



The Book



In the Name of Allaah the Most Beneficent, the Most Merciful

All Praise is due to Allaah, we praise Him, seek His Help and seek His forgiveness. And we seek refuge in Allaah from the evil of ourselves and from the ill effects of our deeds. Whomsoever Allaah guides, none can misguide, and whomsoever Allaah lets astray, none can guide.

I bear witness that there is no deity worthy of worship other than Allaah alone, no partner has He. And I bear witness that Muhammad **صلوات الله عليه وسلم** is His slave and Messenger.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِۦ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

O you who believe! Fear as He should be feared and die not except in a state of Islaam¹

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً ۗ وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾

O mankind! Be dutiful to your Lord, Who created you from a single person (Adam), and from him (Adam) He

¹ [Al Imran: 102].

created his wife [Hawwa (Eve)], and from them both He created many men and women; and fear Allaah through Whom you demand (your mutual rights), and (do not cut the relations of) the wombs (kinship). Surely, Allaah is Ever an All-Watcher over you.²

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ﴿٧٠﴾ يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ
لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا ﴿٧١﴾

O you who believe! Keep your duty to Allaah and fear Him, and speak (always) the truth.

He will direct you to do righteous good deeds and will forgive you your sins. And whosoever obeys Allaah and His Messenger, he has indeed achieved a great achievement (i.e. he will be saved from the Hell-fire and will be admitted to Paradise).³

As for that which follows:

Indeed the most truthful speech is the Speech of Allaah, and the best guidance is the guidance of Muhammad **صلوات الله عليه وآله**, and the most evil of matters are the newly invented ones, and indeed every newly invented matter is an innovation in religion, and every innovation in religion is a going astray, and every going astray is in the Fire.

² [An Nisaa: 1].

³ [Al Ahzab 70 -71].



Indeed this is a good opportunity for us to meet with our brothers and sons to discuss this important matter, which is from the most serious and important of subjects, about which you see and hear a great deal from the tongues but which very rarely touches the hearts. So the speech is plentiful – very, very plentiful – about the fear of Allaah, Blessed and Exalted, it circulating upon the tongues but the hearts Allaah knows, Blessed and Exalted, as to those hearts in which reside His *Taqwa* and His Mindfulness. So whoever from us is plentiful in his speech about it, then let him fear Allaah in truth, and let this matter reach his heart, this is what is required.

So I ask Allaah, Blessed and Exalted, that He makes us from those whose speech and actions are in agreement, and that the reality of our actions matches that which we speak. That which harms the Muslims is babbling and excessive speech, but what is needed from them is action with truth and sincerity. And we ask Allaah, Blessed and Exalted, to make us and you all from the people of *Taqwa*.

The subject of *Taqwa* is a great subject.

