

INTRODUCTION TO SURAH YASIN

Surah Yasin was revealed in Makkah with eighty-three verses arranged into five sections. Surah Yasin begins with affirming of Muhammad's ∰ prophethood by invoking the Qur'an, the book of wisdom and assuring him that he is on the right guidance.

Then it proceeds to describe the fate of the inhabitants of a certain settlement; they repudiated the prophets sent to them and invited Allah's wrath on themselves which wiped them off the face of earth. This account of the attitude of the people of the settlement makes a very significant point; the truth which the high, proud and sophisticated people of the city failed to see was recognised by a simple, lowly man from the suburbs.

The account of the ruined settlement is given as a stern warning to the disbelievers of *Makkah* whose vanity made them reject Muhammed $\frac{1}{2}$ as a prophet of Allah $\frac{1}{2}$ although they knew fully well the faultless, unimpeachable character of the prophet and the clear, self explanatory truth of the message.

After narrating the story of the settlement the *surah* once again calls upon people to observe and ponder over the vast and varied phenomena of nature – from the stars and planets to the rich productivity of earth – and decide who else but the supreme being who created and subjected the entire universe to an ordered, integrated system is worthy of worship.

Then the *surah* turns to the question of resurrection and answers the disbelievers' assertion that it is impossible to revive the dead by putting together the bits and pieces of their dried, crumbly bones with a simple, satisfactory argument: he who created man from a mere drop of water has also the power to recreate the dead on the day of resurrection.

The *surah* discusses the crooked, avaricious mentality of the capitalist who denies responsibility of helping the poor and the needy on various pre-texts, and even goes so far as to assert that why he should spend his wealth on those whom Allah ****** has not chosen to make prosperous.

The *surah* also declares that the prophet is not a poet and that what he preaches is the Message of Allah whose knowledge has no bounds, and not imaginary tales, exaggerated descriptions and false assertions (which are the stock-in-trade of decadent poets).

THE VIRTUES OF SURAH YASIN

- Anas serported Allah's Messenger seas saying, "Everything has a heart and the heart of the Holy Qur'an is Yasin. Allah sewill record anyone who recites Yasin as having recited the Holy Qur'an ten times."

 Tirmidhi, Darimi
- 3. Maqal ibn Yasaar Muzani 🎄 reported the Holy Prophet 🖔 as saying, "If anyone recites Yasin for Allah's 📆 pleasure, his past sins will be forgiven; so recite it on those who are dying."

 Baihaqi
- 4. Anas reported Rasulullah as as saying, "Whoever goes to the graveyard and reads Surah Yain Allah as gives them (the grave dwellers) ease that day, and the reciter receives spiritual blessings equivalent to the amount of letters of Surah Yasin."

 Qurtubi
- Maqal ibn Yasaar * reports that the Holy Prophet * has said, "Recite Surah Yasin on those who are dying."

 Abu Dawud

- 6. Ummud Darda & reports the Noble Prophet \$\mathbb{g}\$ saying, "Over no person who is about to die and Surah Yasin is read upon them but Allah \$\mathbb{g}\$ lightens the difficulties of death for him." Qurtubi
- 7. Abu Hurairah & says that the Messenger of Allah & has said, "Whoever recites Surah Yasin at night seeking the pleasure of Allah & that night he will be forgiven."

 Abu Nuaym
- 8. Aisha & reports Rasulullah & saying, "Indeed in the Noble Qur'an there is a surah which, for its reader will intercede and which will be a means of forgiveness for its listener. Listen carefully, it is Surah Yasin, in the Torah it is called Muimmah."

It was enquired, "O' Messenger of Allah &, what is Muimmah?"

Rasulullah # replied, "It contains for its reader the benefits of this world, it removes from him the dread of the next life, and it is called Dafiah and Qadhiyah."

Again it was enquired, "How is this Surah Dafiah and Qadhiyah?"

Rasulullah # replied, "It takes away from its reader all afflictions and fulfills his need. Whoever recites it, it will be made equal to twenty pilgrimages. Whoever shall listen to it, it will be as thousand dinars, which he has given as charity in the path of Allah #. And whoever shall write it and then drink it, it will enter into his heart a thousand cures, a thousand radiant lights, a thousand times more increase in belief, a thousand mercies, a thousand blessings, a thousand times more increase in guidance, and will remove from him all diseases." Tha 'labi, Tirmidhi in Nawadirul Usul

According to another Hadith, Allah ****** recited *Surah Yasin* and *Surah Taha* one thousand years before He created the Heavens and the Earth, and on hearing this the angels said *"Blessing is for that*"

Ummah unto whom the Qur'an will be sent, blessing is for the hearts which will bear it and blessing is for the tongues which will recite it".

There is another narration which says: "Whoever reads Surah Yasin for the pleasure of Allah & only, all his previous sins will be forgiven. Therefore make a practice of reading this Surah over those who have departed"

- Abu Hurairah serports the Messenger of Allah sessaying, "Whoever recites Surah Yasin on the eve of Friday, he will be forgiven by morning."

 Qurtubi
- 10. Abu Hurairah & reports the Holy Prophet saying, "Whoever recites Surah Yasin at night he will be forgiven in the morning, and whosoever recites Surah Ha-mim in which Dukhaan is mentioned he will be forgiven in the morning."

 Abu Ya Ta
- 11. Jundub ibn Abdullah anarrates that the Holy Prophet has said, "Whoever reads Yasin at night seeking the pleasure of Allah is forgiven."
- 12. Ibn Abbas & reports Rasoolullah & saying, "My heart's desire is that Surah Yasin should be present in the heart of every individual of my Ummah."

 Al Bazzaar
- 13. Yahya ibn Abi Kathir (R.A.) says, "This narration has reached me that whoever shall recite Yasin at night, he remains content till morning and whoever shall recite it in the morning, he remains content till evening. And that person who has related this to me has also experienced this."

Thalabi (R.A.) said, and Ibn Atiyah (R.A.) has mentioned this and Ibn Atiyah says, "Experience confirms this."

Qurtubi

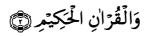


BISMILLÄHIR - RAḤMĀNIR - RAḤĪM.
IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL.

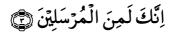


1. YĀ SĪN.

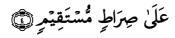
YASIN! (ALLAH ALONE KNOWS THE MEANING OF THIS).



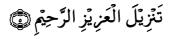
2. WAL-QUR'ĀNIL - ḤAKĪM
BY THE GLORIOUS QUR'AN OF SUPREME WISDOM!



3. INNAKA LAMINAL-MURSALĪN. SURELY YOU (MUHAMMAD) ARE OF THE SENT-ONES



4. `ALĀ ŞIRĀŢIM-MUSTAQĪM. ON THE STRAIGHT PATH



5. TANZĪLAL-`AZĪZIR-RAḤĪM (THIS QUR'AN IS) SENT DOWN BY THE ALMIGHTY, THE MERCIFUL

لِتُنْذِرَ قَوْمًا مَّآ أُنذِرَ أَبَآؤُهُمْ فَهُمْ غُفِلُونَ ١

6. LI TUNDHIRA QAWMAM-MĀ UNDHIRA ĀBĀ'UHUM FAHUM GHĀFILŪN. THAT YOU MAY WARN A NATION WHOSE FOREFATHERS WERE NOT WARNED (FOR LONG), SO THEY ARE ALSO UNAWARE.

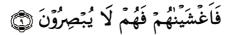
لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ٢

7. LAQAD ḤAQQAL-QAWLU `ALĀ
AKTHARIHIM FAHUM LĀ YU'MINŪN.
SURELY (BECAUSE OF THEIR PERSISTENT
DISBELIEF AND HATRED) THE WORD (DECREE)
HAS BEEN PROVED AGAINST MOST OF THEM
THAT THEY WILL NOT BELIEVE.

إِنَّا جَعَلْنَا فِيَّ اَعْنُقِهِمۡ اَغْلُلًا فَهِيَ اِلَى الْكَا فَهِيَ اِلَى الْاَذْقَانِ فَهُمۡ مُّقۡمَحُوۡنَ ﴿

8. INNĀ JA`ALNĀ FĪ A`NĀQIHIM
AGHLĀLAN FAHIYA ILAL-ADHQĀNI
FAHUM-MUQMAḤŪN.
SURELY WE HAVE PLACED ON THEIR NECKS SHACKLES
REACHING RIGHT UP TO THEIR CHINS SO THAT THEIR
HEADS ARE RAISED UP.

وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيْمِ مُ سَدًّا وَّمِنْ خَلْفِهِمْ سَدًّا



9. WA JA`ALNĀ MIM BAYNI AYDĪHIM SADDAW WA MIN KHALFIHIM SADDAN FA-AGHSHAYNĀHUM FAHUM LĀ YUBŞIRŪN

AND WE HAVE SET A BARRIER BEFORE THEM AND A BARRIER BEHIND THEM AND CAST A VEIL OVER THEIR EYES, SO THEY SEE NOTHING.

وَسَوَآةً عَلَيْمِ مَ اَنْذَرْتَهُمْ اَمْ لَمْ تُنْذِرْهُمْ لَا يُؤْمِنُونَ

10. WA SAWĀ'UN `ALAYHIM `A-ANDHARTAHUM

AM LAM TUNDHIRHUM LĀ YU'MINŪN.

AND IT IS THE SAME FOR THEM WHETHER YOU WARN
THEM OR YOU WARN THEM NOT THEY WILL NOT BELIEVE.

إنَّمَا تُنْذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِىَ الرَّحْمَٰنَ الدَّحْمَٰنَ بِمَغْفِرَةٍ وَّاَجْرٍ كَرِيْمٍ ﴿

11. `INNAMĀ TUNDHIRU MANIT-TABA` ADH-DHIKRA
WA KHASHIYAR - RAḤMĀNA BIL-GAYB.
FABASH-SHIRHU BIMAGHFIRATIW WA AJRIN KARĪM.
YOU CAN BUT WARN ONLY HIM WHO FOLLOWS THE QUR'AN
AND FEARS THE MOST-KIND (LORD) WITHOUT SEEING. SO GIVE HIM
THE GLAD TIDINGS OF FORGIVENESS AND A GENEROUS REWARD.

إِنَّا خَتْنُ نُحْيِ الْمَوْتِي وَنَكْتُبُ مَا قَدَّمُوْا وَاٰثَرَهُمْ وَاللَّهُ فَي اللَّهُ فَي إِمَامِ مُبِينٍ ﴿

MĀ QADDAMŪ WA ĀTHĀRAHUM. WA KULLA SHAY'IN
AḤṢAYNĀHU FĪ IMĀMIM-MUBĪN
SURELY WE SHALL RAISE THE DEAD TO LIFE, AND WE SHALL
WRITE DOWN THE DEEDS WHICH THEY SEND BEFORE, AND
THEIR TRACES WHICH THEY LEAVE REHIND. AND WE HAVE KEPT

12. INNA NAHNU NUHYĪL-MAWTĀ WA NAKTUBU

وَاضِّرِبْ لَهُمْ مَّثَلاً أَصْحُلَبَ الْقَرِّيَةِ إِذْ جَآءَهَا الْمُرْسَلُوْنَ ﴿

COUNT OF EVERYTHING IN THE PRESERVED TABLET.

SECTION 2: 13. WADRIB LAHUM-MATHALAN
AṢḤĀBAL-QARYAH. IDH JĀ'AHAL-MURSALŪN.
SECTION 2: AND RELATE TO THEM (FOR THEIR UNDERSTANDING)
THE PARABLE OF THE PEOPLE OF A TOWN WHEN
THERE CAME TO THEM OUR SENT ONES

إِذْ اَرْسَلْنَآ اِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوْهُمَا فَعَزَّزُنَا بِثَالِثِ فَقَالُوَّا اللهِ فَقَالُوَّا اللهُ فَعَالُوْنَ اللهُ اللهُ

14. IDH ARSALNĀ ILAYHIMUTH-NAYNI FAKADH-DHABŪHUMĀ FA`AZ-ZAZNĀ BITHĀLITHIN FAQĀLŪ INNĀ ILAYKUM-MURSALŪN. WHEN (AT FIRST) WE SENT TO THEM TWO, THEY DENIED THEM, SO WE STRENGTHENED THEM WITH A THIRD, THEN THE THREE OF THEM SAID TO THEM "VERILY WE HAVE BEEN SENT TO YOU (AS MESSENGERS)

قَالُوْا مَاۤ اَنْتُمۡ إِلَّا بَشَرُ مِّتُلُنَا وَمَاۤ اَنْزَلَ الرَّحْمٰنُ مِنْ شَيْءٍ

إِنَّ أَنْتُمْ إِلَّا تَكَذِبُونَ ٢

15. QĀLŪ MĀ ANTUM ILLĀ
BASHARUM-MITHLUNĀ WA MĀ
ANZALAR-RAḤMĀNU MIN SHAY'IN, IN
ANTUM ILLĀ TAKDHIBŪN.
THE PEOPLE OF THE TOWN SAID
"YOU ARE NOT BUT HUMAN BEINGS
LIKE OURSELVES. AND THE MOST-KIND
LORD HAS NOT SENT DOWN
ANYTHING - YOU ARE ONLY LYING".

قَالُوًا رَبُّنَا يَعْلَمُ إِنَّآ إِلَيْكُمْ لَمُرْسَلُونَ

16. QĀLŪ RABBUNĀ YA`LAMU INNĀ
ILAYKUM LAMURSALŪN:
THE APOSTLES SAID "OUR LORD KNOWS THAT
WITHOUT DOUBT WE HAVE NECESSARILY BEEN
SENT TO YOU".

وَمَا عَلَيْنَآ إِلَّا الْبَلْغُ الْمُبِينُ

17. WA MĀ `ALAYNĀ ILLAL-BALĀGHUL-MUBĪN.
"AND ON US IS NOTHING BUT TO CONVEY
(THE MESSAGE OF TRUTH)
IN CLEAR TERMS".

قَالُوٓ آ إِنَّا تَطَيَّرُنَا بِكُمْ لِإِنْ لَّمْ تَنْتَهُوْا لَنَرْ ثُمَّنَكُرْ وَلَيَمَسَّنَكُمْ قِنَا عَذَابُ اَلِيْمُ ﴿

18. QĀLŪ INNĀ TAṬAYYARNĀ BIKUM, LA'IL-LAM TANTAHŪ LANARJUMANNAKUM WA LAYAMAS-SANNAKUM-MINNĀ 'ADHĀBUN ALĪM.

THE PEOPLE SAID "SURELY WE SEE ONLY AN EVIL AUGURY IN YOU. IF YOU DO NOT DESIST, WE SHALL CERTAINLY STONE YOU TO DEATH, AND YOU WILL RECEIVE FROM US A PAINFUL TORMENT".

قَالُوا طَّبِرُكُمْ مَّعَكُمْ ، آبِنْ ذُكِّرْتُمْ ، بَلْ آنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿

19. QĀLŪ ṬĀ'IRUKUM-MA'AKUM. A'IN DHUKKIRTUM. BAL ANTUM QAWMUM-MUSRIFŪN!

THE APOSTLES SAID "YOUR EVIL AUGURY IS WITH YOU! (STRANGE!) WHEN YOU ARE ADMONISHED (FOR YOUR OWN GOOD YOU START THREATENING). NAY, YOU ARE A PEOPLE TRANSRESSING THE LIMITS".

وَجَآءَ مِنْ اَقْصَا الْمَدِيْنَةِ رَجُلُّ يُسْعَى قَالَ لِيَحَوِّ اللَّهُ وَمِ اتَّبِعُوا الْمُرْسَلِيْنَ ﴿

20. WA JĀ'A MIN AQṢAL-MADĪNATI RAJULUY-YAS`Ā
QĀLA YĀ QAWMIT-TABI'UL-MURSALĪN.
(IN THE MEANTIME) FROM THE FARTHEST END OF THE CITY THERE CAME
A MAN RUNNING, HE SAID " O MY PEOPLE! FOLLOW THE SENT ONES...

اتَّبِعُوا مَنْ لَّا يَسْئَلُكُرْ أَجْرًا وَّهُمْ مُّهْتَدُونَ ١

21. 'ITTABI' Ū MAL-LĀ YAS'ALUKUM AJRAW-WA
HUM MUH-TADŪN
"FOLLOW THESE (APOSTLES) WHO DO NOT
ASK FOR ANY WAGE FROM YOU,
AND ARE ON THE RIGHT COURSE AS WELL".

وَمَا لِيَ لَآ اَعْبُدُ الَّذِي فَطَرَنِي وَالِيَّهِ تُرْجَعُونَ ٢

22. WA MĀ LIYA LĀ A`BUDUL-LADHI FAṬARANĪ WA ILAYHI TURJA`ŪN.

"AND HOW CAN I BE JUSTIFIED IN NOT WORSHIPING HIM WHO CREATED ME, AND IT IS TO HIM THAT YOU SHALL BE RETURNED?

ءَاَتَّخِذُ مِنَ دُونِهٖ اللهَةَ اِنَ يُرِدْنِ الرَّحْمَانُ بِضُرِّ لَا يُنْقِذُونِ هَا لَاَ يُنْقِذُونِ اللَّ لَيْنَقِذُونِ اللَّ لَيْنَقِذُونِ اللَّ

23. 'A-'ATTAKHIDHU MIN DŪNIHĪ ĀLIHATAN IY YURIDNIR-RAḤMĀNU BIŅURRIL-LĀ TUGHNI 'ANNĪ SHAFĀ-'ATUHUM SHAY-'AW WA LĀ YUNQIDHŪN.

(IS IT PROPER FOR ME THAT) I (SHOULD)
TAKE OTHER GODS BESIDE HIM? (BY NO MEANS!)
IF EVER THE MOST GRACIOUS INTENDS ME ANY HARM,
THEIR INTERCESSION WILL NOT AVAIL ME IN THE LEAST,
NOR COULD THEY RESCUE ME.

اِنِّيۡ اِذًا لَّفِيۡ ضَللٍ مُّبِينٍ ﴿

24. INNĪ IDHAL-LAFĪ DALĀLIM-MUBĪN.

"(IF I WERE TO ASSOCIATE ANYTHING WITH HIM),
THEN VERILY I TOO WOULD BE IN MANIFEST FROOR.

اِنِّئَ الْمَنْتُ بِرَبِّكُمْ فَاسْمَعُوْنِ ﴿

25. INNĪ ĀMANTU BIRAB-BIKUM FASMA`ŪN!
"SURELY I (HAVE NOW COME TO) BELIEVE IN YOUR LORD,
SO LISTEN TO ME (WITH OPEN EARS)!"

قِيْلَ ادْخُلِ الْجِنَّةَ قَالَ يلَيْتَ قَوْمِي يَعْلَمُوْنَ ﴿

26. QĪLAD KHULIL-JANNAH. QĀLA YĀLAYTA QAWMĪ YA`LAMŪN.

(THIS PERSON WAS KILLED BY HIS PEOPLE, IN DEATH)
IT WAS SAID TO HIM (BY THE ANGELS):
"ENTER THE GARDEN". HE SAID "IF ONLY THAT
MY PEOPLE ALSO HAD KNOWLEDGE.

بِمَا غَفَرَ لِيْ رَبِّيْ وَجَعَلَنِيْ مِنَ الْمُكْرَمِيْنَ ﴿

27. BIMĀ GHAFARALĪ RABBĪ WA JA'ALANĪ
MINAL-MUKRAMĪN!
"THAT MY LORD HAS FORGIVEN ME AND HAS MADE
ME JOIN THE HONOURED ONES".

وَمَآ اَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّرَ السَّمَآءِ وَمَا كُنَّا مُنْزِلِينَ ﴿

28. WA MĀ ANZALNĀ `ALĀ QAWMIHĪ MIM
BA`DIHĪ MIN JUNDIM-MINASSAMĀ'I
WA MĀ KUNNĀ MUNZILĪN.
AND WE DID NOT SEND DOWN AGAINST HIS PEOPLE
ANY ARMY FROM HEAVEN AFTER (HIS MARTYRDOM),
NOR HAD WE THE NEED TO DO SO.

إِنْ كَانَتْ إِلَّا صَيْحَةً وَّاحِدَةً فَاذِا هُمْ خُمِدُونَ ٥

29. IN KĀNAT ILLĀ ŞAYḤATAW WĀḤIDATAN
FA IDHĀ HUM KHĀMIDŪN.
"IT WAS BUT ONE MIGHTY BLAST, AND LO!
THEY WERE REDUCED TO CHARRED COALS INSTANTLY.

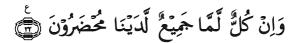
يُحَسَّرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّنَ رَّسُولِ الْحَسَرَةُ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِّنَ رَّسُولٍ اللهِ عَلَمْ اللهُ عَلَمُ عَلَمُ اللهِ عَلَمْ اللهِ عَلَمْ اللهِ عَلَمْ اللهُ عَلَمْ اللهِ عَلَمْ اللهِ عَلَمْ عَلَمْ اللّهُ عَلَمْ اللّهُ عَلَمْ اللّهُ عَلَمْ اللهِ عَلَمْ اللهِ عَلَمْ اللهِ عَلَمْ اللهِ عَلَمْ اللهِ عَلَمْ عَلَمْ اللهِ عَلَمْ عَلَمْ عَلَمْ اللهِ عَلَمْ اللهِ عَلَمْ عَلَمْ عَلَمْ اللهِ عَلَمْ عِلْمُ عَلَمْ عَلَمْ عَلَمْ عَلَمُ عَلَمْ عَلَمْ عَلَمْ عَلَمْ عَلَمْ عَلَمْ

30. YĀḤASRATAN `ALAL-`IBĀD! MĀ YA'TĪHIM-MIR-RASŪLIN ILLĀ KĀNŪ BIHĪ YASTAHZI'ŪN! O LAMENT BE ON (THESE) SERVANTS. THERE CAME NOT TO THEM ANY APOSTLE BUT THEY STARTED MOCKING AT HIM.

اَلَمْ يَرَوا كُرْ اَهْلَكُنَا قَبْلَهُمْ مِّرَ الْقُرُوْنِ اَنَّهُمْ اِلَيْهِمْ لَا يَرْجِعُوْنَ ﴿

31. ALAM YARAW KAM AHLAKNĀ QABLAHUM-MINAL-QURŪNI ANNAHUM ILAYHIM LĀ YARJI ŪN?

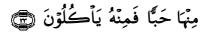
DO THEY NOT KNOW HOW MANY OF THE \
GENERATIONS BEFORE THEM WE HAVE
DESTROYED (AND) THEY HAVE NOT RETURNED \
TO THEM (EVER SINCE)?.



32. WA IN KULLUL-LAMMĀ JAMĪ UL-LADAYNĀ MUHDARŪN.

AND CERTAINLY THEY WILL ALL BE MADE TO APPEAR BEFORE US.

وَ أَيَةً لَهُّمُ الْأَرْضُ الْمَيْتَةُ ۚ أَحْيَيْنَهَا وَأَخْرَجْنَا



SECTION 3: 33. WA ĀYATUL-LAHUMUL- ARŅUL MAYTAU. AḤYAYNĀHĀ WA AKHRAJNĀ MINHĀ ḤABBAN FAMINHU YA' KULŪN.

SECTION 3 AND A SIGN (OF OUR MIGHT) TO THEM IS THIS DEAD EARTH. WE REVIVE IT AND WE BRING FORTH GRAIN FROM IT, SO THAT THEY EAT OF IT.

وَجَعَلْنَا فِيهَا جَنَّتٍ مِّنْ خَيْتِلِ وَاَعْنَابٍ وَّفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

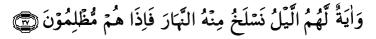
34. WA JA`ALNĀ FĪHĀ JANNĀTIM-MIN-NAKHĪLIW-WA
A`NĀBIW-WA FAJJARNĀ FĪHĀ MINAL`UYŪN.
AND WE GREW THEREIN ORCHARDS OF DATE PALMS AND VINES,
AND THEREIN WE CAUSED SPRINGS TO GUSH FORTH.

لِيَاْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتُهُ آيَدِيهِمْ اللهِ اللهُ اللهُ

35. LIYĀ' KULŪ MIN THAMARIHĪ, WA MĀ
'AMILAT-HU AYDĪHIM. AFALĀ YASHKURŪN?
IN ORDER THAT THEY MAY EAT OF ITS FRUIT, AND THEIR
HANDS HAVE MADE IT NOT. DO THEY NOT, THEREFORE,
RENDER THANKS (FOR THESE BLESSING)?

سُبْحٰنَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنَّبِتُ الْأَرْضُ وَمِنَ اَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُوْنَ عَ

36. SUBḤĀNAL-LADHĪ KHALAQAL AZWĀJA KULLAHĀ MIMMĀ TUMBITUL-ARŅU WA MIN ANFUSIHIM WA MIMMĀ LĀ YA`LAMŪN. GLORY BE TO HIM, WHO HAS CREATED IN PAIRS ALL THINGS THAT THE EARTH GROWS, AND OF THEMSELVES AS WELL, AND ALSO OF THINGS OF WHICH THEY HAVE (AS YET) NO KNOWLEDGE AT ALL.



37. WA ĀYATUL-LAHUMUL-LAYLU, NASLAKHU MINHUN-NAHĀRA FA IDHA HUM-MUŻLIMŪN.

AND ANOTHER SIGN FOR THEM IS THE NIGHT; WE WITHDRAW OFF THE DAY, THEREFROM AND LO! THEY ARE SUDDENLY LEFT IN DARKNESS.

وَالشَّمْسُ تَجَرِى لِمُسْتَقَرِّ لَهَا وَذَٰ لِكَ تَقَدِيْرُ الْعَلِيْمِ ﴿ الْعَلِيْمِ ﴿ الْعَلِيْمِ ﴿

38. WASH-SHAMSU TAJRĪ LI MUSTAQARRIL-LAHĀ.

DHĀLIKA TAQDĪRUL `AZĪZIL `ALĪM.

AND THE SUN...IT KEEPS MOVING TO ITS APPOINTED RESTING
PLACE. A MEASURE DECREED BY THE ALL-POWERFUL,
THE ALL-KNOWING.

وَالْقَمَرَ قَدَّرُنْهُ مَنَازِلَ حَتَّى عَادَ كَالَمُ كَالَمُ عَلَمُ الْقَدِيْمِ عَلَمُ الْقَدِيْمِ عَلَمُ الْقَدِيْمِ عَلَمُ الْقَدِيْمِ عَلَمْ الْعَلَمْ الْعَلَمْ الْعَلَمْ الْعَلَمْ الْعَلَمْ الْعَلَمْ الْعَلَمْ الْعَلَمُ اللهُ الْعَلَمُ اللهُ ال

39. WAL-QAMARA QADDARNĀHU MANĀZILA ḤATTĀ 'ĀDA KAL 'URJŪNIL QADĪM. AND THE MOON. WE HAVE APPOINTED FOR IT STAGES, IN THE END IT BECOMES LIKE THE WITHERED OLD BRANCH OF A PALM TREE.

لَاالشُّمْسُ يَنْبَغِي لَهَآ أَنْ تُدْرِكَ الْقَمَرَ وَلَا الَّيْلُ

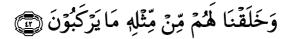
سَابِقُ النَّهَارِ ، وَكُلُّ فِي فَلَكِ يَسْبَحُونَ ﴾

40. LASH-SHAMSU YAMBAGHĪ LAHĀ AN TUDRIKAL-QAMARĀ WA LAL-LAYLU SĀBIQUN-NAHĀR. WA KULLUN FĪ FALAKIY-YASBAḤŪN.

NEITHER IS IT FOR THE SUN TO OVERTAKE
THE MOON (FROM BEHIND), NOR IS IT FOR THE NIGHT
TO OUTSTRIP THE DAY. AND ALL (THE PLANETS)
ARE SAILING IN THEIR OWN ORBITS.

وَاٰيَةُ لَمُّهُمْ اَنَّا حَمَلْنَا ذُرِّيَّةُهُمْ فِي الْفُلْكِ الْفُلْكِ الْمُشْحُونِ الْمَشْحُونِ

41. WA ĀYATUL-LAHUM ANNĀ ḤAMALNĀ
DHURRIY-YATAHUM FĪL-FULKIL MASH-ḤŪN.
AND STILL ANOTHER SIGN FOR THEM IS THAT WE BORE
THEIR OFFSPRING IN A LADEN ARK

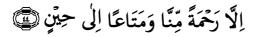


42. WA KHALAQNĀ LAHUM MIM-MITHLIHĪ MĀ YARKABŪN.
AND WE HAVE CREATED FOR THEM, LIKE THAT
(SHIP/VESSEL), OTHER THINGS ON WHICH THEY RIDE.

وَإِنْ نَشَأَ نُغْرِقْهُمْ فَلَا صَرِبْحُ لَهُمْ وَلَا هُمْ وَلَا هُمْ يُنْقَدُونَ ٢

43. WA IN-NASHA' NUGHRIQHUM FALĀ ṢARĪKHA LAHUM WA LĀ HUM YUNQADHŪN. AND IF WE PLEASE, WE MAY WELL DROWN THEM,

THEN THERE WOULD BE NONE TO HEAR THEIR CRY, NOR WOULD THEY BE SAVED FROM DROWNING.



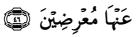
44. ILLĀ RAḤMATAM-MINNĀ WA MATĀ`AN ILĀ ḤĪN.
EXCEPT THAT WE SHOWED THEM MERCY,
AND LET THEM ENJOY
THEMSELVES FOR A LITTLE WHILE.

وَإِذَا قِيْلَ لَهُمُ اتَّقُوا مَا بَيْنَ اَيْدِيْكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ عَلَى اللهُ عَلَّكُمْ تُرْحَمُونَ عَلَى

45. WA IDHĀ QĪLA LAHUMUT-TAQŪ MĀ BAYNA AYDĪ-KUM WA MĀ KHALFAKUM LA'ALLAKUM TURHAMŪN.

AND WHEN IT IS SAID TO THEM; "FEAR THAT (TORMENT) WHICH IS BEFORE YOU AND THAT WHICH IS BEHIND YOU, SO THAT YOU MAY BE SHOWN MERCY".

وَمَا تَأْتِيْهِمْ مِّنْ أَيَةٍ مِّنْ أَيْتِ رَبِّهِمْ إِلَّا كَانُوْا



46. WA MĀ TA'TĪHIM-MIN ĀYATIM-MIN ĀYĀTI RABBIHIM ILLĀ KĀNŪ 'ANHĀ MU'RIŅĪN AND THERE COMES NOT TO THEM ANY SIGN OUT OF THE SIGN OF THEIR LORD, BUT THEY TURN AWAY FROM IT.

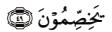
وَإِذَا قِيْلَ لَهُمُ اَنْفِقُوا مِمَّا رَزَقَكُمُ اللهُ قَالَ الَّذِيْنَ كَا فَرُوا اللهُ قَالَ الَّذِيْنَ كَ كَفَرُوا لِلَّذِيْنَ امَنُوَا اَنْطُعِمُ مَنْ لَوْ يَشَآءُ اللهُ اللهُ الْطَعَمَهُ وَإِنْ اَنْتُمْ إِلَّا فِي ضَلَلٍ مُّبِيْنٍ عَ

47. WA IDHĀ QĪLA LAHUM ANFIQŪ MIMMĀ
RAZAQA-KUMUL-LĀHU, QĀLAL-LADHĪNA
KAFARŪ LILLADHĪNA ĀMANŪ ANUṬʾIMU
MAL-LAW YASHĀ-ʾULLĀHU AṬʾAMAH.
IN ANTUM ILLĀ FĪ ṬALĀLIM-MUBĪN.
AND WHEN IT IS SAID TO THEM
"SPEND (IN OUR WAY), OUT OF THAT WEALTH
WHICH ALLAH HAS GIVEN YOU," THE INFIDELS
SAY TO THE FAITHFUL: "SHALL WE FEED THOSE WHOM ALLAH
WOULD HAVE FED HIMSELF IF HE HAD SO PLEASED? (O YOU
ADMONISHERS!) YOU ARE BUT IN CLEAR ERROR.

وَيَقُولُونَ مَثَى هٰذَا الْوَعْدُ إِنْ كُنْتُمْ صٰدِقِينَ ٢

48. WA YAQŪLŪNA MATĀ HĀDHALWA'DU
IN KUNTUM ṢĀDIQĪN?
AND THE INFIDELS SAY "WHEN WILL THIS
PROMISE COME (TO PASS), IF YOU ARE TRUTHFUL?
(TELL US THE EXACT TIME)."

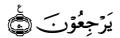
مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَّاحِدَةً تَأْخُذُهُمْ وَهُمْ



49. MĀ YANŻURŪNA ILLA ŞAYḤATAW-WĀḤIDATAN TA'KHUDHUHUM WA HUM YAKHIS-SIMŪN!

THESE (WRETCHES) AWAIT NOT BUT A SINGLE BLAST WHICH SHALL SEIZE THEM (OF A SUDDEN) WHILE THEY WILL BE CONTENDING AMONG THEMSELVES.

فَلَا يَسْتَطِيْعُونَ تَوْصِيَةً وَّلَاۤ إِلِّي اَهْلِهِمْ



50. FALĀ YASTAṬĪ'ŪNA TAWŞIYATAW-WA LĀ ILĀ AHLIHIM YARJI'ŪN! THEN THEY WILL NOT BE ABLE TO MAKE A WILL, NOR WILL THEY BE ABLE TO RETURN TO THEIR FAMILIES.

وَنُفِخَ فِي الصُّوْرِ فَاِذَا هُمْ مِّنَ الْآَجْدَاثِ اِلَىٰ رَبِّهِمۡ يَنۡسِلُوۡنَ ۚ ۚ

SECTION 4:51. WA NUFIKHA FIŞ-ŞŪRI FA IDHĀ HUM MINAL AJDĀTHI ILĀ RABBIHIM YANSILŪN!
SECTION 4:AND (AGAIN WHEN) THE TRUMPET WILL BE BLOWN. LO, FROM THEIR GRAVES THEY WILL HASTEN, RUNNING TO THEIR LORD.

قَالُوْا يُويِّلُنَا مَنْ بَعَثَنَا مِنْ مَّرْقَدِنَا ﴿ هٰذَا مَا وَعَدَ اللَّهُمُ لَنُ وَصَدَقَ الْمُرْسَلُوْنَ ﴾ الرَّحْمُلُ وَصَدَق الْمُرْسَلُوْنَ ﴾

52. QĀLŪ YĀ WAYLANĀ MAM BA`ATHANĀ MIM-MARQADINĀ. HĀDHĀ MĀ WA `ADAR-RAḤMĀNU WA ṢADAQAL MURSALŪN! THEN THEY WILL SAY: "AH, WOE TO US! WHO HAS AWAKENED US FROM OUR SLEEP?" (A VOICE WILL SAY): "THIS IS WHAT THE MERCIFUL HAD PROMISED, AND HIS APOSTLES HAD SPOKEN THE TRUTH".

إِن كَانَتْ إِلَّا صَيْحَةً وَّاحِدَةً فَاِذَا هُمْ جَمِيْعً اللهُ صَيْحَةً وَاحِدَةً فَاِذَا هُمْ جَمِيْعً ال

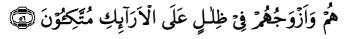
53. IN KĀNAT ILLĀ ṢAYḤATAW-WĀḤIDATAN FA IDHĀ
HUM JAMĪ UL-LADAYNĀ MUḤḌARŪN!
IT WILL BE BUT A SINGLE TERRIBLE BLAST. AND LO, THEY WILL ALL
BE BROUGHT BEFORE US IMMEDIATELY.

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْعًا وَّلَا تَجُزُونَ اللَّا مَا كُنْتُمْ تَعْمَلُوْنَ ﴿

54. FAL YAWMA LĀ TUŻLAMU NAFSUN SHAY'AW-WA LĀ
TUJZAWNA ILLĀ MĀ KUNTUM TA'MALŪN.
SO TODAY NO SOUL WILL BE WRONGED IN THE LEAST, NOR
WILL YOU BE REWARDED BUT FOR WHAT YOU USED TO DO.

إِنَّ أَصْحٰبَ الْجَنَّةِ الْيَوْمَ فِي شُغُلٍ فَكِهُوْنَ ٥

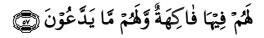
55. INNA AṢḤĀBAL-JANNATIL-YAWMA FĪ SHUGHULIN FĀKIHŪN; SURELY THE INMATES OF PARADISE WILL BE ENJOYING THEIR ENTERTAINMENTS HAPPILY (ACCORDING TO THEIR RANKS).



56. HUM WA AZWĀJUHUM FĪ ŻILĀLIN

`ALAL-ARĀ'IKI MUTTAKI'ŪN.

THEY AND THEIR WIVES WILL BE SITTING RECLINED
ON (DECORATED) COUCHES IN THE SHADE



57. LAHUM FĪHĀ FĀKIHATAW-WA LAHUM-MĀ YADDA`ŪN.
FOR THEM THERE WILL BE (ALL MANNER OF DELICIOUS)
FRUITS THEREIN, AND THEY WILL HAVE
WHATEVER THEY ASK FOR.

سَلَّمُ قَوْلًا مِّنْ رَّبٍّ رَّحِيْمٍ ٢

58. "SALĀMUN!" QAWLAM-MIR RABBIR-RAḤĪM!
"PEACE ON YOU!" WILL BE THE WORD FROM THE
MOST-MERCIFUL LORD.

وَامْتَا زُوا الَّيَوْمَ أَيُّهَا الْمُجْرِمُوْنَ ﴿

59. WAMTĀZUL-YAWMA AYYUHAL-MUJRIMŪN! AND (ALSO A COMMAND) "O CULPRITS! STAND ASIDE THIS DAY (FROM MY TRUE SERVANTS).

اَلَمْ اَعْهَدُ اِلَيْكُمْ يَابَنِيْ اَدَمَ اَنَ لَا تَعْبُدُوا الشَّيْطِنَ ﴿ اللَّهُ عَدُولُ مُّبِيْنٌ ﴿ اللَّ

60. ALAM A`HAD ILAYKUM YĀ BANĪ ĀDAMA AL-LĀ TA`BUDŪSH-SHAYṬĀN. INNAHŪ LAKUM `ADŪW-WUM-MUBĪN

"DID I NOT GIVE YOU AN IMPERATIVE ORDER, O CHILDREN OF ADAM, THAT YOU WORSHIP NOT THE DEVIL, SURELY HE IS YOUR OPEN ENEMY

وَّانِ اعْبُدُونِي ، هٰذَاصِرَاطُّ مُّسْتَقِيْمُ ١

61. WA ANI'-BUDŪNĪ. HĀDHĀ ŞIRĀṬUM - MUSTAQĪM "AND THAT YOU SHOULD WORSHIP ME ALONE. THAT IS THE STRAIGHT PATH.

وَلَقَدْ اَضَلَّ مِنْكُمْ جِبِلَّا كَثِيْرًا ۚ اَفَلَمْ تَكُونُوَا تَعُقِلُونَ ﴿

62. WA LAQAD ADALLA MINKUM JIBILLAN KATHIRĀ. AFALAM TAKŪNŪ TA`QILŪN

"(DESPITE THIS) THE DEVIL HAS LED ASTRAY A GREAT MANY FROM AMONG YOU. HAD YOU THEN NO SENSE (AND UNDERSTANDING)?

هٰذِهٖ جَهَنَّمُ الَّتِي كُنْتُمْ تُؤعَدُونَ ﴾

63. HĀDHIHĪ JAHAN-NAMUL-LATĪ KUNTUM TŪʿADŪN!
"THIS IS THE HELL WHICH YOU WERE PROMISED."

إصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكُفُرُوْنَ ٢

64. IŞLAWHAL YAWMA BIMĀ KUNTUM TAKFURŪN. "BURN THERIN TODAY, BECAUSE YOU DENIED (THE TRUTH)."

اَلْيَوْمَ خَنْتِمُ عَلَى اَفْوَهِهِمْ وَثُكَلِّمُنَاۤ اَيْدِيْهِمْ وَتُشْهَدُ اللَّهِمْ وَتَشْهَدُ اللَّهُ وَتُشْهَدُ اللَّهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿

65. AL-YAWMA NAKHTIMU `ALĀ AFWĀHIHIM WA TUKAL-LIMUNĀ AYDĪHIM WA TASH-HADU ARJULUHUM BIMĀ KĀNŪ YAKSIBŪN.

"TODAY WE SHALL SEAL THE MOUTHS OF THE INFIDELS,
AND THEIR HANDS WILL SPEAK TO US, AND THEIR FEET
WILL BEAR WITNESS TO WHAT (EVILS) THEY USED TO EARN".

وَلَوْ نَشَآءُ لَطَمَسْنَا عَلَى اَعْيُنِهِمْ فَاسْتَبَقُوا الصِّراطَ فَانِّل يُبْصِرُونَ هَ

66. WA LAW NASHĀ'U LAṬAMASNĀ 'ALĀ A'YUNIHIM FASTABAQŪŞ-ŞIRĀṬA FA ANNĀ YUBŞIRŪN?
AND IF WE PLEASED WE WOULD WIPE OUT THE VERY TRACE OF THEIR EYES, AND THEN EVEN IF THEY STROVE FOR THE PATH,HOW COULD THESE (BLIND ONES) SEE THE WAY?

وَلَوْ نَشَآءُ لَمَسَخُنْهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴾

67. WA LAW NASHĀ'U LAMASAKH-NĀHUM `ALĀ MAKĀNATIHIM FAMAS-TAṬĀ'Ū MUḌĪY-YAW WA LĀ YARJI'ŪN.

AND IF WE PLEASED WE WOULD HAVE MUTILATED THEM IN THEIR PLACES, THEN THEY COULD NEITHER GO FORWARD NOR TURN BACK

وَمَنْ نُعَمِّرُهُ نُنَكِّسُهُ فِي الْحَلَّقِ * اَفَلَا يَعْقِلُوْنَ ٢

SECTION 5: 68. WA MAN-NU'AMMIR-HU
NUNAKKIS-HU FĪL KHALQ. AFALĀ YA'QILŪN?
AND WHOMSOEVER WE GIVE LONG LIFE, WE WEAKEN
HIS NATURAL FACULTIES. DO THEY NOT THEN
UNDERSTAND (EVEN SUCH A MINOR THING)?.

وَمَا عَلَّمْنٰهُ الشِّعْرَ وَمَا يَثْبَغِى لَهُ ۚ اِنَّ هُوَ اِلَّا ذِكْرُ وَقُرُانَ مُّبِيْنُ ﴿

69. WA MĀ 'ALLAM-NĀHUSH-SHI'RA WA MĀ YAMBAGHĪ LAH. IN HUWA ILLĀ DHIKRUW-WA QUR'ĀNUM-MUBĪN: AND WE HAVE NOT TAUGHT OUR PROPHET TO COMPOSE POETRY, NOR IT IS BEFITTING TO HIS DIGNITY. THIS IS NOT BUT A REMINDER AND LUMINOUS QUR'AN.

لِّيُنْذِرَ مَنْ كَانَ حَيًّا وَّ يَحِقُّ الْقَوْلُ عَلَى الْكُفِرِيْنَ ٢

70. LIYUNDHIRA MAN KĀNA ḤAY-YAW
WA YAḤIQQAL-QAWLU `ALAL-KĀFIRĪN.
IN ORDER THAT IT MAY WARN HE WHO IS ALIVE, AND SO THAT
THE TRUTH MAYBE PROVED AGAINST THE DISBELIEVERS.

اَوَلَمْ يَرَوُا اَنَّا خَلَقْنَا لَهُمْ مِّمَّا عَمِلَتُ اَيْدِيْنَا اللَّهُ مِّمَّا عَمِلَتُ اَيْدِيْنَا اللَّ

71. AWALAM YARAW ANNĀ KHALAQNĀ
LAHUM MIMMĀ 'AMILAT AYDĪNĀ AN'ĀMAN
FAHUM LAHĀ MĀLIKŪN.
DO THEY NOT SEE THAT WE HAVE CREATED
FOR THEM DOMESTIC ANIMALS, WHICH WE HAVE
FASHIONED WITH OUR OWN HANDS. SO (NOW)

THEY ARE MASTERS OVER THEM?

وَذَلَّلْنَهَا لَهُمْ فَمِنْهَا رَكُونُهُمْ وَمِنْهَا يَأْكُلُونَ 📆

72. WA DHAL-LALNĀHĀ LAHUM FAMINHĀ
RAKŪBUHUM WA MINHĀ YA'KULŪN.
AND WE HAVE SUBJECTED THE SAME FOR THEM,
SO SOME OF THEM THEY RIDE AND
SOME OF THEM THEY EAT?

وَلَهُمْ فِيهُا مَنَا فِعُ وَمَشَارِبُ اَفَلَا يَشْكُرُونَ ﴿

73. WA LAHUM FĪHĀ MANĀFI U WA MASHĀRIB.

AFALĀ YASHKURŪN?

AND FOR THEM, IN THESE ANIMALS,

ARE MANY MORE BENEFITS, AND

THINGS TO DRINK (MILK).

DO THEY NOT THEN GIVE THANKS?

وَاتَّخَذُوا مِنْ دُوْنِ اللهِ الهَةَ لَّعَلَّهُمْ فَاتَّخَذُوا مِنْ دُوْنِ اللهِ الهَةَ لَّعَلَّهُمْ فَاتَحَرُوْنَ عَلَيْهُمْ

74. WAT-TAKHADHU MIN DŪNIL-LĀHI ĀLIHATAL-LA`AL-LAHUM YUNṢARŪN. AND THESE (WRONGDOERS) HAVE TAKEN OTHER GODS BESIDE ALLAH THAT PERHAPS THEY MAY HELP THEM.

لَايَسْتَطِيْعُونَ نَصْرَهُمْ وَهُمْ هَكُمْ جُنْدٌ مُحْضَرُونَ ﴿

75. LĀ YASTAṬĪ ŪNA NAṢRAHUM, WA HUM LAHUM JUNDUM-MUḤDARŪN. (BUT) THESE FALSE GODS CANNOT HELP THEM, AND THESE INFIDELS WILL BE BROUGHT BEFORE THESE IDOLS LIKE AN ARMY (FOR PUNISHMENT).

فَلَا يَحْزُنْكَ قَوْلُهُمْ اِنَّا نَعْلَمُ مَا يُسِرُّونَ

وَمَا يُعْلِنُونَ 🕲

76. FALĀ YAḤZUNKA QAWLUHUM. INNĀ NA`LAMU MĀ YUSIRRŪNA WA MĀ YU`LINŪN. SO (O MY APOSTLE) LET NOT THEIR SPEECH GRIEVE YOU. WE KNOW FULL WELL WHAT THEY CONCEAL AND WHAT THEY ANNOUNCE.

اَوَلَمْ يَرَ الْإِنْسَانُ اَنَّا خَلَقْنٰهُ مِنْ نُطْفَةٍ فَاِذَا هُوَ خَصِيْمُ مُّبِيْنُ ﴿

77. AWALAM YARAL-INSĀNU ANNĀ KHALAQNĀHU MIN-NUṬFATIN FA IDHĀ HUWA KHAṢĪMUM-MUBĪN. DOES NOT MAN KNOW (THIS TRUTH) THAT WE HAVE CREATED HIM FROM A SPERM? NOW HE HAS BECOME (OUR) OPEN ENEMY.

وَضَرَبَ لَنَا مَثَلًا وَنَسِى خَلْقَهٔ ﴿ قَالَ مَنْ يُتَحِي الْعِظَامَ وَهِيَ رَمِيْمُ ۗ

78. WA DARABA LANĀ MATHALAW-WA NASIYA
KHALQAH. QĀLA MAY-YUḤYĪL `IZĀMA WA HIYA RAMĪM.
AND HE RELATES (STRANGE) PARABLES FOR US, AND HAD FORGOTTEN
HIS OWN CREATION. (THE INSOLENT WRETCH) SAYS "(WELL!)WHO
CAN GIVE LIFE TO BONES WHEN THEY ARE UTTERLY ROTTEN?"

قُلْ يُحْيِيْهَا الَّذِيِّ اَنْشَاهَاۤ اَوَّلَ مَرَّةٍ ۗ وَهُوَ بِكُلِّ خَلْقٍ عَلِيْمُ ۖ

79. QUL YUḤ-YĪHAL-LADHĪ ANSHA-'AHĀ AWWALA MARRAH! WA HUWA BI KULLI KHALQIN 'ALĪM! SAY "(LISTEN) HE (ALLAH) WILL GIVE LIFE TO THEM WHO HAD CREATED THEM IN THE FIRST INSTANCE. AND HE KNOWS WELL EACH AND EVERY CREATION.

الَّذِي جَعَلَ لَكُر مِّنَ الشَّجَرِ الْآخْضَرِ نَارًا فَاِذَآ اللَّحْضَرِ نَارًا فَاِذَآ اللَّحْضَرِ نَارًا فَاِذَآ اللَّهُ مَّنَهُ تُوقِدُونَ هَا

80. AL-LADHI JA`ALA LAKUM-MINASH-SHAJARIL-AKHDARI NĀRAN FA IDHĀ ANTUM-MIN-HU TŪ QIDŪN! "WHO (IN HIS WISDOM) PRODUCED FIRE FOR YOU IN THE GREEN TREE- THEN YOU KINDLE MORE FIRES THERE WITH."

اَوَلَيْسَ الَّذِي خَلَقَ السَّمُوٰتِ وَالْاَرْضَ بِقُدرِ عَلَى اَنْ تَحَنُّلُقَ مِثْلَهُمْ عَبَلَى وَهُوَ الْخَلُّقُ الْعَلَيْمُ ﴿

81. AWA LAYSAL-LADHĪ KHALAQAS-SAMĀWĀTI WAL-ARÞHA
BIQĀDIRIN `ALĀ AY-YAKHLUQA MITHLAHUM?
BALĀ! WA HUWAL-KHALLĀQUL-`ALĪM!
"WHAT! IS NOT HE WHO CREATED THE HEAVENS AND THE
EARTH, ABLE TO CREATE THE LIKE OF THEM? OF COURSE
AND HE IS, THE GREAT CREATOR THE ALL-KNOWING.

إِنَّمَ آ أَمْرُهُ إِذَا آرَادَ شَيْئًا آنَ يَّقُولَ لَهُ كُنَّ فَيَكُونُ ٥

82. INNAMĀ AMRUHŪ IDHĀ ARĀDA SHAY'AN AY-YAQŪLA LAHŪ "KUN" FAYAKŪN! "HIS COMMAND, WHEN HE INTENDS ANYTHING, IS BUT THAT HE SAYS TO IT: 'BE!' AND LO! IT BECOMES AT ONCE.

فَسُبْحٰنَ الَّذِي بِيَدِهٖ مَلَكُوْتُ كُلِّ شَيْءٍ وَالِيَّهِ تُرْجَعُوْنَ ﴿

83. FA SUBḤĀNAL-LADHĪ BIYADIHĪ
MALAKŪTU KULLI SHAY'IW WA ILAYHI TURJA'ŪN.
"SO GLORIFIED IS HE (ABOVE ALL TAINT),
IN WHOSE HAND IS THE GOVERNANCE OF
EVERYTHING AND TO HIM YOU WILL ALL BE
BROUGHT BACK (IN THE END)."