Fatawa Islamiyah

know any proof of this assertion.

The Permanent Committee

Did the Prophet ﷺ meet the Jinn?

Is it authentically reported that the Prophet $\underset{\text{M}}{\overset{\text{max}}{\underset{\text{max}}}}$ met the Jinn?

Yes, it is authentically reported that the Prophet \underline{m} told this to his Companions and showed them their tracks. Read what Ibn Katheer wrote in his *Tafsir* in his comment on Surah Al-Ahqaf:

﴿وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ ٱلْجِنِّ يَسْتَمِعُونَ ٱلْقُرْءَانَ﴾

And remember when We sent to you a party of the Jinn to listen to the recitation of the Qur'an. $\mathfrak{P}^{[1]}$

In Surah Ar-Rahman and Surah Al-Jinn, you will find the answer in detail.

The Permanent Committee

Iblis lives among Us till this Day

Is *Iblis* - may Allāh curse him - still alive? Or did he die? Do the Jinn bury their dead like humans?

Allāh mentions in the Qur'an that Iblis (Satan) asked Allāh for respite, and Allāh has given to him. Allāh quotes Iblis' request saying:

<لَوْ أَنَ رَبِّ فَأَنْظِرَتِ إِلَى يَوْمِ يُبْعَثُونَ ٢ قَالَ فَإِنَّكَ مِنَ ٱلْمُنظَرِينَ ٢ إِلَى يَوْمِ الْمُنظَرِينَ الْمُنظَنِي

(*O* Allāh keep me alive until the day they will be resurrected. Allāh said, ''Verily you are of those who will

until the known Day."»[1]

The Book of Creed

Therefore, he will live until the known Day, which is the Final Day when he will die.

As for the Jinn, they are spirits that do not need bodies, and they die too and are buried accordingly. We do not know how they look, how they die, nor how they are buried. They are not like humans. Allāh knows best.

Ibn Jibreen

83

What is Sorcery

ls sorcery real?

Yes it is real. The sorcerers worship devils and obey them, and the latter help them accomplish what they want. Allāh has given the devils the ability to do strange things.

Ibn Jibreen

Tawassul^[2] to Allah through Pious People

Is it permissible for a Muslim to seek nearness to Allāh through Prophets and pious people? I have read an opinion of some scholars that there is no harm in *Tawassul* through to Allāh. And I read contradicting opinions by other scholars. What is the ruling of Islamic law on this issue?

Al-Waliy is he who believes in Allāh and fears him by fulfilling his commands and refraining from his prohibitions. Allāh says:

A6229

^[1] Al-Ahqaf 46:29

^[1] Al-Hijr 15:36-38.

^[2] Tawassul, gaining access to, or a means of nearness.