which the magician relies upon the devil. Our (Rubb) Lord, whose knowledge encompasses all things , has informed us that :it was the devils who who taught mankind magic

And they followed what the devils used to read during the rule of Sulaiman ' *Solomon - peace and blessings be upon him*); and Sulaiman did not disbelieve, but the devils) disbelieved - they teach people magic; and that which was sent down to the two angels, Harut and Marut in Babylon; and the two (*angels*) never taught a thing to anyone until they used to say, "We are only a trial, therefore do not lose your faith" and they used to learn that by which they cause division between man and his wife; and they cannot harm anyone by it except by Allah's command; and they learn what will harm them, not benefit them; and surely they know that whoever bargains for this will not have a share in the Hereafter; and for what an abject thing they have sold themselves; if only they knew!" [Quran 2:102] e

A good example of the relationship of magic to possession can also be seen in the incident in which 'Abdulla ibn Mas'ud found his wife wearing a knotted cord necklace and asked her about its purpose. She informed him that it was given to by a Jewish magician and that a spell had been placed on it to stop her eye from discharging, which it did. Ibn ' Mas'ud snatched it from her neck, told her it was caused by a jinnee, who desisted when the spell was placed on her." [See Sunan Dawud, vol.3, p. 1089, no.3874] j

Symptoms of Magic for Seperation of two people

A sudden change from love to hate

A great deal of suspicion is aroused by between the two parties concerned

No excuses are accepted by either party even if one of them is in the wrong

Exaggerating the causes of disputes between two people even if they may be trivial

Changing the mental image of that they have for each other so that they see the other one in an ugly way even even though the other one might be beautiful. in reality it is the demon who is entrusted with the task of performing this type of sihar is the one who would appear to the person as the other in a ugly way

The person affected by sihar hates anything that the other person does

The person affected by sihar also hates the place in which the other party stays. For instance, a husband may be in a good mood when he is out doors but when he gets home he feels quite depressed

According to Ibn Kathir, the cause of seperation between two spouses through this sihr is that each of them appears to the other as an ugly or ill mannered person. (Tafsir ibn Kathir1:144) ds

More symptoms will be added of one who suffers from magic and possession soon, insha allah. In the meantime I have listed below the formula for removing harm from possession, magic and envy. May Allah make this to be beneficial for you

.I ask Allah to cure you with a cure that leaves no trace of illness and problems
Seek help from Allah and have unshakable trust in Him, He is the Best Protector and Most Merciful. Allah Says (interpretation of meaning): {Is not Allah Sufficient for His slave?}[Quran 39:36]. He also Says: {And if Allah touches you with harm, none can remove it but He, and if He touches you with good, then He is Able to do all things.}[Quran Allah also Says {And He will provide him from (sources) he never could imagine. And .[۞:۱۷] whoever puts his trust in Allah, then He will suffice him. Quran 65:3

First, give up all kinds of complex thoughts and delusions. They strike one only when his faith is distorted, or when he fails to have the strong trust in Allah, and does not have the sufficient knowledge of Shariah. **Ibn Qayyim** said: A bewitched person brings harm for himself because he gets attracted by something and heeds to it thus it overrides his heart due to his deep love and attraction

In addition, one should bear in mind that the supplications are like a weapon which itself cannot bring any benefit rather the benefits depend on its user, how effectively he uses the weapon. Therefore, one should supplicate using the authentic supplications properly i.e. the heart should act in accordance with the tongue besides having strong faith in Allah
Third, reciting Qur'an, and authentic supplications upon the affected person could dispel the effect of magic and evil eye
Fourth, avoiding to become entrapped by jugglers and magicians who take away peoples' money wrongfully. **Ahmad** narrated that the Prophet said: **Whoever goes to a soothsayer or a fortune-teller and believes him he has disbelieved in what was revealed to Muhammad (Peace and blessing be upon him)**

Fifth, being steadfast on the path of Shariah internally and externally. The Prophet (Salla Allahu Alaihi Wa Sallam) said: **Do not go beyond the limits of Allah, Allah will protect [you... [al-Tirmizi**

Ibn al-Qayyim said: Most of the time evil Jinn affect only due to lack of sound Islamic knowledge and ruination of hearts

He also quoted from some Salaf as saying: If a heart is full of the remembrance of Allah and Satan comes near to such heart, he (the person) will strike down the Satan. The other Satans will come to their defeated fellow and ask about what happened to him? It will be said that the human being has affected him

So, a Mumin overcomes a Satan with his strong faith as reported in Musnad **Ahmad** that the Prophet (Salla Allahu Alaihi Wa Sallam) said: **A Mumin emaciates his Satan as you emaciate your riding camel**

Know that the conspiracy of Satan is very weak; nothing will befall you except what had already been decreed by Allah. So, by being steadfast on the path of Shariah, following the rulings of Shariah and avoiding the prohibitions you may protect yourself from Satans of Jinn as well as those of human beings

The Ruqyah for Sihr (magic) possession and envy .

Al- Fatiha is otherwise known as Ruqyah of Ruqyah

Arabic Al-Fatiha Quran



English Al-Fatiha1:7-1

Quran

"All praise is to Allah, the Lord Of The Creation

The Most Gracious, the Most Merciful

Owner of the Day of Recompense

You alone we worship and from You alone we seek help (and may we always).

Guide us on the Straight Path.

The path of those whom You have favoured -

Not the path of those who earned Your anger - nor of those who are astray."

(Amen - So be it)

Transliteration of Al Fatiha 1:1-7

Bismi Allahi alrrahmani alrraheemi

Al-Hamdu Lillahi Rabbi Al-'Alamina

Ar-Rahmani Ar-Rahimi

Maliki Yawmi Ad-Dini

'Iyaka Na`budu Wa 'Iyaka Nasta`inu

Ahdina As-Sirata Al-Mustaqima

Sirata Al-Ladhina 'An`amta `Alayhim Ghayri Al-Maghdubi `Alayhim Wa La Ad-Ḍallina

2nd

English Translation of interpretation of meaning 2:1-5 Quran:

"Alif-Laam-Meem. (*Alphabets of the Arabic language; Allah and to whomever He reveals, know their precise meanings.*) This is the exalted Book (*the Qur'an*), in which there is no place for doubt; a guidance for the pious. Those who believe without seeing (*the hidden*), and keep the (*obligatory*) prayer established, and spend in Our cause from what We have bestowed upon them. And who believe in this (*Qur'an*) which has been sent down upon you, O beloved Prophet, (*Mohammed - peace and blessings be upon him*) and what was sent down before you; and are certain of the Hereafter. It is they who are on guidance from their Lord; and they are the successful."

3rd

English Translation of interpretation of meaning 2:255 Quran

"Allah - there is no God except Him; He is Alive (*eternally, on His own*) and the Upholder (*keeps others established*); He never feels drowsy nor does He sleep; to Him only belongs all whatever is in the heavens and all whatever is in the earth; who is he that can intercede* with Him except by His command? Knowing what is in front of them and what is behind them; and they do not achieve anything of His knowledge except what He wills; His Throne (*of Sovereignty*) encompasses the heavens and the earth; and it is not difficult for Him to guard them; and He is the Supreme, the Greatest. (*This Verse is popularly known as Ayat Al-Kursi. It has a special status and reciting it carries great reward. *Prophet Mohammed – peace and blessings be upon him – will be the first one to be granted the permission to intercede, others will follow.*)"

4th

English Translation of interpretation of meaning Quran 37:1-10

"By oath of those who establish proper ranks. And by oath of those who herd with a stern warning. And by oath of the groups that read the Qur'an. Indeed your God is surely only One. Lord of the heavens and the earth and all that is between them - and the Lord of the sun's rising points. We have indeed adorned the lowest heaven with stars as ornaments. And to protect it from every rebellious devil. They cannot listen to the speech of those on higher elevations and they are targeted from every side. To make them flee, and for them is a never-ending punishment. Except one who sometimes steals a part, so a blazing flame goes after him."

5th

English Translation of interpretation of meaning Quran 112:1-4

"Proclaim (*O dear Prophet Mohammed - peace and blessings be upon him*), "He is Allah, He is One." Allah is the Un-wanting." (*Perfect, does not require anything.*) He has no offspring, nor is He born from anything." And there is none equal to Him."

6th

Arabic Quran 113:1-5

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾
وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

English Translation of interpretation of meaning Quran 113:1-5

Proclaim (*O dear Prophet Mohammed – peace and blessings be upon him*), "I take refuge of the One Who creates the Daybreak. From the evil of His entire creation. And from the evil of the matter that darkens when it sets. And from the evil of the witches who blow into knots. And from the evil of the envier when he is envious of me."

7th

Arabic Quran 114:1-6

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ
الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ
وَالنَّاسِ ﴿٦﴾

English Translation of interpretation of meaning Quran 114 :1-6

Proclaim (*O dear Prophet Mohammed – peace and blessings be upon him*), "I take refuge of the One Who is the Lord of all mankind. The King of all mankind. The God of all mankind. From the evil of the one who instils evil thoughts in the hearts – and stays hidden. Those who instil evil thoughts into the hearts of men. Among the jinns and men."

Another method of treatment for the patient is to read or have someone read for him the verses of the Qur'aan on water and oil, like reading the beginning of chapter As-Saaffaat [37]

and the Ad-Dukhaan [44]. One can also protect himself by the legislated mention of Allaah, like the designated remembrance of the morning and the evening, and by being in a state of ablution all the time.

In addition to this, one can seek refuge in Allaah by saying the following supplications:

"Adh-hibil-ba'sa rabban-naasi washfi antash-shaafee laa shifaa'a illaa shifaa'uka shifaa'an laa yughaadiru saqamaa."

("Remove the suffering, O Lord of mankind, and heal it perfectly –You are the true healer; there is no cure except Your cure – a cure which is not followed by sickness.") [65]

"A'oodhu bi kalimaatillaahit-taammati min kulli shaytaanin wa haammatin wa min kulli 'aynin laammah.

("I seek refuge with the perfect words of Allaah from every devil, poisonous pest and every harmful evil eye.") [64]

"Bismillaahi arqeeka min kulli shay'in yu'dheeka, min sharri kulli nafsin aw 'aynin haasidin. Allaahu yashfeeka. Bismillaahi arqeek."

("In the name of Allaah I exorcise you from everything which harms you, from the evil of every soul or jealous eye. May Allaah cure you. In the name of Allaah I exorcise you.") [63]

'Bismillaahi yubreeka wa min kulli daa'in yashfeeka wa min sharri haasidin idhaa hasad [61] wa sharri kulli dhe'e 'ayn."

("In the name of Allaah, may He make you well and may He cure you from every ill, from the evil of the jealous when they envy, and from the harm of the evil eye.") [62]

Afa hasibtum annamaa khalaqnaakum 'abathan wa annakum ilaynaa laa turja'oon."

("Do you imagine that We created you in jest and that you will not return to Us?")

"I commend you to the protection of Allaah's perfect words from every devil, vermin and every evil eye.", "I take refuge in Allaah's perfect words from the evil He has created.", "In

the Name of Allaah with whose name nothing is harmed on Earth nor in the heavens and He is the Samee' (The All-Hearing), the Al-'Aleem (The All-Knowing)". One should read each of the above supplications three times then blow on the water and olive oil. The patient should drink the water and massage his body with it (or have someone massage him). But the patient should believe that the cure is from Allaah and that the treatment is beneficial only with the Will of Allaah.

The Evil Eye

A part of Islamic traditional belief is the concept of a type of glance capable of casing harm to those whom it befalls. Shaykh Muhammad al-Saalih al-'Uthaymeen was asked: Can the evil eye afflict a person? How is it treated? Does being on one's guard against it contradict putting one's trust in Allah? He replied: **Our opinion concerning the evil eye is that it is real and is proven both by Islamic teachings and by real life experiences. Allah says *"And verily, those who disbelieve would almost make you slip with their eyes (through hatred)" [al-Qalam 68:51]***

Ibn 'Abbaas and others said, commenting on this verse: this means, they put the evil eye on you with their glances. The Prophet (peace and blessings of Allah be upon him) said: "The evil eye is real and if anything were to overtake the divine decree, it would be the evil eye. When you are asked to take a bath (to provide a cure) from the influence of the evil eye, you should take a bath." Narrated by Muslim. Al-Nasaa'i and Ibn Maajah narrated that 'Aamir ibn Rabee'ah passed by Sahl ibn Haneef when he was bathing... and he quoted the hadeeth. Reality confirms that and it cannot be denied.

The Muslim has to protect himself against the devils among the evil jinn and mankind, by having strong faith in Allah and by putting his trust in Him and seeking refuge with Him and beseeching Him, reciting the prayers for protection narrated from the Prophet (peace and blessings of Allah be upon him), reciting al-Mi'wadhatayn [the last two soorahs of the Qur'aan], Soorat al-Ikhlaas, Soorat al-Faatihah, and Aayat al-Kursi.

The following are dua's the Prophet Muhammad may Allah exalt his mention, made for protection from any harm. Sometimes it is ineffective to do the following supplications and one has to actually go to the person (such as described above) whom may have caused their envious eye to fall onto them and ask them to perform a type of wudu water that the person whom has been affected will have to put onto his back by throwing it over his head. The wisdom behind Allah sending us to sometimes have to ask someone for their water is that it allows the person whom envies to realize the severity of envying. This should insha Allah cause them to be more thankful to Allah for the blessings that they do have so they will not be punished for their envious ways.

1st

"A'uzhu Bi Kalimati Allahit Tammati Min Sharri Ma Khalaq".

(I seek refuge in the Perfect Words of Allah from the evil of what He has created").

2nd

"A'uzhu Bi Kalimati Allahit Tammati Min Kulli Shaitanin Wa Hammatin Wa Min Kulli Aynin Laammtin".

(I seek protection with Allah's perfect words from every Satan and crawling creature and every evil eye.').

3rd

English Translation of interpretation of meaning Quran 112:1-4

"Proclaim (*O dear Prophet Mohammed - peace and blessings be upon him*), "He is Allah, He is One." Allah is the Un-wanting." (*Perfect, does not require anything.*) He has no offspring, nor is He born from anything." And there is none equal to Him."

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 ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

English Translation of interpretation of meaning Quran 113:1-5

Proclaim (*O dear Prophet Mohammed – peace and blessings be upon him*), "I take refuge of the One Who creates the Daybreak. From the evil of His entire creation. And from the evil of the matter that darkens when it sets. And from the evil of the witches who blow into knots. And from the evil of the envier when he is envious of me."

5th

Arabic Quran 114:1-6

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ
 الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ
 وَالنَّاسِ ﴿٦﴾

English Translation of interpretation of meaning Quran 114 :1-6

Proclaim (*O dear Prophet Mohammed – peace and blessings be upon him*), “I take refuge of the One Who is the Lord of all mankind. The King of all mankind. The God of all mankind. From the evil of the one who instils evil thoughts in the hearts – and stays hidden. Those who instil evil thoughts into the hearts of men. Among the jinns and men.”

6th

Arabic transliteration

“Hasbi Allaahu laa ilaaha illa huwa, ‘alayhi tawakkaltu wa huwa Rabb ul-‘arsh il-‘azeem

(Allaah is sufficient for me. Laa ilaaha illa Huwa (none has the right to be worshipped but He) in Him I put my trust and He is the Lord of the Mighty Throne)”

[al-Tawbah 9:129]

"I commend you to the protection of Allaah's perfect words from every devil, vermin and every evil eye.", "I take refuge in Allaah's perfect words from the evil He has created.", "In the Name of Allaah with whose name nothing is harmed on Earth nor in the heavens and He is the Samee' (The All-Hearing), the Al-'Aleem (The All-Knowing)". One should read each of the above supplications three times then blow on the water and olive oil. The patient should drink the water and massage his body with it (or have someone massage him). But the patient should believe that the cure is from Allaah and that the treatment is beneficial only with the Will of Allaah.

This is insha Allah the end for now. Below are authentic fatwas (daleel) for the prescriptions that I have provided above for magic, possession and envy.

Exorcisms

Fatwa

Praise be to Allah, the Lord of the Worlds; and may His blessings and peace be upon our Prophet Muhammad and upon all his Family and Companions.

We ask Allah to cure you and protect you from all misfortunes. We emphasize on seeking help from Allah and having unshakable trust in Him, He is the Best Protector and Most Merciful. Allah Says (interpretation of meaning): {Is not Allah Sufficient for His slave?}[39:36]. He also Says: {And if Allah touches you with harm, none can remove it but He, and if He touches you with good, then He is Able to do all things.}[6:17]. Allah also Says: {And He will provide him from (sources) he never could imagine. And whosoever puts his trust in Allah, then He will suffice him.}[65:3].

What you are enduring may be due to magic or evil eye or influence of jinn or merely a physical disease or complex thoughts etc. However, regardless of what it is, we would like to give you some guidelines that are useful in the case of magic, evil eye or epilepsy.

First, give up all kinds of complex thoughts and delusions. They strike one only when his faith is distorted, or when he fails to have the strong trust in Allah, and does not have the sufficient knowledge of Shariah. **Ibn Qayyim** said: A bewitched person brings harm for himself because he gets attracted by something and heeds to it thus it overrides his heart due to his deep love and attraction.

Second, using the legal incantations i.e. the verses of Qur'an and Prophetic supplications. **Ibn al-Qayyim** said: Among the Shariah incantations; frequently reciting the Mu'awwazatain (last two chapters from Qur'an), Surah al-Fatihah, Ayah al-Kursi and the supplications that are reported from the Prophet (Salla Allahu Alaihi Wa Sallam) such as "A'uzhu Bi Kalimati Allahit Tammati Min Sharri Ma Khalaq". (I seek refuge in the Perfect Words of Allah from the evil of what He has created").

And "A'uzhu Bi Kalimati Allahit Tammati Min Kulli Shaitanin Wa Hammatin Wa Min Kulli Aynin Laammtin". (I seek protection with Allah's perfect words from every Satan and crawling creature and every evil eye.').

Anyone who keeps on reciting the above supplications knows their benefits and even recognizes how badly a Muslim is in need of those supplications.

In addition, one should bear in mind that the supplications are like a weapon which itself cannot bring any benefit rather the benefits depend on its user, how effectively he uses the weapon.

Therefore, one should supplicate using the authentic supplications properly i.e. the heart should act in accordance with the tongue besides having strong faith in Allah.

Third, reciting Qur'an, and authentic supplications upon the affected person could dispel the effect of magic and evil eye.

Fourth, avoiding to become entrapped by jugglers and magicians who take away peoples' money wrongfully. **Ahmad** narrated that the Prophet said: **Whoever goes to a soothsayer or a fortune-teller and believes him he has disbelieved in what was revealed to Muhammad (Peace and blessing be upon him).**

Fifth, being steadfast on the path of Shariah internally and externally. The Prophet (Salla Allahu Alaihi Wa Sallam) said: **Do not go beyond the limits of Allah, Allah will protect you...** [al-Tirmizi]

Ibn al-Qayyim said: **Most of the time evil Jinn affect only due to lack of sound Islamic knowledge and ruination of hearts.**

He also quoted from some Salaf as saying: **If a heart is full of the remembrance of Allah and Satan comes near to such heart, he (the person) will strike down the Satan. The other Satans will come to their defeated fellow and ask about what happened to him? It will be said that the human being has affected him.**

So, a Mumin overcomes a Satan with his strong faith as reported in Musnad **Ahmad** that the Prophet (Salla Allahu Alaihi Wa Sallam) said: **A Mumin emaciates his Satan as you emaciate your riding camel.**

Know that the conspiracy of Satan is very weak; nothing will befall you except what had already been decreed by Allah. So, by being steadfast on the path of Shariah, following the rulings of Shariah and avoiding the prohibitions you may protect yourself from Satans of Jinn as well as those of human beings.

Allah knows best.

just wanted to inquire about the cures for magic or jinn possessions.
I will post some symptoms of the person concerned

* sudden loss of interest in socializing, even with very close

relatives.

* unexplained physical and mental pressures when reciting the Qur'aan or the kalima or namaz.

* nervousness of being with people or looking at people, this could be explained as lack of confidence but it is not, the person concerned is quiet confident. Another sign is that other people that come in contact with that person become nervous which can be detected from their appearance.

* sudden significant DECREASE IN MEMORY, even though the person concerned has had very good memory in the past and has won prizes in Qur'aan memorization competitions and he is just a teenager to have brain diseases such as Alzheimer.

* all these symptoms have started quite at the same time about 2-3 years ago and has worsen since (except the memory problem which started in the last 15 months).

* his fathers family have contacts with people that practice magic and the person concerned has no good relations with his father and his relatives.

I would really thank u for your input on whether this might be caused form magic or jinn possession (or not), and if it is, the possible cures for them.

Fatwa

All perfect praise be to Allaah, The Lord of the Worlds. I testify that there is none worthy of worship except Allaah, and that Muhammad is His slave and Messenger, may Allaah exalt his mention as well as that of his family and all his companions.

The symptoms that you had mentioned about the patient like neglecting to socialize with people, mental and physical pressures when reading the Qur'aan, getting nervous when being with people or looking at them, sudden loss of memory, and the fact that the people who get near to him or deal with him get nervous as well, and so forth, are more likely to be magic rather than being possessed

by Jinn. No matter what the condition is, the cure is in the Book of Allaah. Allaah says (interpretation of meaning): {**And We send down from the Qur'aan that which is a healing and a mercy to those who believe (in Islaamic Monotheism and act on it).**}[17:82].

It is also reported that the Prophet, sallallaahu alayhi wa sallam, used to make Ruqyah (to read some Qur'aanic verses and prophetic supplication) by reading chapters number: 112, 113, and 114. The Prophet, sallallaahu alayhi wa sallam, said: "**These chapters are the best for seeking refuge in Allaah.**" [Muslim] A treatment for magic is to read the verses in which magic is mentioned or have someone read over the patient, like the saying of Allaah (interpretation of meaning): {**Then when they had cast down, Moosaa (Moses) said: "What you have brought is sorcery, Allaah will surely make it of no effect. Verily, Allaah does not set right the work of Al-Mufsidoon (the evil-doers, corrupts, etc.)**}[10:81]. One can also protect himself by the legislated mention of Allaah, like the designated remembrance of the morning and the evening, and by being in a state of ablution all the time. Another method of treatment for the patient is to read or have someone read for him the verses of the Qur'aan on water and oil, like reading the beginning of chapter As-Saaffaat [37] and the Ad-Dukhaan [44].

In addition to this, one can seek refuge in Allaah by saying the following supplications:

"I commend you to the protection of Allaah's perfect words from every devil, vermin and every evil eye.", "I take refuge in Allaah's perfect words from the evil He has created.", "In the Name of Allaah with whose name nothing is harmed on Earth nor in the heavens and He is the Samee' (The All-Hearing), the Al-'Aleem (The All-Knowing)". One should read each of the above supplications three times then blow on the water and olive oil. The

patient should drink the water and massage his body with it (or have someone massage him). But the patient should believe that the cure is from Allaah and that the treatment is beneficial only with the Will of Allaah.

This person has to repent to Allaah about the bad relations with his father. It could be that what had happened to him was due to bad relations with his father. The family of the patient has to cut relations with the people who practise magic, as magic is one of the seven destructive great major sins. Indeed it is forbidden to go to magicians as this is considered one of the greatest major sins.

The Prophet, sallallaahu alayhi wa sallam, said: "**A person who goes to a soothsayer or magician or diviner and asks him (about something) and believes his sayings, he has indeed disbelieved in what has been revealed to Muhammad, sallallaahu alayhi wa sallam (i.e. the Message of Islaam.)**." [Al-Bayhaqi and Abu Ya'laa]

Allaah knows best.

I have a friend who is suffering from witchcraft/magic/Jinn. A Sheik have been reading Qur'an on him for 4 months now and everyday a number of Jinn come out of him but till now he is not cured. What is to be done for him?

Fatwa

Praise be to Allah, the Lord of the World; and blessings and peace be upon our Prophet Muhammad and upon all his Family and Companions.

Dear Brother,

We ask Allah to cure your friend and protect him and us from evil Jinn and human beings.

We advise you to continue reciting Qur'an upon that person since Allah cures people through the Qur'an.

For more details, please read to Fatwa:

[439](#), [523](#) and [547](#).

Allah knows best.

Assellem 'alaykom wa rahmatoullahi wa barakatou dear brother, my question is about the leaf of sidr (treatment of

sihr). I would like to know how to use it exactly please. Such can we use it as an infusion like tea etc. Barakallahou fikoum for your help. May ALLAH bless you. Assellem 'alaykom wa rahmatoullahi wa barakatou

Fatwa

Praise be to Allah, the Lord of the Worlds; and blessings and peace be upon our Prophet Muhammad and upon all his Family and Companions.

Imam Ibn Hajar reported in his book "al-Fath" from Wahab Bin Munaabbih the way of using leaves of Sidr (Lotus jujube) as a remedy to get rid of the witch. He said: 'One should take seven leaves of green Lotus jujube, grind them between two stones, put the stones and the leaves in some water. Then take out the two stones. Having done so, one recites the verses of Kursi, (2:255) and the last three Surah (chapters) of the Qur'an (112,113,114). After that, one drinks three sips of that water and showers himself with what remains from it. One will - Insha Allah - feel delighted of what he had. This is particularly useful for the man who has been withheld from his wife.

Allah knows best.

I am a good educated girl. al hamdulilaah. but I heard that some of the bad people I know some bad people of low educational status who are doing what we call siher, amal, shawatha, going to a witch or someone to do me harm by that sihir. I know it is Haram to go to witches to deactivate this Siher. What can I do? Do I go to a Shaikh to read Qur'an on me or what ? Please inform me about this. Thank you so much for this great site.

Fatwa

Praise be to Allah, the Lord of the Worlds; and blessings and peace be upon our Prophet Muhammad and upon all his Family and Companions.

Dear sister, At first, it is badly needed to state that magic is made up of blowing on knots, incantations and secret plotting - in written or spoken forms. For sure, it produces an effect on the bewitched one's mind, heart or even body, but by

Allah's will. Allah Says in the Holy Qur'an (Interpretation of meaning): {But they could not thus harm anyone except by Allah's permission}.[2:102] Without a doubt, magic is not only Haram (forbidden), but also one of the seven grave sins. The Beloved Prophet (Blessings and peace of Allah be upon him) said: "Avoid the seven grave sins. The companions asked: O Messenger of Allah! What are these grave sins? He answered: Making anybody or anything as partner with Allah; practising magic; killing without justification a living being whose like has been declared sacred by Allah; practising usury; misappropriating the property of an orphan, running away during the battle and slandering chaste, innocent believing woman" . Bukhari and Muslim. One is liable to be affected with magic. He may know of being bewitched, but can not find out reasons, except feeling some changes in his behaviour or nature. So, treatment can be achieved via: (1) bringing the magic out, or (2) reciting some specific passages of the Holy Qur'an on a vessel of water and then, drinking from the vessel and showering oneself. These passages comprise:

1 :al-Fatiha or Sura 1. 2 :Sura 2: verse 255. 3 :Sura 2: verses 285-286. 4 :Suras 113-114. 5 :Sura 7: verses 18-122. 6 :Sura 10: verses 80-82. 7 :Sura 20: verse 69. In addition to that, one has to do good actions regularly, avoid evil and forbidden things and remember Allah much, especially by repeating the known forms of remembrance specific to the morning and evening in their specific times. Allah knows best.

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